

*Sandra W Weston*  
**OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**NOTTINGHAM, NEW HAMPSHIRE**  
**MARCH 10, 2020**

*Sandra W Weston*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>BUDGET COMMITTEE</b>  Vote for not more than One  for 2 years</p> <p>MICHAEL KOESTER 729 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>MODERATOR</b>  Vote for not more than One  for 2 years</p> <p>BONNIE WINONA MacKINNON <input type="radio"/></p> <p style="text-align: center;">790 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>TAX COLLECTOR</b>  Vote for not more than One  for 3 years</p> <p>TRACEY L. BLACK 778 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p><b>BUDGET COMMITTEE</b>  Vote for not more than Three  for 3 years</p> <p>THOMAS BUTKIEWICZ 397 <input type="radio"/></p> <p>Shawn Green 379 <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p>Leveille 378 <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p>Porter 305 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>PLANNING BOARD</b>  Vote for not more than Two  for 3 years</p> <p>JOSEPH CLOUGH 662 <input type="radio"/></p> <p>IAN MacKINNON 662 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>TREASURER</b>  Vote for not more than One  for 3 years</p> <p>Suzanne Edin 301 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p><b>CEMETERY TRUSTEE</b>  Vote for not more than One  for 3 years</p> <p>MICHAEL J. BASCOM 801 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>BOARD OF SELECTMEN</b>  Vote for not more than Two  for 3 years</p> <p>KEVIN JORDAN 363 <input type="radio"/></p> <p>EUGENE REED 213 <input type="radio"/></p> <p>JAMES ROBINSON 158 <input type="radio"/></p> <p>DONNA LANIS 588 <input type="radio"/></p> <p>ANTHONY DUMAS 384 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>TRUSTEE OF THE TRUST FUNDS</b>  Vote for not more than One  for 3 years</p> <p>John Murphy 218 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p><b>LIBRARY TRUSTEE</b>  Vote for not more than Two  for 3 years</p> <p>THOMAS BUTKIEWICZ 309 <input type="radio"/></p> <p>Lorraine Petrin 516 <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p>Jim Kelly 471 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>SUPERVISOR OF THE CHECKLIST</b>  Vote for not more than One  for 6 years</p> <p>DEE-ANN DECKER 757 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p><b>ZONING BOARD</b>  Vote for not more than Two  for 3 years</p> <p>TERRY BONSER 526 <input type="radio"/></p> <p>BONNIE WINONA MacKINNON <input type="radio"/></p> <p style="text-align: center;">693 <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p><b>VOTE BOTH SIDES OF BALLOT</b></p>		

## ZONING AMENDMENTS

**Warrant Article 2:** Are you in favor of adoption of Amendment 1 as proposed by the Planning Board for the town's Zoning Ordinance as follows:

Amend the zoning ordinance to improve document formatting and section organization to improve readability. Terminology is updated to be consistent throughout ("grandfathered" replaced with "pre-existing non-conforming"). Additionally, the floodplain ordinance is updated to reflect the current building code minimum to require construction be "one foot or more" above the 100-year flood plain, increased from "up to one foot." This amendment would not impact current enforcement and administration.

**Recommended by the Nottingham Planning Board (8-0-0)**

722  
YES   
NO   
190

**Warrant Article 3:** Are you in favor of adoption of Amendment 2 as proposed by the Planning Board for the town's Zoning Ordinance as follows:

Amend section C: Residential and Agricultural District to add permitted uses, and clarify and amend septic setback from 50' to 20'. Amend section F: Multi Family Development to raise multi-family unit minimum from four units to six units per structure to meet state maximum requirements. Amend definitions in Article VI Section B: Defined terms to include a new definition for Seasonal Dwelling.

**Recommended by the Nottingham Planning Board (8-0-0)**

504  
YES   
NO   
399

**Warrant Article 4:** Are you in favor of adoption of Amendment 3 as proposed by the Planning Board for the town's Zoning Ordinance as follows:

Amend Article IV. P: Motor Homes and Travel Trailers to define a permitting process for temporary housing. If approved, this amendment would require a permit be acquired from the building inspector to occupy a recreational vehicle. Permitted recreational vehicles will be required to comply with all setbacks, sanitary protection standards, health and safety standards, and can be occupied for a period of four (4) months with the opportunity for two (2) 30 day extensions (totaling six (6) months) within a 12 month period.

**Recommended by the Nottingham Planning Board (8-0-0)**

578  
YES   
NO   
330

**VOTE BOTH SIDES OF BALLOT**