Town of Nottingham P.O. Box 114 139 Stage Road Nottingham NH 03290 Planning Board



Office 603-679-9597 x1 Fax 603-679-1013 plan.zone@nottingham-nh.gov

## NOTTINGHAM PLANNING BOARD Public Hearing Notice

Notice is hereby given that the Nottingham Planning Board will hold a Public Hearing on **Wednesday November 14, 2018** at 7:00 PM, in Conference Room 1 at the Municipal Town Office, 139 Stage Road, Nottingham, NH 03290. The following application will be considered:

#### Case 18-006-SUB

Application from Roscoe Blaisdell for a minor subdivision. The intent is to create one new lot from Tax map 48 Lot 2. The Total area involved is 54.1916acres. The property is located at 163 Stevens Hill Road in Nottingham, NH.

Questions? Contact the Land Use Clerk, JoAnna Arendarczyk
Ph.: (603) 679-9597 ext. 1 E-mail: <a href="mailto:plan.zone@nottingham-NH.gov">plan.zone@nottingham-NH.gov</a>
Mail written comments to the Nottingham Planning Board: PO Box 114, Nottingham, NH 03290
For materials pertaining to the hearing go to: <a href="http://www.nottingham-nh.gov/planning-board">http://www.nottingham-nh.gov/planning-board</a>
THE PUBLIC IS WELCOME TO ATTEND

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plan.zone@nottingham-nh.gov
www.nottingham-nh.gov

**Town of Nottingham** P.O. Box 114 139 Stage Road Nottingham NH 03290

Case#:



# **Planning Board Project Application**

| Case#: 18-001-503  | Project Name:   | ROWS              | 20.1                         | Date:    |  |  |  |
|--|---|-------------------|------------------------------|----------|--|--|--|
|  |   | 101010            | 76                           | 10-17-18 |  |  |  |
| Formal Application(s): Subdivision Type:   | Conventional 👱 C  | pen Space         | LLA                          |          |  |  |  |
| Site Plan Review:  | Conventional C  | hange of Us       | se                           |          |  |  |  |
| Concurrent Subdivision/ Site Plan Review   |   |                   |                              |          |  |  |  |
| Amendment to Approval of:  | Subdivision 👱 Site Pla  | n Other           | r                            |          |  |  |  |
| Total Acreage: 54  | Current Use Acreage:  | 48                | # of Proposed Lots:          | INEW     |  |  |  |
| Project Address: /63 57  | EULNS NILL a  | OFP               |                              |          |  |  |  |
| Current Zoning Districts:  | 3/26  |                   |                              |          |  |  |  |
| Overlay Districts:  Request: we request  | Map(s): 48  |                   | Lot (s):                     |          |  |  |  |
| Request: We Request  | AT INDAING R  | on THL            | ABOUL Frot                   | croy     |  |  |  |
|  |   |                   |                              |          |  |  |  |
| The Property owner shall designate an ag receive the agenda, recommendations, ar A   | ent for the project. This person (<br>ad case reports, and will commun<br>Il contacts for this project will b | icate all case in | Ormation to other parties as | required |  |  |  |
| () Form A "Abutters List" has application with 3 labels per ac () Form B "Authorization to E () Form C "Authorization to R () 6 sets of full size plans () 10 sets of 11"x17" plans () Waiver Form(s) () Completed Checklist | nter upon Subject Proper  | same size as      | Avery 5160/8160)             | 1        |  |  |  |

| ıse#:               | Project Name:                                |  | Date:                                   |
|---------------------|--|--|---|
|                     | STUPORAL                                     | SUBDIVISION  | 10-17-18                                |
| Owner 1: MAC        |  |  |   |
| Company:            | LY ANN STUPO.                                | DND .  |   |
| Phone: 10.7 814     | 9707 Fav.                                    | ***  |   |
| Address: 1/7 <      | 7383   Tax.                                  | E-mail:  |   |
| 703                 | 9383 Fax:<br>TEVINS WILL NO                  | K-TTINGBOWN ND   | 03290                                   |
| 1 574               |  |  | •                                       |
| ner 1 Signature     |  | Date   | <del></del>                             |
| Owner 2:            |  |  |   |
| Company:            |  |  | · · · · · · · · · · · · · · · · · · ·   |
| Phone:              | Fax:   | 1 17 1   |   |
| Address:            |  | E-mail:  | *************************************** |
|                     |  | · · · · · · · · · · · · · · · · · · ·  |   |
| ner 2 Signature     |  |  |   |
|                     |  | Date   |   |
| Owner 3:            |  |  |   |
| Company: \          |  |  |   |
| Phone:              | Fax:   | E-mail:  |   |
| Address:            |  | L. Alletti.  | **************************************  |
|                     |  | ***************************************  | · · · · · · · · · · · · · · · · · · ·   |
| ner 3 Signature     |  | Date   |   |
|                     |  | Date   |   |
| Owner 4:            |  |  |   |
| Company:            |  |  |   |
| Phone:              | Fax:   | E-mail:  | <del></del>                             |
| Address:            |  |  |   |
|                     |  |  | <u> </u>                                |
| er 4 Signature      |  | Date   |   |
| Applicant (Contact) | ROSCOT- PL                                   |  |   |
| Company: 22/21      | ROSCOL BLAISD<br>S DELL SLAVEY,<br>9947 Fax: |  |   |
| Phone: 607 895      | 0947 Fav.                                    | T1 7   |   |
| Address:            | 1 1 144.                                     | E-mail: 1881   | 1302112 E                               |
|                     |  | **************************************   | DISDELUZE<br>Com cost                   |
| Developer: \        |  |  |   |
| Company:            |  |  |   |
| Phone:              | Fax:   | E-mail:  |   |
| Address:            |  | AN AARSAIL.  |   |
| Engineer:           |  |  |   |
| Company:            |  |  |   |
| Phone:              | Ton  | the same of the sa |   |
| Address:            | Fax:   | E-mail:  |   |
| AMARIA MITO.        |  |  |   |

Town of Nottingham P.O. Box 114 139 Stage Road Nottingham NH 03290

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# Abutter(s) List

\*\*PLEASE PRINT THREE (3) ADDRESS LABELS PER ABUTTER- INCLUDING THE APPLICANT, OWNER AND PROFESSIONAL(S) \*\* 1. APPLICANT INFORMATION: Arinted Name: MARY DAN STOODAND Contact Telephone: 603-814-9383 Address: 163 STRVING DILL MODO NOTTINGDOM, ND 03296 2. OWNER INFORMATION: Printed Name: NOSCOE BLAISDLU

Address: ZZ SCNIBNIN hopy ROYMOND MD 03077 3. PROFESSIONAL(s) Information: Printed Name: Address:

|     |      |      | Abut              | ter(s) Information |
|-----|------|------|-------------------|--------------------|
| 4.  | Мар: | Lot: | Name:<br>SCC DTTE | Address:           |
| 5.  | Мар: | Lot: | SCL ATTE          | Address:           |
| 6.  | Мар: | Lot: | Name:             | Address:           |
| 7.  | Map: | Lot: | Name:             | Address:           |
| 8.  | Мар: | Lot: | Name:             | Address:           |
| 9.  | Мар: | Lot: | Name:             | Address:           |
| 10. | Мар: | Lot: | Name:             | Address:           |
| 11. | Map: | Lot: | Name:             | Address:           |
| 12. | Мар: | Lot: | Name:             | Address:           |
| 13. | Мар: | Lot: | Name:             | Address:           |

| 1, Rescar Stoisbur                                     | the undersigned, certify that to the best of my knowledge, | the above is on |
|--|--|-----------------|
| and that the   | IIIIOIIIIalion was obtained from the Nottingham Assessing  | Office no more  |
| than five (5) days prior to the date of this applicati | on   | Office no more  |
|  |  |                 |

10-17-18 Date Applicant's Signature



#### Subject Property:

Parcel Number: CAMA Number: 048-0002-000 048-0002-000

Property Address: 163 STEVENS HILL ROAD

Mailing Address: STODDARD, CAROL A STODDARD,

MARY ANN

163 STEVENS HILL ROAD NOTTINGHAM, NH 03290

Abutters:

Parcel Number: CAMA Number:

029-0008-000 029-0008-000

Property Address: STAGE ROAD

Parcel Number: CAMA Number:

029-0008-000 029-0008-01A

Property Address: 240 STAGE ROAD

Parcel Number: **CAMA Number:**  048-0001-000 048-0001-000

Property Address:

STEVENS HILL ROAD

Parcel Number: CAMA Number: 048-0002-003

048-0002-003 Property Address: 163 STEVENS HILL ROAD

Parcel Number: CAMA Number:

049-0004-000 049-0004-000

Property Address: 176 STEVENS HILL ROAD

Mailing Address: STEVENS/FERNALD/FERNALD D/R/J

C/O DEB STEVENS

16 STEVENS HILL ROAD NOTTINGHAM, NH 03290

Mailing Address:

FERNALD LUMBER INC

**PO BOX 450** 

NOTTINGHAM, NH 03290

Mailing Address:

CURRY, MARGARET M CURRY-

DUCHANO, PAULA F 724 WELLMAN AVENUE

NORTH CHELMSFORD, MA 01863

Mailing Address:

STODDARD, CAROL A 163 STEVENS HILL ROAD NOTTINGHAM, NH 03290

Mailing Address:

COMEAU TRUSTEE, PAUL D COMEAU

TRUSTEE, ROBIN S

176 STEVENS HILL ROAD FIVE C'S

FAMILY TRUST II

NOTTINGHAM, NH 03290

Case #

Town of Nottingham P.O. Box 114 139 Stage Road Nottingham NH 03290



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# **OWNER'S AUTHORIZATION FOR REPRESENTATION**

| I, the undersigned of                        | owner of the property listed about | ove, hereby verify that I have author | rized Noscor |
|--|------------------------------------|---------------------------------------|--------------|
| ☑ Subdivision/Lot ☐ Backlot Subdivis ☐ Other | Line Adjustment                    | ☐ Site Plan Review<br>☐ Design Review | BLAISPLA     |
|  |                                    |                                       |              |
| ****   |                                    |                                       |              |
|  |                                    |                                       |              |
| Name of Owner                                | MARY DUL                           | STORAGO                               |              |
| Address of Owner                             | 163 STEUR                          | S WILL DADO                           |              |
| Signature of Owner                           | may An Stor                        | STODDARD<br>Shin ropo                 | 10/17/18     |
| Name of Owner                                |                                    |                                       | Date         |
| Address of Owner                             |                                    |                                       |              |
| Signature of Owner                           |                                    |                                       |              |
| N  |                                    |                                       | Date         |
| Name of Owner                                |                                    |                                       |              |
| Address of Owner                             |                                    |                                       |              |
| Signature of Owner                           |                                    |                                       |              |
|  |                                    |                                       | Date         |
| Name of Owner                                |                                    |                                       |              |
| Address of Owner                             |                                    |                                       |              |
| Signature of Owner                           |                                    |                                       |              |
|  |                                    |                                       | Date         |

Applicant:

Case #

Town of Nottingham P.O. Box 114 139 Stage Road Nottingham NH 03290



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# **AUTHORIZATION TO ENTER UPON SUBJECT PROPERTY**

The property owner(s), by the filing of this application, hereby give permission for the members of t Nottingham Planning Board and such agents or employees of the Town as the Nottingham Plannin Board may authorize, to enter upon the property which is the subject of this application at any reasonable time for the purpose of such examinations, surveys, tests and/or inspections as may be appropriate to enable this application to be processed.

I/We hereby waive and release any claim or right I/we may now or hereafter possess against any c the above individuals as a result of any examinations, surveys, tests and/or inspections conducted my/our property in connection with this application. This authorization expires in one year from date signature

| Property Owner(s) | colonia |           |      |
|-------------------|---------|-----------|------|
| Signature         | Date    | Signature | Date |
| Property Owner(s) |         |           |      |
| Signature         | Date    | Signature | Date |
| Property Owner(s) |         |           |      |
| Signature         | Date    | Signature | Date |
| Property Owner(s) |         |           |      |
| Signature         | Date    | Signature | Date |

Book: 5935 Page: 748

E # 10030813 DB/D2/2018 01:23:02 PM Book 5935 Page 748 Page 1 of 2 Register of Deeds, Rockingham County

LCHIP RECORDING ROA418559

SURCHARGE

This is a non-contractual transfer in accordance with NH RSA 78-B:2 IX and therefore no transfer stamps are due.

#### QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that CAROL A. STODDARD, a single person, of 163 Stevens Hill Road, Nottingham, County of Rockingham, State of New Hampshire

for consideration paid, grants to her daughter, MARY ANN STODDARD, of 163 Stevens Hill Road, Nottingham, County of Rockingham, State of New Hampshire,

with quitclaim covenants, the following described premises:

A certain tract or parcel of land with any buildings thereon situated in Nottingham, County of Rockingham and State of New Hampshire being the same premises as conveyed by Carol A. Stoddard to Carol A. Stoddard and Mary Ann Stoddard as joint tenants with rights of survivorship by Deed recorded at Book 5156, Page 2711 of the Rockingham County Registry of Deeds on October 21, 2010.

Said lot containing approximately 54.46 acres and is shown as Lot No. 4 on "Subdivision Plan of Paul D. and Robin S. Comeau and Howe M., Jr. and Carol A. Stoddard, Nottingham, New Hampshire, dated July 1995, by Orvis/Drew LLC Land Surveyors" and recorded in the Rockingham County Registry of Deeds as Plan No. D-24434.

Meaning and intending to describe and convey Tract Two conveyed to Howe M. Stoddard, Jr. and Carol A. Stoddard, as joint tenants with rights of survivorship, by Deed of Paul D. Comeau and Robin S. Comeau dated October 24, 1996 and recorded at the Rockingham County Registry of Deeds at Book 3183, Page 1205.

#### Book:5935 Page:749

The purpose of this deed is to extinguish the joint tenancy between Carol A. Stoddard and Mary Ann Stoddard that was created in Deed recorded at Book 5156, Page 2711 so that Mary Ann Stoddard owns this property completely.

The grantor releases all rights of homestead and other interests in and to the premises.

NO TITLE SEARCH REQUESTED.

Signed this 1st day of Ougust, 2018.

Carol A. Storddard

STATE OF NEW HAMPSHIRE COUNTY OF ROCKINGHAM

On this 1st day of 19.00. , 2018, before me personally appeared the above-named Carol A. Stoddard, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged the same to be her free act and deed for the purposes contained therein.

My Commission Expires: May 8, 2019



B3237 P1395 PL-chagosz

Form A-10 rev. 12/92

# File this form with the assessing difficials of the form in which your land is located. STATE OF NEW HAMPSHIRE Department of Revenue Administration

| THIS FORM AND   | TION FOR CU<br>ST DE TYPEWRITTER. A  |  |  | *  | UPDATED   | INFORMAT                             | 104*                      |
|---|--|--|--|--|---|--------------------------------------|---------------------------|
| NAME OF A   | PPLICANT:Horp  | H. Jr & Caer   | ol A. Stodd  |  | *******   | ·                                    |                           |
| r<br>Zimaling Addr  | ese: 163 Steve   | ıns Kill Road  | d xigoxyayooroik x   | DEDKARAN AND   | kk Nottin   | gham, NH                             | 03290                     |
| 1. For Land   | Located in the Cit   | ly/Town of: _Not t   | cinghas  |  |   |                                      |                           |
| 5 2. Geographi  | cal Location of the  | land being classift  | ed: 163 Stev   | ens Mill   | Road Ko   | ttinghaz                             |                           |
| 3. Local tex  | map and lot numi   | bar(s) of the land   | l baing classified:  | Map 48   | Lot 2   | Lot a-s                              |                           |
|   | der of acres to Nio pa   |  |  | ·  |   |                                      |                           |
|   | go and Recording a   |  |  |  |   |                                      |                           |
| Overall Egyptical   | equired of the entire<br>prior and completio<br>applicant is seeking q<br>wront use that be cl                           | in of acreages, the confidences  | map shall show k   | rierior bound<br>Vibio esches                            | ories and acre  | noas of land                         | colembre                  |
| 7. is a Soil Po<br>is cyldenci  | oteniiai ikdex (SPI) p<br>o of responsible stew  | ardship for Forust I   | Land altacked:   | XX Yes   | No<br>No  |                                      |                           |
| NO. OF ACRES<br>BE CLASSIFED  | TO CATEGORIE   | S OF LAND: Form One<br>Parest  | ludvig \$2,500 grése s   | winal locomal  |   | ECITEATIONAL                         |                           |
| CURPENT USE   | Maneu<br>Maneu   | Portali<br>Unercoar  | olive il relacion Modite   | 15)  | ADJUS<br><u>iwin ir</u>   | TRUNT<br>TYPES OF NC+                |                           |
|   | Acres  | o de de la companya d | Parm   |  | N£  | <u> </u>                             |                           |
| 5.  | 9.13 Acres   |  | White Pine   | with Ste   | wardship  | No                                   |                           |
|   | 2 Acres  |  |  |  |   |                                      |                           |
| We certify<br>Administrative<br>1 / We do that<br>Swiner of room<br>1184 70-A an                                | that the land indicat<br>flutes, and that all re-<br>ity understand that, a<br>rd at the time of the of<br>d Gub 301.06) | ed above qualilles l<br>squirements will con<br>hould the use of the<br>change in use is lip   | for assassment a<br>nihue to be perfo<br>e above-described<br>ble for appaosible | nder the New<br>rrned.<br>I land be cha<br>penally for h | Hampshiro ab<br>nged to a non-<br>nconsistent use   | alutes and th<br>qualifying us<br>). | o Code o<br>e, Ilian Ilia |
| LASSIN CHAINED  | PO CICHATI IODAN III   | ukt has alsonel for all  | Selecimen/A<br>I√1 APPROVE   | Assessors I<br>D I I                                     | Must Check  | One                                  |                           |
| Owners of record  | A Linte  | ye.  | graficoto:   | Algorithm of the   | asa geranjan'ily at d<br>27<br>1>   | to selecimen/24                      | ołow<br>Isarson           |
| Owners of 10001st   |  | ***************************************  | Julion Sugar   | Thillaus<br>Means  | asa geranjan'ily at d<br>27<br>1>   | to selecimen/24                      | ałow<br>Isarson           |
| Owners of recent  |  | ***************************************  | graficoto:   | Thillaus<br>Means  | asa geranjan'ily at d<br>27<br>1>   | to selecimen/24                      | otow<br>Isansan           |
| Owner of recent<br>Owner family in<br>The Comment of the Comment<br>Date: Free Annual Comment<br>Receson for Or |  |  | Justin House   | Agraems of the Second of the Head                        | exprendity of the state of the | ra solatimen/za                      | 5à6491                    |

#### SUBDIVISION IMPACT ASSESSMENT FORM

#### I. PUBLIC FACILITIES

#### A. Roads, Traffic, Snow Removal:

- 1. What will be the length in feet of roadways to be constructed?
- 3. How will this additional traffic affect the traffic capacity of existing streets, intersections, and bridges, which will access your development? MINIMAL
- 4. Estimate the cost of improvements, which will be necessary to enable these facilities to handle the traffic your development generates.
- 5. Have you provided access to land-locked abutters in your plans? A

#### **B.** Schools:

- 1. Estimate how many school age children your development will generate. 4.5
- 2. How distant is your development from existing school bus routes?

#### C. Police and Fire:

- 1. Are you expecting a certain group of people to live in your development such as elderly, young families, etc? (Identify) NO
- 2. Estimate law enforcement requirements that will be needed (patrol hours and equipment). •
- 3. How distant is your development from the Town's Fire Station? 15 miles
- 4. What facilities have you placed in your development to assist fire department (dry hydrants)? NONE

#### D. Utilities:

- 1. How far will existing electrical service be extended to service your development?
- 2. What impact will your drainage system have on overhead or underground electric utilities?
- 3. Are you planning on any gas lines? ~~o

#### II. ENVIRONMENT

#### A. Vegetation

- 1. What type of natural vegetative cover presently exist on the site?
- 2. Are any existing vegetative forms unique to this area?  $\nearrow \bigcirc$
- 3. What portion of this vegetative cover will be disrupted by the development, both short and long term?
- 4. How quickly will excavated areas be re-vegetated and what types of vegetation are proposed?
- 5. What restrictions or covenants are being placed in the deeds to insure the vegetation is protected?

#### B. Wildlife and Habitat

1. Does the proposed development disturb major wildlife habitat(coordinate with NH Fish and Game)?

If so, what measures will be taken to protect and/or reduce the impact on wildlife?

#### C. Flood Hazard

1. Is the proposed development within or adjacent to a delineated flood hazard? >

#### D. Drainage

- 1. How will the proposed development affect the natural drainage system?
- 2. What type of soils exist in the development area? man Toul C
- 3. What type of easements will be made for streams and intermittent water run offs? ~12
- 4. What restrictions or covenants are being placed in the deeds to insure that culverts, both on-site and off-site are appropriately sized to insure adequate "way" for drainage (using 25-year storm standard)?

#### E. Grading of Slopes

- 1. Will sloping land forms be graded in the proposed development?
- 2. What percent of the total sloping are will be graded? 3 %
- 3. What measures will be taken to control the runoff from the graded area? Now
- 4. What restrictions or covenants are being placed in the deeds to protect from erosion or flooding? NON
- 5. What is the composition of the soil and depth from top of slope to bottom (provide slope profile)? 3

#### F. Hydrogeologic Impact

- 1. What percentage of your total acreage will be covered with impervious surfaces such as roofs, streets, driveways?
- 2. Will any wet areas be drained or filled? ~~~~
- 3. Has this drainage or fill been coordinated with the Conservation Commission and an application made to NH Dredge and Fill?
- 4. Will any surface waters be diverted? ~/P
- 5. How will the withdrawal or water from new wells, the construction and water diversion affect the groundwater table?
- 6. How will the installation of septic systems affect the quality of the water in the area?

#### G. Soils

- 1. Will any topsoil be removed or added to the site?
- 2. Are there any structurally weak or unstable soils or ledge on the site that may require special attention? NO What action is proposed?
- 3. How will construction impact soil erosion and sedimentation? What control measures are proposed?

# H. Undevelopable Land

- 1. Is there any undevelopable land on the site (wetlands, bogs, marshes, etc)? ~o
- 2. Is the area being counted in the development and being used for open space? ~~
- 3. Is the use of this land being controlled by deed restriction?
- 4. Is the developer donating it to the Conservation Commission, Town or other entity?
- 5. Will access to these lands be by means of trails or paths?

### **IIIPLANNING CONSIDERATION**

#### A. Public Easements

1. What public easement will be created?

#### Project Application Checklist Nottingham Planning Board

This checklist is intended to assist applicants in preparing a complete application for subdivision as required by the Nottingham Subdivision Regulations and must be submitted along with all subdivision applications. An applicant seeking subdivision approval shall be responsible for all requirements specified in the Nottingham Subdivision Regulations even if said requirements are omitted from this checklist.

An applicant seeking subdivision approval shall be responsible for providing all the information listed in the column below entitled "Subdivision" and should place an "x" in each box to indicate that this information has been provided. If an item is considered unnecessary for certain application the "NA" box should be marked instead, indicating "Not Applicable". Only certain checklist items are required for lot line adjustments, as noted by the applicable check boxes below.

| Check the Appropriate Box or Boxes Below:   |          | <del></del>                            | 1                                     | <del></del>                             |  |
|---|----------|--|---------------------------------------|---|--|
| ☐ Lot Line Adjustment ☐ Subdivision Plan  | Subdi    | vision                                 | Offi                                  | ce Use                                  |  |
| See Sections I & II See Sections I & II,III, IV & V   |          |  |                                       |   |  |
|   | Provided | N/A                                    | Provided                              | N/A                                     |  |
| Section I.  |          |  |                                       |   |  |
| General Requirements 1. Completed Application Form  |          | T                                      | · · · · · · · · · · · · · · · · · · · |   |  |
|   | 1/       | <u> </u>                               | ļ                                     | <del>- </del>                           |  |
| 2. Complete abutters list   | 1        | ļ                                      |                                       | ļ                                       |  |
| 3. Payment of all required fees   | V        |  |                                       |   |  |
| <ol> <li>Six (6) full size sets of plans and ten (10) sets of plans 11"x 17" submitted with all required information in accordance with the subdivision regulations and this checklist</li> </ol> |          |  |                                       |   |  |
| <ol><li>Copies of any proposed easement deeds, protective covenants or other legal<br/>documents</li></ol>  |          | V                                      |                                       |   |  |
| 6. Any waiver request(s) submitted with Justification in writing  |          |  |                                       |   |  |
| 7. Technical reports and supporting documents (see Section IX & X of this checklist)  |          | V                                      |                                       |   |  |
| 8. Completed Application Checklist  |          |  |                                       | <u> </u>                                |  |
| Section II.<br>General Plan Information   |          | ************************************** |                                       |   |  |
| <ol> <li>Size and presentation of sheet(S) per registry requirements and the subdivision<br/>regulations</li> </ol>   | /        |  |                                       |   |  |
| 2. Title block information:   | V        |  | l                                     |   |  |
| a) Drawing title  | V        |  |                                       |   |  |
| b) Name of subdivision  | -        |  |                                       | 1                                       |  |
| c) Location of subdivision  | V        | ļ                                      | <u> </u>                              |   |  |
| d) Tax map & lot numbers of subjects parcel(s)  | 1        |  | <b> </b>                              | 1                                       |  |
| e) Name & address of owner(s)   | V        | 2                                      | <u> </u>                              | *************************************** |  |
| f) Date of plan   | 1,/      | ·                                      | <b></b>                               | 1                                       |  |

|  | <del></del>  | <del></del>                             | <del></del>                             |  |
|--|--------------|---|---|--|
|  | Provided     | N/A                                     | Provided                                | N/A  |
| g) Scale of plan   |              |   |   |  |
| h) Sheet number  | 7            |   |   |  |
| i) Name, address, & telephone number of design firm  | 1            | 1                                       |   |  |
| j) Name and address of applicant   | 1            | <u> </u>                                |   |  |
| 3. Revision block with provision for amendment dates   |              |   | 1                                       |  |
| 4. Planning Board approval block provided on each sheet to be recorded   | 1            | 1                                       |   |  |
| 5. Certification block (for engineer or surveyor)  | 17           | <del> </del>                            |   |  |
| 6. Match lines (if any)  |              | 1                                       | 1                                       |  |
| 7. Zoning designation of subject parcel(s) including overlay districts   | 1/           |   |   |  |
| 8. Minimum lot area, frontages & setback dimensions  | V            |   | -                                       | *****  |
| List Federal Emergency Managements Agency (FFEMA) sheet(s) used to identify     100-year flood elevation, locate the elevation   | 1            | *************************************** |   |  |
| 10. Note the following: "If, during construction, it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town."  | ~            |   |   |  |
| 11. Note the following: "Required erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, if, during construction, it becomes apparent that additional erosion control measures are required to stop any erosion on the construction site due to actual site conditions, the Owner shall be required to install the necessary erosion protection at no expense to the Town. | /            |   |   |  |
| 12. Note identifying which plans are to be recorded and which are on file at the Town.   | 1            | <del> </del>                            |   |  |
| 13. Note the following: "All materials and methods of construction shall conform to<br>Town of Nottingham Subdivision Regulations and the latest edition of New<br>Hampshire Department of Transportation's Standard Specifications for Road &<br>Bridge Construction."  | 1            |   |   |  |
| 14. North arrow  | 1            | <b></b>                                 | <del> </del>                            |  |
| 15. Location & elevation(s) of 100-year flood zone per FEMA Flood Insurance Study  | 1/           |   |   |  |
| 16. Plan and deed references   |              |   |   | <del></del>                                      |
| 17. The following notes shall be provided:   | <u> </u>     |   |   |  |
| a) Purpose of plan   |              |   |   |  |
| b) Existing and proposed use   |              |   | *************************************** |  |
| c) Water supply source (name of provider (company) if offsite)   |              | ****                                    |   |  |
| d) Zoning variances/special exceptions with conditions   |              | /                                       | <del></del>                             |  |
| e) List of required permits and permit approval numbers  | <del> </del> | 2/                                      | ······································  |  |
| f) Vicinity sketch showing 1,000 feet surrounding the site   | V            |   |   | ļ  |
| g) Plan index indicating all sheets  |              |   | · · · · · · · · · · · · · · · · · · ·   |  |
| 18. Boundary of entire property to be subdivided   | 1            |   |   | <del>                                     </del> |
| 19. Boundary monuments   |              |   |   |  |
| a) Monuments found   | 1            |   | ····                                    |  |
| b) Map number and lot number, name, addresses, and zoning of all abutting land owners  |              |   |   |  |
| c) Monuments to be set   |              |   | <del></del>                             |  |
| 20. Existing streets:  |              |   |   |  |
| a) Name labeled  |              |   |   | <del> </del>                                     |
|  |              |   |   |  |

|              |   | Provided         | N/A                                     | Provided      | N/A                                     |
|--------------|---|------------------|---|---------------|---|
|              | b) Status noted or labeled  |                  |   |               |   |
|              | c) Right-of-way dimensioned   |                  |   |               |   |
|              | d) Pavement width dimensioned   |                  | V/                                      |               |   |
| 21.          | Municipal boundaries (if any)   |                  |   |               |   |
| 22.          | Existing easements (identified by type)   |                  | 1                                       |               |   |
|              | A. Drainage easement(s)   |                  | مسمداد                                  |               |   |
|              | B. Slope easement(s)  |                  | أمسا                                    |               |   |
|              | C. Utility easement(s)  |                  | سمسا                                    |               | *************************************** |
|              | D. Temporary easement(s) (Such as temporary turnaround)   |                  | 1                                       | <del></del>   |   |
|              | E. No-cut zone(s) along streams & wetlands (as may be requested by the Conservation Commission)     |                  | /                                       | *****         |   |
| 4            | F. Vehicular & pedestrian access easement(s)  |                  | ~                                       |               |   |
|              | G. Visibility easement(s)   |                  | W                                       |               |   |
|              | H. Fire pond/cistern(s)   |                  | 1                                       |               |   |
|              | l. Roadway widening easement(s)   |                  |   |               |   |
|              | J. Walking trail easement(S)  |                  | W                                       |               |   |
|              | K. Other easement(s) Note type(s)   |                  | レ                                       |               |   |
|              | Designation of each proposed lot (by map & lot numbers as provided by the assessor)                 |                  |   |               |   |
| 24.          | Area of each lot (in acres & square feet):  |                  | V                                       | ************* |   |
|              | a) Existing lot(s)  |                  | -                                       |               |   |
|              | b) Contiguous upland(s)   |                  | 1/                                      |               |   |
| 25.          | Netland delineation (including Prime Wetlands):   |                  |   |               |   |
|              | a) Limits of wetlands   | اسا              | , ,                                     |               |   |
|              | b) Wetland delineation criteria   | 1                |   |               |   |
|              | c) Wetland Scientist certification  | V                |   |               |   |
| 26.          | Owner(s) signature(s)   |                  |   |               |   |
| 27.          | All required setbacks   | 1                | 7 i                                     |               |   |
| 28.          | Physical features   |                  |   |               |   |
| ,            | a) Buildings  | 1/               |   | -             |   |
|              | b) Wells  | 1                |   |               | 1                                       |
| <del> </del> | c) Septic systems   | 1                |   | <del></del>   |   |
| <del></del>  | i) Stone walls  | 1                | *********                               | <del></del>   |   |
| <del></del>  | e) Paved drives   |                  |   | <u> </u>      |   |
|              | ) Gravel drives   |                  |   |               | *************************************** |
| 29.          | ocation & name (if any) of any streams or water bodies  |                  | /                                       |               |   |
| 30.          | ocation of existing overhead utility lines, poles, towers, etc.                                     | 1                |   |               |   |
| 31.          | wo-foot contour interval topography shown over all subject parcels                                  | $\top \nearrow $ | *************************************** | <del></del>   |   |
|              | Map & lot numbers, name, addresses, and zoning of all abutting land owners                          | 1                |   | <del></del>   |   |
| Secti        |   |                  |   | <u> </u>      |   |
| Prop         | osed Site Conditions Plan<br>Sections I General Requirements & Section II General Plan Information) |                  |   |               |   |
|              | Surveyor's stamp and signature by Licensed Land Surveyor  |                  |   |               |   |

|  |          |   | *****                                       |  |
|--|----------|---|---|--|
|  | Provided | N/A                                     | Provided                                    | N/A                                    |
| 2. Proposed lot configuration defined by metes & bounds  | 1        |   |   |  |
| Proposed easements defined by metes & bounds. Check each type of proposed easement applicable to this application:   |          | V                                       | · · · · · · · · · · · · · · · · · · ·       |  |
| a) Drainage easement(s)  |          | <b>V</b>                                |   |  |
| b) Slope easement(S)   |          | V                                       |   |  |
| c) Utility easement(s)   |          | V                                       |   |  |
| d) Temporary easement(s) (such as temporary turnaround)  |          | 1                                       |   |  |
| e) Roadway widening easement(s)  |          | W                                       | ***************************************     |  |
| f) Walking trail easement(s)   |          | V                                       |   |  |
| g) Other easement(s) Note type(s)  |          |   | <del></del>                                 |  |
| 4. Area of each lot (in acres & square feet):  |          | <del></del>                             | *****                                       | · · · · · · · · · · · · · · · · · · ·  |
| a) Total upland(s)   | 1        |   | <del></del>                                 |  |
| b) Contiguous upland(s)  | 1        |   |   | <del></del>                            |
| 5) Proposed streets:   |          |   |   | ······································ |
| a) Name(s) labeled   |          | 1                                       |   |  |
| b) Width of right-of-way dimensioned   |          | 1                                       |   |  |
| c) Pavement width dimensioned  |          |   | <del></del>                                 |  |
| 6. Source and datum of topographic information (USGS required)   |          | <i>1</i>                                |   |  |
| 7. Show at least one benchmark per sheet (min.) and per 5 acres (min.) of total site   | 1/       |   |   |  |
| area   | 1        |   |   |  |
| 8. Soil Conservation Service (SCS) soil survey information   | V        |   | ***************************************     |  |
| 9. Location, type, size & inverts of the following (as applicable):  |          |   |   |  |
| a) Existing water systems  | V        | *************************************** | · ·······                                   |  |
| b) Existing drainage systems   |          | レ                                       | **************************************      |  |
| c) Existing utilities  | V        |   | ***   | .,.,                                   |
| 10. 4K affluent areas with 2 test pit locations shown with suitable leaching areas   | 1        |   | <del></del>                                 | <del></del>                            |
| 11. Location of all water wells with protective radii as required by the NH Department of Environmental Services (meeting Town and NHDES setback requirements)   | V        |   | ***************************************     |  |
| 12. Existing tree lines  | 1/       |   |   |  |
| 13. Existing ledge outcroppings & other significant natural features   |          | V                                       |   |  |
| 14. Drainage, Erosion and Sediment Control Plan(s) containing all of the requirements specified in Section 16.3.2 (Final Plan Requirements) of the Subdivision Regulations                                     |          | V                                       | folia e e e e e e e e e e e e e e e e e e e |  |
| Section IV   |          |   |   |  |
| Construction Detail Drawings  Note: Construction details to conform with NHDOT Standards & Specifications for Roads & Bridges, Town of Nottingham Highway Department requirements, and Subdivision Regulations |          |   |   |  |
| Typical cross-section of roadway   | 1        |   |   |  |
| 2. Typical driveway apron detail   | 1        |   |   |  |
| 3. Curbing detail  | -        | V                                       |   |  |
| 4. Guardrail detail  | 1        |   |   | -                                      |
| 5. Sidewalk detail   | 1        | L                                       | <del></del>                                 |  |
| 6. Traffic signs and pavement markings   | ·        | 1                                       | <del></del>                                 |  |
| 7. Drainage structure(s)   |          | 2                                       |   |  |
| 8. Outlet protection riprap apron  |          |   |   |  |

|  | T                                       | T     | ļ        | T   |
|--|---|-------|----------|-----|
|  | Provided                                | N/A   | Provided | N/A |
| 9. Level spreader  |   | V,    |          |     |
| 10. Treatments swale   |   |       |          |     |
| 11. Typical section at detention basin   |   | V     |          |     |
| 12. Typical pipe trench  |   | 1     |          |     |
| 13. Fire protection details  |   | V     |          |     |
| 14. Erosion control details  |   | V     |          |     |
| 15. Construction Notes   |   | ,     |          | ·   |
| a) Construction sequence   |   | V     |          |     |
| b) Erosion control notes   |   |       |          |     |
| c) Landscaping notes   |   | ~     |          |     |
| d) Water system construction notes   |   | V     |          |     |
| e) Sewage system construction notes  |   | 1     |          |     |
| f) Existing & finish centerline grades   |   | ~     |          |     |
| g) Proposed pavement - Typical cross-section   |   | V     |          |     |
| h) Right-of-way and easement limits  |   | V     |          |     |
| i) Embankment slopes   |   |       |          |     |
| j) Utilities   |   | V     |          | -   |
| Section V. Supporting Documentation if Required  |   |       |          |     |
| Calculation of permitted housing density (for Open Space Subdivisions only as required in the Nottingham Zoning Ordinance) |   | L     | -        |     |
| 2. Stormwater management report  |   | يسبية |          |     |
| 3. Traffic impact analysis (for major SUB (4 lots or more & Site Plans)  |   | مسد   |          |     |
| 4. Environmental impact assessment (for major SUB (4 lots or more & Site Plans)  |   | 2     |          |     |
| 5. Hydrogeological study   |   | 4     |          |     |
| 6. Fiscal impact. study provided (for major SUB (4 lots or more & Site Plans)  | *************************************** | -     |          |     |
| 7. Site Inventory and Conceptual Development Plan (from preliminary Open Space Subdivision review only)                    |   | L     | ·        |     |

Note: This checklist shall be completed and returned as part of the original application packet.

#### STODDARD SUBDIVISION

#### NOTTINGHAM, NH

#### BLAISDELL SURVEY, LLC

1 EVALUATED BY RTB

DATE: 10-1-18

# Designer of Subsurface Disposal Systems A Roscoe T. Blaisdell No. 1439 Finvironment

#### DEPTH (IN.) DESCRIPTION

10YR 3/3, DARK BROWN, FINE SANDY LOAM, FRIABLE
 10YR 4/6, DARK YELLOWISH BROWN, FINE SANDY LOAM, FRIABLE
 14-24
 10YR 5/6, YELLOWISH BROWN, FINE SANDY LOAM, FRIABLE
 24-60
 2.5Y 5/4, LIGHT OLIVE BROWN, FINE SANDY LOAM, FIRM

ESTIMATED SEASONAL HIGH WATER TABLE @ 40"
OBSERVED WATER @ NONE ROOTS TO: 45"
REFUSAL @ NONE RESTRICTIVE LAYER @ NONE"
PERCOLATION RATE: 8 MIN/INCH @ 30"

#### 2 EVALUATED BY RTB

DATE: 10-1-18

| DEPTH (IN.) | <u>DESCRIPTION</u> |
|-------------|--------------------|
|             | DIDOLLI LIGIT      |

| 0-6    | 10YR 3/3, DARK BROWN, FINE SANDY LOAM, FRIABLE           |
|--------|--|
| 6 – 19 | 10YR 4/6, DARK YELLOWISH BROWN, FINE SANDY LOAM, FRIABLE |
| 19-35  | 10YR 5/6, YELLOWISH BROWN, FINE SANDY LOAM, FRIABLE      |
| 35-60  | 2.5Y 5/4, LIGHT OLIVE BROWN, FINE SANDY LOAM, FIRM       |

ESTIMATED SEASONAL HIGH WATER TABLE @ 45"

OBSERVED WATER @ NONE ROOTS TO: 45"
REFUSAL @ NONE RESTRICTIVE I

RESTRICTIVE LAYER @ NONE"

PERCOLATION RATE: 8 MIN/INCH @ 30"



