

## **Town of Nottingham**

P.O. Box 114, 139 Stage Road, Nottingham, NH 03290

•Office 603-679-9597 x1 •Fax 603-679-1013 •E-Mail plan.zone@nottingham-nh.gov

# ZONING BOARD OF ADJUSTMENT PUBLIC HEARING NOTICE

Notice is hereby given that the Nottingham Zoning Board of Adjustment will hold a public hearing at 7:00 PM on Tuesday October 15, 2019 in Conference Room 1, at the Town Municipal Office to hear the following application:

### Case 19-011-VA

Application from Thomas and Patricia Mattie for a Variance request from Article III(B)(2) of the Nottingham Zoning Ordinance. To permit an Accessory Dwelling Unit in an existing home within 50 feet of poorly drained soil. The property is located at 8 Michela Way in Nottingham, NH and is identified as Tax Map 49 Lots 19 Sublot 18.

Questions? Contact the Land Use Clerk, JoAnna Arendarczyk
Ph.: (603) 679-9597 ext. 1 E-mail: <a href="mailto:plan.zone@nottingham-NH.gov">plan.zone@nottingham-NH.gov</a>
Mail written comments to the Nottingham Planning Board: PO Box 114, Nottingham, NH 03290
For materials pertaining to the hearing go to: <a href="https://www.nottingham-nh.gov/zoning-board-adjustment">https://www.nottingham-nh.gov/zoning-board-adjustment</a>
THE PUBLIC IS WELCOME TO ATTEND

## Town of Nottingham P.O. Box 114 Nottingham NH 03290





Office (603) 679-9597 x2 Fax (603) 679-1013 E-mail: <u>dsylvia@nottingham-nh.gov</u> www.nottingham-nh.gov

## **Building Permit Application Denial**

Date:

October 3, 2019

Owner:

Thomas and Patricia Mattie

Address:

8 Michela Way

Map/Lot

49/19-18

Applicant has filed for a permit for an ADU on existing home. Lot has 1.38 acres.

## Denial:

Article III(B)(2): Pollution Control - No privy, cesspool, septic tank, sewage disposal area or area for the stockpiling of animal manures or other waste materials shall be constructed or maintained less than seventy-five (75') horizontal feet from the edge of a public waterbody, floodplain, wetland, intermittent streams or seasonably wet soil. No other structure shall be built or maintained less than fifty (50') horizontal feet from any poorly drained hydric B soils and less than seventy-five (75') horizontal feet from any very poorly drained hydric A soils.

Proposed structure is within 50 feet of poorly drained hydric B soil. Unknown at this time by how much. Survey required and to follow.

### Note:

- 1. Proposed addition is 39' feet from front property line, however meets set-backs due to Open Space Development (35' setback)
- 2. Addition permit will be required to enclose front porch to meet the ADU interior door requirement. No denials associated with this second permit.

Respectfully submitted,

Dale Sylvia

Code Enforcement



TOWN OF NOTTINGHAM

139 Stage Road, P.O. Box 114, Nottingham, NH 03290 - email: <a href="mailto:plan.zone@nottingham-nh.gov">plan.zone@nottingham-nh.gov</a> Tel (603) 679-9597 Fax (603) 679-1013

## Zoning Board of Adjustment Application for Appeal- VARIANCE

| *PLEASE READ THE APPLICATION RULES AND O   | GUIDELINES BEFORE COMPLETING THE APPLICATION*       |  |  |  |  |  |
|--|---|--|--|--|--|--|
| LOCATION OF PROPERTY: Street Address   | 8 Michela Way, Nottingham, NH                       |  |  |  |  |  |
| Tax Map  | Lot Sub-Lot   |  |  |  |  |  |
| Applicant's information:   |   |  |  |  |  |  |
| Name(s): Thomas Mathe and Datrice  | cia Matrie  |  |  |  |  |  |
| Address: 8 Michala Way   | Phone #: 603-312-7955 (Patricia)                    |  |  |  |  |  |
| Nothingham NY 03290  | E-mail: patricia sold my home a amail com           |  |  |  |  |  |
| 0 1  |   |  |  |  |  |  |
| Owner(s) information (if same as applicant write s   | ame):   |  |  |  |  |  |
| Name(s): SAME  |   |  |  |  |  |  |
| Address:   | Phone #:  |  |  |  |  |  |
|  | E-mail:   |  |  |  |  |  |
| Representative's information (if applicable):  |   |  |  |  |  |  |
| Name(s): Gam Anderson-BuilDER  |   |  |  |  |  |  |
| Address:   | Phone #: 603 – 231 – 521(a                          |  |  |  |  |  |
|  | E-mail:   |  |  |  |  |  |
| Lot Area: Acres 1.38  Present Use of Property residential  | 70.38 Side 127.92+253.69 325.13 Square Feet 60112.8 |  |  |  |  |  |
| Proposed Use of Property (PSIALNTA) WI   | th ADU  |  |  |  |  |  |
| Please provide a copy of the recent deed and tax card for this property.  The signer shall be the owner; or the signer shall provide a letter signed by all the property owners giving the signer permission to represent the owner in presentation of this application. |   |  |  |  |  |  |
| OWNER(S)  Printed name  Printed name   | Signature  Signature  Signature  Date  Date  Date   |  |  |  |  |  |
| Printed name   | Signature Date                                      |  |  |  |  |  |

<u>NOTE</u>: This application is not acceptable unless all statements following have been completed. Additional information may be supplied on a separate sheet if needed.

| VARIANCE REQUEST  |
|---|
| A variance is requested from Article Section of the zoning ordinance to permit:   |
| In A.D. U. within the 50 foot set back to a the poorly drained area of property-exact measurements to be provided Previous Zoning Board action on this property:  NONE.   |
| SUPPORTING INFORMATION  |
| 1. The variance would not be contrary to the public interest because:   |
| the ADY will blend with the current house and look like   |
| part of the house, leeping with the character of the  |
| neighborhood. He ADU will not threaten the health,  |
| Salvety or general welfare of the public.   |
| 2. The spirit of the ordinance is observed:  the ADU will spll respect a reasonable diff  distance from the poorly drained area  and still respecting septic system distances.  |
| 3. Substantial justice is done:  to allow this minor encroachment to the poorly  drained area enables the A.D.U. to be built  without impacting the septic system area  |
| and the existing structure of the dwelling.  4. The values of the surrounding properties are not diminished: To the contrary, the ADU will add value to the individual papers thereby possibly even adding value to summating papers s. |

| 5  |
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|  |
| <ol> <li>Literal enforcement of the provisions of the ordinance would result in an unnecessary hardship:         <ul> <li>A. For purposes of this subparagraph, "unnecessary hardship" means that, owing to special conditions of the property that distinguish it from other properties in the area:</li> </ul> </li> </ol>   |
| (i) No fair and substantial relationship exists between the general public purposes of the ordinance provision and the specific application of that provision to the property; and  The poorly drained area is the underessary  Name Ship be cause if that area did not  |
| exist I would have been approved for the bilding   |
| ii) The proposed use is a reasonable one.  I am only requesting a small amount of en covach metat and still leaving. The pouls   |
| drained area untouched and unaftered.  |
| B. If the criteria in subparagraph (A) are not established, an unnecessary hardship will be deemed to exist if, and only if, owing to special conditions of the property that distinguish it from other properties in the area, the property cannot be reasonably used in strict conformance with the ordinance, and a variance is therefore necessary to enable a reasonable use of it. |
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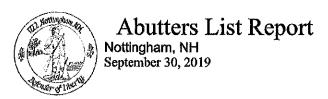
| 6  |                     |                          |                                       |             |
|--|---------------------|--------------------------|---------------------------------------|-------------|
| I understand that I MUST                               | appear in person a  | t the public hearing     |                                       |             |
| . /  |                     | <u>OR</u>                |                                       |             |
| If I cannot appear in perso                            | n,                  |                          |                                       |             |
| I will designate the representation I will designate ( | esentative or agent | , in writing below, to a | -                                     |             |
| I nereby designate                                     |                     | i (illinoi)              |                                       | <del></del> |
|  |                     |                          |                                       |             |
| to represen  | it me as a represe  | ntatjye/agent in the p   | oursuance of this appeal.             |             |
| Property Owner(s)                                      | wine Na             | 1 9-29-                  | -19                                   |             |
|  | Signature           | Date                     | Signature                             | Date        |
|  |                     |                          |                                       |             |
| Property Owner(s)                                      | MM                  | 9-29-19                  |                                       |             |
| )  | Signature           | Date                     | Signature                             | Date        |
|  |                     |                          |                                       |             |
| Property Owner(s)                                      |                     |                          |                                       |             |
|  | Signature           | Date                     | Signature                             | Date        |
|  |                     |                          |                                       |             |
| Property Owner(s)                                      |                     |                          | · · · · · · · · · · · · · · · · · · · |             |
|  | Signature           | Date                     | Signature                             | Date        |
|  |                     |                          |                                       |             |
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|  |                     |                          |                                       |             |

### LIST OF ABUTTERS

The following is a list of all abutting property owners concerned in this appeal. An abutter is any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration. The Land Use Office can assist you in determining your abutters, but YOU ARE RESPONSIBLE FOR OBTAINING THE CORRECT OWNER AND MAILING INFORMATION. When verifying the correct owner and mailing information, you are required to use the assessing information. You are ultimately responsible for your own list of abutters. This information is necessary to properly notify all interested parties with certified notices. FAILURE TO PROVIDE COMPLETE INFORMATION ON ABUTTERS WILL RESULT IN THE APPLICATION BEING RETURNED AND MAY DELAY THE SCHEDULING OF YOUR HEARING.

## \*\*PRINT <u>THREE</u> ADDRESS LABELS PER ABUTTER INCLUDING THE <u>APPLICANT</u>, <u>OWNER</u> & <u>PROFESSIONAL(S)</u> \*\*

| 1 Applicant/s Num                   |         | A 11                  |                   |  |  |
|-------------------------------------|---------|-----------------------|-------------------|--|--|
| 1. Applicant(s) Name Patricia Mathe |         | Address<br>8 Whichela | Way Nothhahoun Mt |  |  |
| Thomas Math                         | P       | 11                    | Way, Nothhaham 14 |  |  |
| 2. Owner Name                       |         | Address               |                   |  |  |
|                                     |         |                       |                   |  |  |
|                                     |         |                       |                   |  |  |
| 3. Professional(s) Name             |         | Address               |                   |  |  |
|                                     |         |                       |                   |  |  |
| MAP/LOT/SUB-LOT                     | ABUTTEI | R(S) NAME             | MAILING ADDRESS   |  |  |
| 4. & See Minted AB                  | UTERS L | IST                   |                   |  |  |
| 5.                                  |         |                       |                   |  |  |
| 6.                                  |         |                       | ·                 |  |  |
| 7.                                  |         |                       |                   |  |  |
| 8.                                  |         |                       |                   |  |  |
| 9.                                  |         |                       |                   |  |  |
| 10.                                 |         |                       |                   |  |  |
| 11.                                 |         |                       |                   |  |  |
| 12.                                 |         |                       |                   |  |  |
| 13.                                 |         |                       |                   |  |  |
| 14.                                 |         |                       |                   |  |  |
| 15.                                 |         |                       |                   |  |  |
| 16.                                 |         |                       |                   |  |  |
| 17.                                 |         |                       |                   |  |  |
| 18.                                 |         |                       |                   |  |  |
| 19.                                 |         |                       |                   |  |  |
| 20.                                 |         |                       |                   |  |  |



### Subject Property:

Parcel Number: **CAMA Number:**  042-0019-018

Property Address: 8 MICHELA WAY

042-0019-018

Mailing Address: MATTIE, JR THOMAS L MATTIE,

PATRICIA A

**8 MICHELA WAY** 

NOTTINGHAM, NH 03290

**Abutters:** 

Parcel Number: CAMA Number: 042-0017-PEN

042-0017-PEN

Property Address: MICHELA WAY

Mailing Address: MICHELA WAY

**OPEN SPACE** 

NOTTINGHAM, NH 03290

Parcel Number: CAMA Number:

042-0019-008

042-0019-008

Property Address: 7 MICHELA WAY

Mailing Address: MCINTURF, KENNETH MCINTURF,

**JACLYN** 

7 MICHELA WAY

NOTTINGHAM, NH 03290

Parcel Number: CAMA Number:

042-0019-009

042-0019-009

Mailing Address: ROBBINS, KEITH A

9 MICHELA WAY

Property Address: 9 MICHELA WAY

NOTTINGHAM, NH 03290

Parcel Number: CAMA Number:

042-0019-010

042-0019-010 Property Address: 11 MICHELA WAY

Mailing Address: FRASER, TARA K FRASER, TARA K

TRUSTEE REV TRU 11 MICHELA WAY

**NOTTINGHAM, NH 03290** 

Parcel Number: CAMA Number:

042-0019-019

042-0019-019

Property Address: 6 MICHELA WAY

Mailing Address: ROBINSON, MICHAEL E CANFIELD,

STEPHANIE A

**6 MICHELA WAY** 

NOTTINGHAM, NH 03290



## TOWN OF NOTTINGHAM ZONING BOARD OF ADJUSTMENT

139 Stage Road, P.O. Box 114, Nottingham, NH 03290 - email: plan.zone@nottingham-nh.gov Tel (603) 679-9597 Fax (603) 679-1013

## **AUTHORIZATION TO ENTER UPON SUBJECT PROPERTY**

The property owner(s), by the filing of this application, hereby give permission for the members of the Nottingham Planning Board and such agents or employees of the Town as the Nottingham Planning Board may authorize, to enter upon the property which is the subject of this application at any reasonable time for the purpose of such examinations, surveys, tests and/or inspections as may be appropriate to enable this application to be processed.

I/We hereby waive and release any claim or right I/we may now or hereafter possess against any of the above individuals as a result of any examinations, surveys, tests and/or inspections conducted on my/our property in connection with this application. This authorization expires in one year from date of signature

| Signature | Date                |
|-----------|---------------------|
| Signature | Date                |
| Signature | Date                |
| Signature | Date                |
|           | Signature Signature |