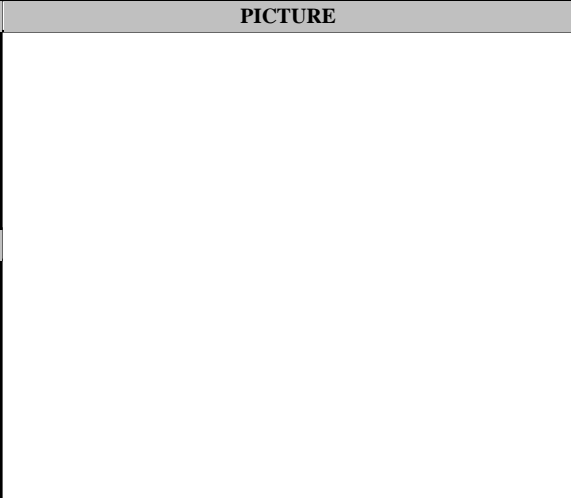



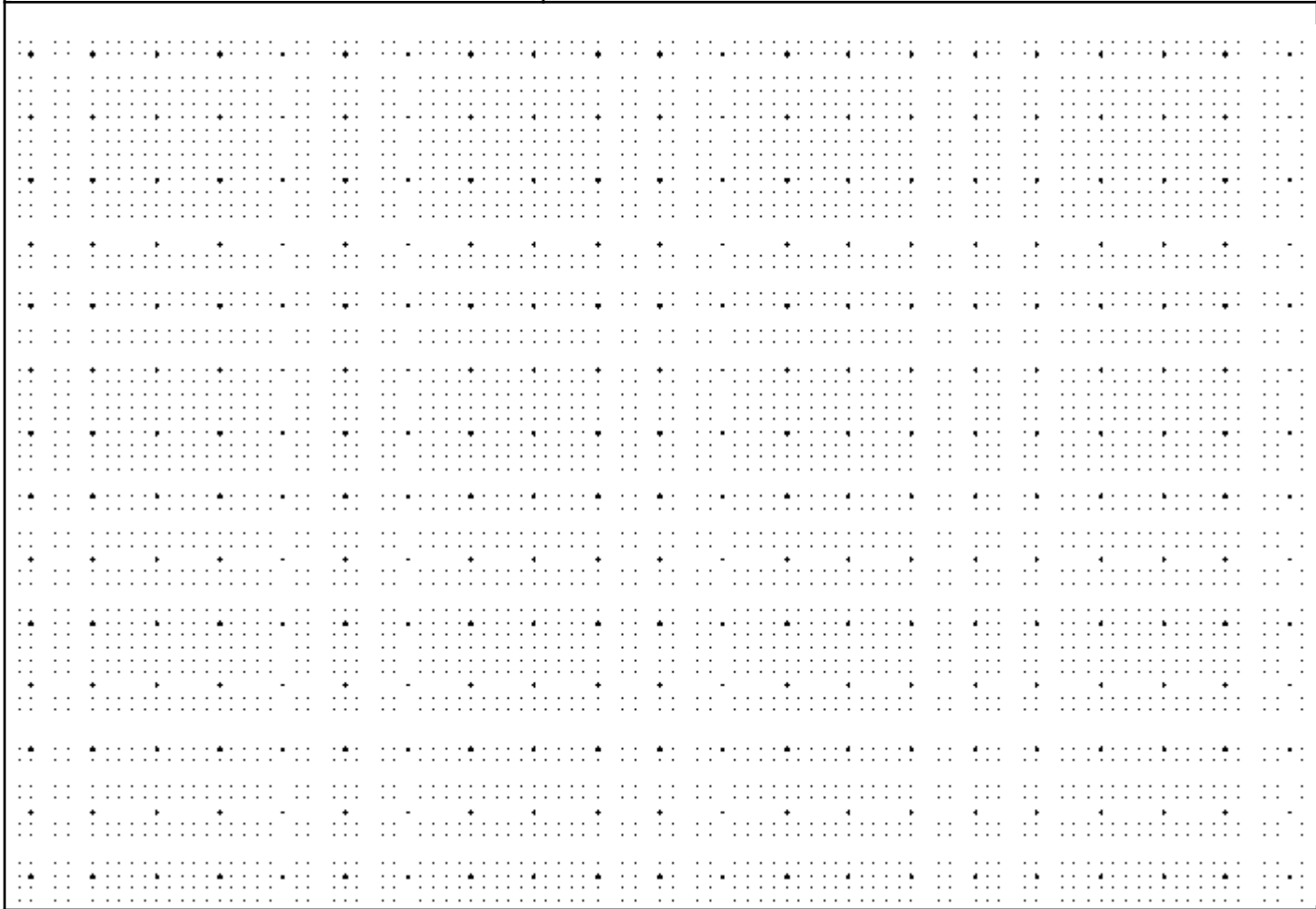
| OWNER INFORMATION | SALES HISTORY | PICTURE | | | | | | | | | | | | | | | | | | |
|--|--|---------|--------|---------|---------------------|-------|---------|------------|------|------|--------|---------|---------------------|------------|------|-----|--------|--|---------------|--|
| JEFFREY COLE BUILDERS LLC 140 RAYMOND ROAD NOTTINGHAM, NH 03290 | <table border="1"> <thead> <tr> <th>Date</th> <th>Book</th> <th>Page</th> <th>Type</th> <th>Price</th> <th>Grantor</th> </tr> </thead> <tbody> <tr> <td>08/16/2017</td> <td>5845</td> <td>1614</td> <td>U 1 90</td> <td>120,000</td> <td>PARKER IRREV TRUST,</td> </tr> <tr> <td>12/27/1996</td> <td>3195</td> <td>734</td> <td>U 1 38</td> <td></td> <td>PARKER ESTATE</td> </tr> </tbody> </table> | Date | Book | Page | Type | Price | Grantor | 08/16/2017 | 5845 | 1614 | U 1 90 | 120,000 | PARKER IRREV TRUST, | 12/27/1996 | 3195 | 734 | U 1 38 | | PARKER ESTATE |  |
| Date | Book | Page | Type | Price | Grantor | | | | | | | | | | | | | | | |
| 08/16/2017 | 5845 | 1614 | U 1 90 | 120,000 | PARKER IRREV TRUST, | | | | | | | | | | | | | | | |
| 12/27/1996 | 3195 | 734 | U 1 38 | | PARKER ESTATE | | | | | | | | | | | | | | | |

| LISTING HISTORY | NOTES |
|---|---|
| 04/06/18 JBPL 08/10/17 JBVM 11/18/11 DMCL 09/01/11 JBVM 06/25/08 CGRM 10/10/06 DMCL 06/12/06 DSVM 10/30/96 EST | 2/18 PROPOSED SUBD CASE 18-002-SUB; WATCH FOR APPROVAL; 4/18 MH RAZED; SLB REMAINS; CK 19 FOR SUB D/RD/SLB REMOVAL; |

| EXTRA FEATURES VALUATION | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | |
|----------------------------|-------|--------------|----------|------|------|--------------|-------|---|-------------|---------------|------------------|
| Feature Type | Units | Lngh x Width | Size Adj | Rate | Cond | Market Value | Notes |  | | | |
| CONCRETE SLAB | 676 | 13 x 52 | 84 | 3.00 | 50 | 852 | | | | | |
| | | | | | | 900 | | | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | Year | Building | Features | Land |
| | | | | | | | | 2016 | \$ 15,100 | \$ 0 | \$ 76,273 |
| | | | | | | | | Parcel Total: \$ 91,373 | | | |
| | | | | | | | | 2017 | \$ 15,100 | \$ 0 | \$ 76,233 |
| | | | | | | | | Parcel Total: \$ 91,333 | | | |
| | | | | | | | | 2018 | \$ 0 | \$ 900 | \$ 76,329 |
| | | | | | | | | Parcel Total: \$ 77,229 | | | |

| LAND VALUATION | | | | | | | | | | | | | | |
|--------------------------------|--------------|------------------------------|----|------------------------------|------|---|------|---------------|------|----------------|-----|---------------|-----------|---------|
| Zone: C/I COMM/IND DIST | | Minimum Acreage: 2.00 | | Minimum Frontage: 200 | | Site: AVERAGE Driveway: DIRT Road: PAVED | | | | | | | | |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI | R | Tax Value | Notes |
| IF RES | 2.000 ac | 88,000 | E | 100 | 100 | 100 | 95 | 90 -- ROLLING | 100 | 75,200 | 0 | N | 75,200 | RES USE |
| UNMNGD HARDWD | 16.000 ac | x 2,000 | X | 98 | | | | 90 -- ROLLING | 100 | 28,200 | 80 | N | 1,129 | |
| UNMNGD HARDWD | 1,200.000 ff | x 110 | E | 100 | | | | 90 -- ROLLING | 100 | 118,800 | 0 | N | 0 | |
| | | 18.000 ac | | | | | | | | 222,200 | | 76,329 | | |

| PICTURE | OWNER | TAXABLE DISTRICTS | BUILDING DETAILS | | | | |
|----------------|--|---|------------------|------------|--|--|---|
| | JEFFREY COLE BUILDERS LLC 140 RAYMOND ROAD NOTTINGHAM, NH 03290 | <table border="1"> <thead> <tr> <th>District</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | District | Percentage | | | Model: Roof: Ext: Int: Floor: Heat: Bedrooms: Baths: Fixtures: Extra Kitchens: Fireplaces: A/C: Generators: Quality: Com. Wall: Stories: Base Type: |
| District | Percentage | | | | | | |
| | | | | | | | |
| PERMITS | | | | | | | |
| | Date | Project Type | Notes | | | | |
| 02/07/18 | SUBDIVISION | PROPOSED 6 LOT SUBDIVISION | | | | | |
| 01/31/18 | DEMOLITION | PERMISSION TO DEMO TRAILOR | | | | | |
| 01/23/18 | SEPTIC DESIGN APPRO | | | | | | |



| BUILDING SUB AREA DETAILS |
|---------------------------|
| |

| 2015 BASE YEAR BUILDING VALUATION | |
|-----------------------------------|---|
| Year Built: | |
| Condition For Age: | % |
| Physical: | |
| Functional: | |
| Economic: | |
| Temporary: | |
| | % |