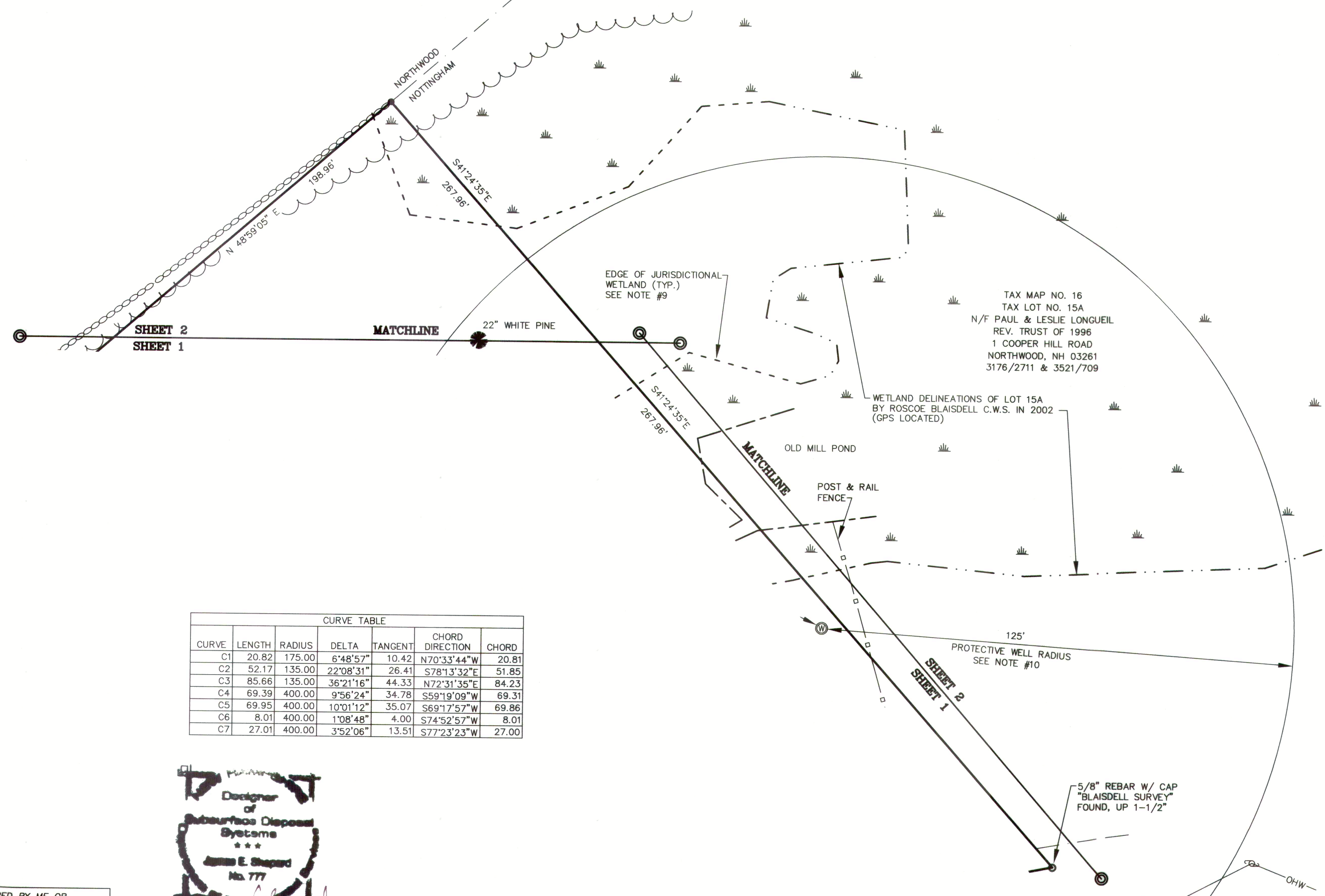


LINE	BEARING	LENGTH
L1	N 79°39'31" W	76.20
L2	S 10°43'10" W	79.39
L3	S 28°19'20" E	102.12
L4	S 22°58'08" E	36.79
L5	S 22°58'08" E	28.61
L6	N 79°19'13" E	58.23
L7	N 79°19'13" E	23.48
L8	N 79°19'13" E	4.02
L9	N 24°21'40" E	38.67
L10	N 16°27'20" W	38.24
L11	N 67°09'16" W	21.63
L12	S 54°20'57" W	26.30
L13	S 14°40'11" E	48.76
L14	N 18°30'42" W	25.55
L15	S 75°50'25" W	116.58
L16	S 42°35'52" E	43.98
L17	S 62°27'07" W	24.20
L18	N 28°20'21" W	33.15
L19	N 55°53'10" E	30.26
L20	N 55°53'10" E	15.31
L21	S 75°38'48" W	23.09
L22	S 75°38'48" W	71.33
L23	S 88°47'25" E	91.04
L24	S 41°24'31" E	47.68
L25	S 77°17'48" W	8.02
L26	S 77°17'48" W	70.93
L27	N 18°30'42" W	16.62
L28	N 17°10'24" W	32.00
L29	N 07°31'31" W	29.96
L30	N 07°31'31" W	38.41
L31	S 77°10'59" E	59.74
L32	S 40°17'58" E	47.27
L33	N 02°34'13" E	8.17
L34	N 83°24'24" E	4.31
L35	S 50°23'46" E	49.45
L36	S 37°07'17" E	43.23
L37	S 20°28'55" W	17.70
L38	N 60°23'04" W	7.42
L39	N 85°43'48" E	6.28
L40	N 29°02'47" E	53.71

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD DIRECTION	CHORD
C1	20.82	175.00	6°48'57"	10.42	N70°33'44"W	20.81
C2	52.17	135.00	22°08'31"	26.41	S78°13'32"E	51.85
C3	85.66	135.00	36°21'16"	44.33	N72°31'35"E	84.23
C4	69.39	400.00	9°56'24"	34.78	S59°19'09"W	69.31
C5	69.95	400.00	10°01'12"	35.07	S69°17'57"W	69.86
C6	8.01	400.00	1°08'48"	4.00	S74°52'57"W	8.01
C7	27.01	400.00	3°52'06"	13.51	S77°23'23"W	27.00



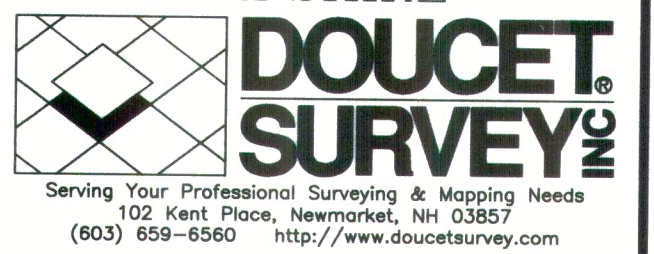
- NOTES CONTINUED FROM SHEET 2
- JURISDICTIONAL WETLANDS DELINEATED BY NHSC ENVIRONMENTAL, INC. DURING JULY 2006 IN ACCORDANCE WITH 1987 CORPS OF ENGINEERS WETLANDS DELINEATIONS MANUAL, TECHNICAL REPORT Y-87-1.
  - WATER SUPPLY WILL BE FROM THE EXISTING WELL. SHOULD A NEW WELL BE NEEDED IN THE FUTURE, IT WILL BE LOCATED AS SHOWN. TAX MAP 16, LOT 15A WILL BE SUBJECT TO A 125' PROTECTIVE WELL RADIUS EASEMENT IN BENEFIT OF TAX MAP 16, LOT 15. THAT EASEMENT SHALL ALSO ALLOW TAX MAP 16, LOT 15 THE RIGHT TO USE THE LAND WITHIN THE EASEMENTS ACRES TO BE COUNTED TOWARDS ITS LOT LOADING (LOT SIZE) CALCULATIONS PURSUANT TO NHDES ADMINISTRATIVE RULE ENV-W5 1005.04, AS IN EFFECT OCTOBER 1, 2006.
  - PROPOSED SEWAGE LOADING:  
 UNIT 1 = 2 BEDROOM = 300 GPD  
 UNIT 2 = 2 BEDROOM = 300 GPD  
 UNIT 3 = 1 BEDROOM = 225 GPD  
 UNIT 4 = 3 BEDROOM = 450 GPD  
 UNIT 5 = 2 BEDROOM = 300 GPD  
 UNIT 6 = STORAGE/NO PLUMBING = 0 GPD  
 TOTAL = 1575 GPD
  - NITRATE SETBACK REQUIRED 80 FEET. NITRATE SETBACK PROVIDED 80+ FEET.
  - THE EXISTING SEPTIC SYSTEMS HAS APPROVAL #CA 197664 FOR 1500 GPD BY WILLIAM WORMELL #258. IT COULD BE REDESIGNED TO NEW CONSTRUCTION STANDARDS FOR 1575 GPD PER REVIEW REPORT BY JAMES SHEPARD #777.
  - USSCS DATA PER SHEET #3, ROCKINGHAM COUNTY SOIL SURVEY:  
 WETLAND = 657A - RIDGEBURY  
 UPLAND = 45B - MONTAUK FINE SANDY LOAM
  - NHDES LOT LOADING CALCULATIONS:  
 GROSS LOT SIZE = 2.05 ACRES  
 NET LOT SIZE = 1.46 ACRES  
 (MINUS REPLACEMENT WELL AREA & BROOK)  
 NHDES SOIL GROUP 1AB (TEST PITS) = .88 ACRES x 2000 GPD/ACRE = 1548 GPD  
 NHDES SOIL GROUP 3C = .36 ACRES x 1136 GPD/ACRE = 409 GPD  
 NHDES SOIL GROUP 5AB = .22 ACRES x 666 GPD/ACRE = 146.5 GPD  
 TOTAL ALLOWED LOADING = 2103.5 GPD  
 TOTAL REQUESTED LOADING = 1575 GPD
  - THIS PROPERTY IS WITHIN THE WETLAND CONSERVATION AREA.
  - THE NOTTINGHAM PLANNING BOARD DETERMINED AT THE MAY 16, 2007 PUBLIC HEARING THAT THEY TAKE NO JURISDICTION OVER THIS CONDOMINIUM CONVERSION.

- PLAN REFERENCE:
- R.C.R.D. #D-28538 "PLAN OF LAND NOTTINGHAM & NORTHWOOD, NH FOR SHIRLEY D. SARGENT" BY NORWAY PLAINS ASSOCIATES, INC. DATED SEPTEMBER, 1990.
  - R.C.R.D. #D-29083 "A SURVEY AND PLAT OF A LOT LINE ADJUSTMENT PREPARED FOR PAUL & LESLIE LONGUEIL SITUATED IN THE TOWN OF NOTTINGHAM, NH" BY BLAISDELL SURVEY, LLC DATED MAY 10, 2001.
  - "A SURVEY AND PLAT OF A BOUNDARY SURVEY PREPARED FOR PAUL & LESLIE LONGUEIL SITUATED IN THE TOWN OF NOTTINGHAM, NH." BY BLAISDELL SURVEY, LLC DATED AUGUST 3, 2001. R.C.R.D. PLAN #D-29181

UNITS 1-6 ARE SUBSTANTIALLY COMPLETE

CONDOMINIUM SITE PLAN  
 OF  
 LYONS MILL CONDOMINIUM  
 FOR  
 PAUL AND LESLIE LONGUEIL  
 COOPER HILL ROAD  
 NOTTINGHAM, NEW HAMPSHIRE

DRAWN BY:	G.M.S.	DATE:	JAN. 3, 2007
CHECKED BY:	W.J.D.	DRAWING NO.:	1291B
JOB NO.:	1291	SHEET	2 OF 2



I certify that this survey plot is not a subdivision pursuant to this title and that the lines of streets and ways shown are those of public or private streets or ways already established and that no new ways are shown.

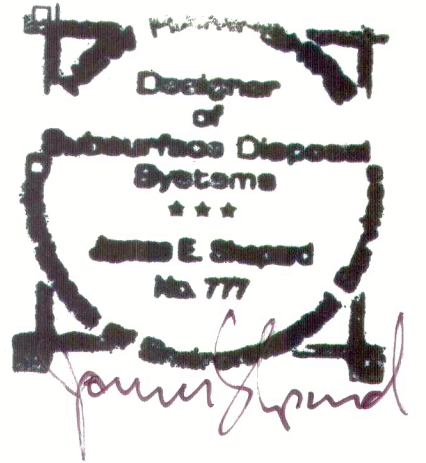
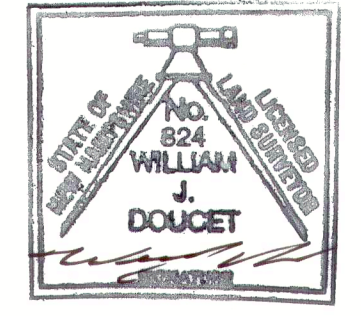
I certify that this interior building & exterior improvements survey and plan were prepared by me or by those under my direct supervision and falls under the Urban Survey Classification of the NH Code of Administrative Rules of the Board of Licensees for Land Surveyors. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverse survey by Total Station, with a precision greater than 1:15,000.

*William J. Doucet* L.L.S. #824  
 5-24-07 DATE

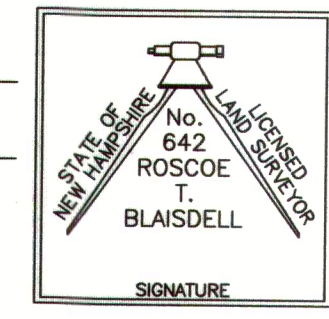
The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.

I HEREBY CERTIFY THAT THIS PLAN IS ACCURATE AND COMPLIES WITH NHRSA 356-B:201. ALL UNITS OR PORTIONS THEREOF DEPICTED ON ANY PORTION OF THE SUBMITTED LAND OTHER THAN WITHIN THE BOUNDARIES OF ANY CONVERTIBLE LAND HAVE BEEN SUBSTANTIALLY COMPLETED.

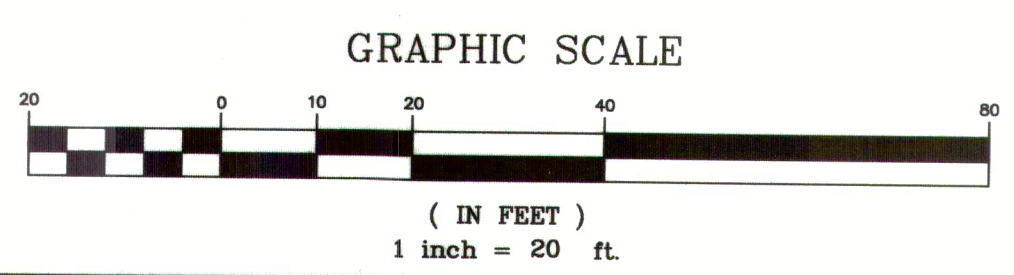
SIGNED: *William J. Doucet*



I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY WAS PREPARED BY ME OR THOSE UNDER MY DIRECT SUPERVISION AND IS THE RESULT OF AN ACTUAL FIELD SURVEY CONDUCTED IN MARCH, 2001 USING A LEICA T04105 TOTAL STATION AND STEEL TAPE AND HAS A TRAVERSE ERROR OF CLOSURE EXCEEDING 1":10,000' ON ALL PROPERTY LINES BORDERING ON THE SUBJECT PROPERTY. THIS CERTIFICATION IS FOR THE BOUNDARY ONLY.



BOUNDARY SURVEY PREPARED BY:  
 BLAISDELL SURVEY, LLC  
 ROSCOE T. BLAISDELL, LLS  
 22 SCRIPPER ROAD, RAYMOND, N.H. 03077  
 DATE: 8-3-04 895-9947 JOB NO. 1124  
 FB NO. 6 DRAWING NAME: 1124SURV DRAWN BY: EFB



NO.	DATE	DESCRIPTION	BY

NOTE:  
 ALL ELECTRIC, GAS, TEL. WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION. THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.