

Town of Nottingham
P.O. Box 114, 139 Stage Road, Nottingham NH 03290 Office 603-734-4881, Fax 603-679-1013

| PLANNING BOARD PROJECT APPLICATION  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Subdivision Type: Conventional Open Space LLA \textstyle \textstyle LLA   |  |  |  |  |  |  |  |
| Site Plan Review: Conventional Change of Use  |  |  |  |  |  |  |  |
| Concurrent- Subdivision/ Site Plan Review   |  |  |  |  |  |  |  |
| Amendment to Approval of: Subdivision Site Plan Other   |  |  |  |  |  |  |  |
| Total Acreage: Current Use Acreage: # of Proposed Lots:   |  |  |  |  |  |  |  |
| Project Address:<br>8¢9 CAHILL LANE   |  |  |  |  |  |  |  |
| Current Zoning Districts: W/WETCAND OVERLAY  RESIDENTIAL / AGRICULTURAL W/WETCAND OVERLAY   |  |  |  |  |  |  |  |
| Overlay Districts: Map(s): 68 Lot (s): 49 & 49-1 \$ 49-2  |  |  |  |  |  |  |  |
| Request:<br>NO NEW LOTS CREATED, ADJUST EXISTING COTLINES   |  |  |  |  |  |  |  |
| BETWEEN LOTS 49 a 49-1 a 49.2,  |  |  |  |  |  |  |  |
| The Property owner shall designate an agent for the project. This person (the applicant) shall attend pre-application conferences and public hearings, will receive the agenda, recommendations, and case reports, and will communicate all case information to other parties as required.  |  |  |  |  |  |  |  |
| All contacts for this project will be made through the Applicant listed below.  |  |  |  |  |  |  |  |
| Form A "Abutters List" has been filed with this application no earlier than 5 days within submittal of this application with 3 labels per address on address labels (same size as Avery 5160/8160)  Form B "Authorization to Enter upon Subject Property" has been filed with this application  Form C "Authorization to Represent" has been filed with this application  Sets of full size plans  (10 sets of 11"x17" plans  (-) Waiver Form(s) · Reserve  Completed Checklist |  |  |  |  |  |  |  |
| Case#: 22-005-LLA Project Name: Date: 5/16/22   |  |  |  |  |  |  |  |

| A 1 1  | 5585 Fax.        | E-mail: BERGERON & COMCASTON      |
|--|------------------|-----------------------------------|
| Address: PO Ba   | ox 160 - NOTT    | INGHAM NH 03:290                  |
| With L   |                  | 5/16/22                           |
| Owner I Signature  |                  | Date                              |
|  |                  |                                   |
| Owner 2: PAUL  | U BERLERO        |                                   |
| Company:   |                  |                                   |
| Phone:   | Fax:             | E-mail.                           |
| Address: 20% 5   | SIGNATURE CLUB C | CIRCLE, UNIT 202 NAPLES PL. 34/13 |
| 1- D   |                  | 5/16/22                           |
| Owner 2 Signature  |                  | Date                              |
| omner 2 Signature  |                  | Daic                              |
| Owner 3:   |                  |                                   |
| Company:   |                  | No.                               |
| Phone:   | Fax:             | E-mail:                           |
| Address:   |                  |                                   |
|  |                  | Date                              |
| Owner 4:<br>Company:<br>Phone:   | Fax:             | E-mail:                           |
| Company:   | Fax:             |                                   |
| Company:<br>Phone:<br>Address:   | Fax:             | E-mail:                           |
| Company: Phone: Address: Owner 4 Signature   |                  | E-mail:                           |
| Company: Phone: Address: Owner 4 Signature  Applicant (Contact):   |                  | E-mail:                           |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company:   | : SAME AS        | E-mail:  Date                     |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company: Phone:  |                  | E-mail:                           |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company: Phone:  | : SAME AS        | E-mail:  Date                     |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company: Phone: Address:   | : SAME AS        | E-mail:  Date                     |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company: Phone: Address:  Developer:   | : SAME AS        | E-mail:  Date                     |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company: Phone: Address:  Developer: Company:  | : SAME AS        | E-mail:  Date                     |
| Company: Phone: Address: Owner 4 Signature  Applicant (Contact):   | Fax:             | E-mail:  Date  E-mail:            |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company: Phone: Address:  Developer: Company: Phone: Address:  | Fax:             | E-mail:  Date  E-mail:  E-mail:   |
| Company: Phone: Address:  Owner 4 Signature  Applicant (Contact): Company: Phone: Address: Company: Phone: Address: Company: Comp | Fax:             | E-mail:  Date  E-mail:  E-mail:   |

\* PRINT THREE (3) ADDRESS LABELS PER ABUTTER INCLUDING THE APPLICANT, OWNER AND PROFESSIONAL(S)

|     | Abutter(s) Information |      |          |       |          |  |  |  |
|-----|------------------------|------|----------|-------|----------|--|--|--|
|     | Мар:                   | Lot: | Sub lot: | Name: | Address: |  |  |  |
| 4.  |                        |      |          |       |          |  |  |  |
| 6.  | 1                      |      |          |       |          |  |  |  |
| 7.  |                        |      |          | A     |          |  |  |  |
| 8.  |                        |      |          | ACNA  |          |  |  |  |
| 9.  |                        |      |          | 127   |          |  |  |  |
| 10. |                        |      |          | C     |          |  |  |  |
| 11. |                        |      |          |       | 15/      |  |  |  |
| 12. |                        |      |          |       |          |  |  |  |
| 13. |                        |      |          |       |          |  |  |  |
| 14. |                        |      |          |       |          |  |  |  |
| 15. |                        |      |          |       |          |  |  |  |
| 16. |                        |      |          |       |          |  |  |  |
| 17. |                        |      |          |       |          |  |  |  |

I, \_\_\_\_\_\_, the undersigned, certify that to the best of my knowledge, the above is an accurate and complete abutter(s) list and that the information was obtained from the Nottingham Assessing Office no more than five (5) days prior to the date of this application..

Date



## 50 foot Abutters List Report

Nottingham, NH May 04, 2022

#### Subject Property:

Parcel Number:

068-0049-002

CAMA Number:

068-0049-002

Property Address: CAHILL LANE

Mailing Address: BERGERON, MATTHEW

PO BOX 160

NOTTINGHAM, NH 03290

Abutters:

Parcel Number: CAMA Number: 068-0010-000

068-0010-000

Property Address:

RAYMOND ROAD

Parcel Number: CAMA Number: 068-0011-000

Property Address:

068-0011-000 38 SHORE DRIVE

Parcel Number:

068-0048-000 068-0048-000

CAMA Number: Property Address:

37 SHORE DRIVE

Parcel Number:

068-0049-000

CAMA Number:

068-0049-000

Property Address: 9 CAHILL LANE

Parcel Number:

068-0049-001

CAMA Number:

068-0049-001

Property Address: 8 CAHILL LANE

Parcel Number:

068-0051-000

CAMA Number:

068-0051-000

Property Address: 10 CAHILL LANE

Parcel Number:

068-0052-000

CAMA Number: Property Address: 12 CAHILL LANE

068-0052-000

Mailing Address: SZAFRAN, CAROLINE J REV TRUST

SZAFRAN, CAROLINE J, TRUSTEE,

47 CHERRYWOOD DRIVE

**DOVER, NH 03820** 

Mailing Address:

SHORE THIRTY EIGHT LLC

111 CARRIAGE WAY CARLISLE, MA 01741

Mailing Address:

JABLONOWSKI, REBECCA

16 PEARL STREET UNIT 16

**SALEM, MA 01970** 

Mailing Address:

BERGERON, PAUL U. TRUSTEE P.

BERGERON REALTY TRU

8046 SIGNATURE CLUB CIRCLE UNIT

202

NAPLES, FL 34113

Mailing Address:

BERGERON, MATTHEW

PO BOX 160

NOTTINGHAM, NH 03290

Mailing Address:

S/H FAMILY REVOCABLE TRUST

DONALD SALVATORE & ROCHELLE HE

60 HORIZON DR

BEDFORD, NH 03110

Mailing Address:

HERRON, MICHAEL HERRON, SUSAN

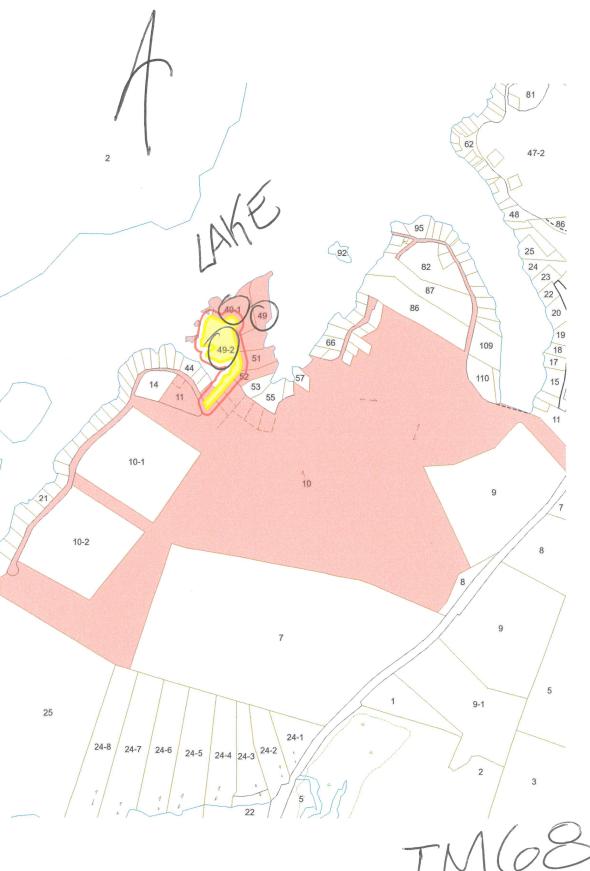
21 BEAVER BROOK ROAD

RIDGEFIELD, CT 06877

www.cai-tech.com

5/3 2027 5/4/2022 Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

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**Town of Nottingham** 

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# **AUTHORIZATION TO ENTER UPON SUBJECT PROPERTY**

The property owner(s), by the filing of this application, hereby give permission for the members of the Nottingham Planning Board and such agents or employees of the Town as the Nottingham Planning Board may authorize, to enter upon the property which is the subject of this application at any reasonable time for the purpose of such examinations, surveys, tests and/or inspections as may be appropriate to enable this application to be processed.

I/We hereby waive and release any claim or right I/we may now or hereafter possess against any of the above individuals as a result of any examinations, surveys, tests and/or inspections conducted on my/our property in connection with this application. This authorization expires in one year from date of signature

| <del>\</del> | Signature Property Owner(s) |      | 5/16/22<br>5/16/22<br>5/16/22 | Signature | Date |
|--------------|-----------------------------|------|-------------------------------|-----------|------|
|              | Signature                   | Date |                               | Signature | Date |
|              | Property Owner(s)           |      |                               |           |      |
|              | Signature                   | Date |                               | Signature | Date |
|              | Property Owner(s)           |      |                               |           |      |
|              | Signature                   | Date |                               | Signature | Date |



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# **OWNER'S AUTHORIZATION FOR REPRESENTATION**

|          | I, the undersigned own | ner(s) of the property listed above, hereby verify that I have a to represent me/us and apply planning Board in the Town of Nottingham, New Hampshire | for the required |
|----------|------------------------|---|------------------|
| ,        | Subdivision/Lot Lin    | ne Adjustment □ Site Plan Review □ Backlot Subdi  | vision           |
|          | Design Review          | □ Other   |                  |
|          | FOR: TLANNIA           | JG BOMD PRESENTATION PDIS   | SCUSSIONS        |
|          |                        |   |                  |
|          | Name of Owner          | MATHEW BEACETRON  |                  |
|          | Address of Owner       | A   | 07:70            |
| The same | Signature of Owner     | PABOX 160. NOTTINGHAM, NH   | Date 5/16/22     |
|          | Signature of Striker   |   | 5/16/22          |
|          | Name of Owner          |   |                  |
|          |                        | HAUL BERGERAN   |                  |
|          | Address of Owner       | BOYLSHWATURE CLUB CHRLE -NAPLES,  |                  |
| -        | Signature of Owner     | ky Dan  | Date 5/16/22     |
|          |                        |   |                  |
|          | Name of Owner          |   |                  |
|          | Address of Owner       |   |                  |
|          | Signature of Owner     |   | Date             |
|          |                        |   |                  |
|          | Name of Owner          |   |                  |
|          | Address of Owner       |   |                  |
|          | Signature of Owner     |   | Date             |



## Waiver Request Form

Under Subdivision Regulations 5.3- Request for Waivers, 8.1 – Waivers for Specific Plan Submission Requirements and 11.1- General Waiver Provisions

If there is more than one waiver requested, each waiver request is to be individually listed and described, as each waiver is considered individually by the Town of Nottingham Planning Board. A petition for waiver shall be submitted in writing by the applicant with the application for review. The request shall fully state the grounds for which the waiver is requested and all facts supporting this request with reference to the applicable Nottingham Subdivision Regulations article, section and paragraph. Each waiver granted shall be listed on the approved subdivision plan which is to be recorded at the Rockingham County Registry of Deeds.

| Name of Subdivision Plan: Pencerso - See PAN   |
|--|
| Tax Map 68 Lot 49 \$ 49.1 \$ 49.2 Sub-Lot  |
| Site Location: 849 CAHILL LANE   |
| Zoning District(s): PA   |
| Owner(s): MATH BERGERON & PAUL BERGERON  |
| Address of Owner(s): PO BOX 160 EO46 SIGNATURE CWBCIR.   |
| NOTTINGHAM, NA NARUES, +L  |
| Applicant (if different from owner): SAME MATT   |
| Phone Number: 802-238-5585 Email: BELIEVARE COMEST. NET  |
| Land Surveyor: PERED D. LANDRY, US- LANDRY SONETING US   |
| Seek the following waiver to the Town of Nottingham Subdivision Regulations, Article 11 Section 11.8, for the above case submittal:  SET RESALWI SCRUEYON'S ED CAPIDE LOT CONNEND DETECTABLE  ANOLES - REBAL DRE SUMMER, LONG LASTING. DETECTABLE  4 PROPER WALLESTATION. SITE AS LEDGE ATCHOOS IN SPOTS  MAKING SOME MENLYMENT ION HAIDER TO GET "  |
|  |
|  |
| Signature of Owner/Appricant  Date  5/16/22  |
| Signature of Owner/Applicant Date  |
| 5/16/22  |
| The Tree of the Tr |



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## CERTIFICATE OF MONUMENT INSTALLATION

| (74   |  |
|---|--|
| Property owner(s):  | MATHEW BERGERON PAUL BERGERON  |
| a contract of the contract of |  |
| Tax Map # 68  | Lot# 49 \$ 49-1 \$ 49-7  |
|   | 349 CAHILL ROAD  |
| Surveyor:   | PETER D. LANDRY, US  |
| Company:  | LANDERT SCONETING, LCC   |
| Number of Granite Bo  | ounds:   |
| Iron Stakes/Pins/   | Rods:  |
| Drill Hole w/ Aluminu   | ım surveyor's disk:  |
| "I hereby certify that to<br>accurately installed un<br>Subdivision Regulation  | the monumentation required on the above referenced subdivision plat has been der my supervision and said monumentation complies with the Nottingham ns." |
| Signature of Surveyor:  |  |
| Date:   |  |
| Seal of Surveyor:   |  |
| The Nottingham and  | TO BE DELIVERED WIMMAN   |



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### LAND USE PROJECT FEE SCHEDULE

Fee's Collected at Time of Application:

| Project Type  |                          | Fee  | #Lots         | Total           |  |
|---|--------------------------|--|---------------|-----------------|--|
| Subdivision   | \$200.0                  | 0 + \$200.00/lot   |               | \$200+          |  |
| Design Review   |                          | \$100.00   |               | \$100           |  |
| Lot Line Adjustment   | \$100.00 +               | \$100.00 + \$50.00/lot affected  |               | \$100+\$ 150-   |  |
| Site Plan 3 acres or less   |                          | \$75.00*   |               | \$75            |  |
| Site Plan 3+ acres  | \$100.00*                |  |               | \$100           |  |
| * Add \$10 per unit for residentia                                | l construction           | or \$1 per 100 sq. ft. for r   | non-residenti | al construction |  |
|   | Plus No                  | otice Fees:  |               |                 |  |
| Public Notice to abutters & applicant (bordering Town included)   | \$10.00/<br>notice       | 1000 Table 1 T |               | \$ 80-          |  |
| Public Notice in Local Newspaper (Double fee if on a Scenic Road) | paper \$75.00 (Doubled?) |  |               | \$75.00<br>\$   |  |
| Date Collected:   | Total paya               | able to: Town of No  | ttingham:     | \$ 405:00       |  |

Fee's Collected at Time of Acceptance (Not For Design Review Applications)

| Fee type  | Fee(Amount TBD) | Date paid |
|---|-----------------|-----------|
| Escrow Account- 3 <sup>rd</sup> party review fees |                 |           |
| Letters of Credit, Bonds, Performance Guarantee   |                 |           |

Fee's Collected at Time of Approval:

| Fee type & amount                              | Payable to:                                | Total   |  |
|--|--|---------|--|
| LCHIP- \$25.00                                 | SEPARATE CHECKS Payable to:                | \$25.00 |  |
| RECORDING- \$26.00/ Mylar sheet                | Rockingham County Registry of Deeds        | \$      |  |
| ADMINISTRATIVE/ REMAPPING (not for Site Plans) | ONE CHECK payable to:  Town of Nottingham: | \$75.00 |  |

### Fee's collected at time of Certificate of Occupancy:

Impact Fee (Fees will be collected by the Building Inspector at time of CO)-- See Chart

| NOTTINGHAM IMPACT FEE ASSESSMENT SCHEDULE ADOPTED OCTOBER 25, 2017 |                                |                      |  |                      |  |  |  |
|--|--------------------------------|----------------------|--|----------------------|--|--|--|
| Fee Assessment Basis   | Impact Fee Department Departme |                      | **Recreation<br>Department<br>Impact Fee | Total<br>Impact Fees |  |  |  |
| RESIDENTIAL DEVELOPMENT  |                                |                      |  |                      |  |  |  |
| Type of structure:   | Per Dwelling<br>Unit           | Per Dwelling<br>Unit | Per Dwelling<br>Unit                     | Per Dwelling<br>Unit |  |  |  |
| Single family detached   | \$4,220                        | \$800                | \$344                                    | \$5,364              |  |  |  |
| Attached, 2-family or Multifamily*                                 | \$2,245/unit                   | \$736/unit           | \$298/unit                               | \$3,279/unit         |  |  |  |
| Manufactured Housing   | \$4,206                        | \$812                | \$325                                    | \$5,343              |  |  |  |
| Accessory Dwelling Unit/ Apt. (ADU)                                | N/A                            | \$736                | \$298                                    | \$1,034              |  |  |  |

<sup>\*</sup>Impact fee ordinance provisions enable the Planning Board to grant school impact fee waivers for qualified agerestricted housing units in a 55+ development. See impact fee ordinance for waiver criteria.

\*\* Fees will be dedicated to the Marston Recreation Project

Check the Appropriate Box or Boxes Below:

## Project Application Checklist Nottingham Planning Board

This checklist is intended to assist applicants in preparing a complete application for subdivision as required by the Nottingham Subdivision Regulations and must be submitted along with all subdivision applications. An applicant seeking subdivision approval shall be responsible for all requirements specified in the Nottingham Subdivision Regulations even if said requirements are omitted from this checklist.

An applicant seeking subdivision approval shall be responsible for providing all the information listed in the column below entitled "Subdivision" and should place an "x" in each box to indicate that this information has been provided. If an item is considered unnecessary for certain application the "NA" box should be marked instead, indicating "Not Applicable". Only certain checklist items are required for lot line adjustments, as noted by the applicable check boxes below.

|           | ot Line Adjustment □ Subdivision Plan  Sections I & II See Sections I & II,III, IV & V  | Subdi    | vision | Offic    | e Use |
|-----------|---|----------|--------|----------|-------|
|           |   | Provided | N/A    | Provided | N/A   |
| -         | tion I.   |          |        |          |       |
| <b>Ge</b> | neral Requirements  Completed Application Form  | 1        |        |          |       |
| 2.        | Complete abutters list  | 1        |        |          |       |
| 3.        | Payment of all required fees (MATT)   |          |        |          |       |
| 4.        | Six (6) full size sets of plans and ten (10) sets of plans 11"x 17" submitted with all required information in accordance with the subdivision regulations and this checklist | ~        |        |          |       |
| 5.        | Copies of any proposed easement deeds, protective covenants or other legal documents - TOWN TURNAROUND UPON ARROWN STREET   | u u      |        |          |       |
| 6.        | Any waiver request(s) submitted with justification in writing   | 1        |        |          |       |
| 7.        | Technical reports and supporting documents (see Section IX & X of this checklist)   |          | V      |          |       |
| 8.        | Completed Application Checklist   |          |        |          |       |
|           | Section II. General Plan Information  |          |        |          |       |
| 1.        | Size and presentation of sheet(S) per registry requirements and the subdivision regulations   | /        |        |          |       |
| 2.        | Title block information:  |          |        |          |       |
|           | a) Drawing title  | /        |        |          |       |
|           | b) Name of subdivision  | 1        |        |          |       |
|           | c) Location of subdivision  | V        |        |          |       |
|           | d) Tax map & lot numbers of subjects parcel(s)  | -        |        |          |       |
|           | e) Name & address of owner(s)   |          |        |          |       |
|           | f) Date of plan   |          |        |          |       |



| g) Scale of plan h) Sheet number  i) Name, address, & telephone number of design firm j) Name and address of applicant 3. Revision block with provision for amendment dates 4. Planning Board approval block provided on each sheet to be recorded () CHECT 5. Certification block (for engineer or surveyor) 7. Zoning designation of subject parcel(s) including overlay districts 8. Minimum lot area, frontages & setback dimensions 9. List Federal Emergency Managements Agency (FEEMA) sheet(s) used to identify 100-year flood elevation, locate the elevation 10. Note the following: "fl. during construction, it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town." 11. Note the following: "Regulared erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, if, during construction, it becomes apparent that additional erosion control measures are required to stop any rerosion on the construction site due to actual site conditions, the Owner shall be required to install the necessary erosion protection at no expense to the Town. 12. Note identifying which plans are to be recorded and which are on file at the Town. 13. Note the following: "All metasias and methods of construction shall conform to Town of Nottingham Subdivision Regulations and the latest edition of New Hampshire Department of Transportation's Standard Specifications for Road & Britage Construction." 14. North arrow 15. Location & elevation(s) of 100-year flood zone per FEMA Flood insurance Study 16. Plan and deed references 17. The following notes shall be provided: 18. Purpose of plan 19. Existing and proposed use 20. Water supply source (name of provider (company) if offsite) 21. Solicy of entire proper personal permit approval numbers 22. Existing streets: 23. Monuments to be set 24. Monuments to  |     |  |          | T     |  | T   |
|--|-----|--|----------|-------|--|-----|
| h) Sheet number i) Name, address, & telephone number of design firm j) Name, address, & telephone number of design firm j) Name and address of applicant a. Revision block with provision for amendment dates 4. Planning Board approval block provided on each sheet to be recorded (i) Head of the planning Board approval block provided on each sheet to be recorded (i) Head of the planning Board approval block provided on each sheet to be recorded (i) Head of the planning Board approval block provided on each sheet to be recorded (i) Head of the planning Board approval block (for engineer or surveyor)  7. Zoning designation of subject parcel(s) including overlay districts 8. Minimum lot area, frontages & setback dimensions 9. List federal Emergency Managements Agency (FFEMA) sheet(s) used to identify 100-year flood elevation, locate the elevation 10. Note the following: "If, during construction, it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town.  11. Note the following: "Required erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, if, during construction, it becomes apparent that additional erosion control measures are required to stop any erosion on the construction site used to actual site conditions, the Owner shall be required to install the necessary erosion protection at no expense to the Town.  12. Note identifying which plans are to be recorded and which are on file at the Town.  13. Note the following: "All materials and methods of construction shall conform to Town of Nottingham Subdivision Regulations and the latest edition of New Hampshire Department of Transportation's Standard Specifications for Road & Bridge Construction."  14. North arrow  15. Location & elevation(s) of 100-year flood zone per FEMA Flood insurance Study  16. P |     |  | Provided | N/A   | Provided   | N/A |
| i) Name, address, & telephone number of design firm  j) Name and address of applicant  3. Revision block with provision for amendment dates  4. Planning Board approval block provided on each sheet to be recorded (i) Head  5. Certification block (for engineer or surveyor)  7. Zoning designation of subject parcel(s) including overlay districts  8. Minimum to area, frontages & setback dimensions  9. List Federal Emergency Managements Agency (FFEMA) sheet(s) used to identify  100-year flood elevation, locate the elevation  10. Note the following: "fick uning construction; it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town."  11. Note the following: "Required erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, If, during construction, it becomes apparent that additional erosion control measures are required to stop any erosion on the construction site due to actual site conditions, the Owner shall be required to install the necessary erosion protection at no expense to the Town.  12. Note identifying which plans are to be recorded and which are on file at the Town.  13. Note the following: "All materials and methods of construction shall conform to Town of Nottingham Subdivision Regulations and the latest edition of New Hampshire Department of Transportation's Standard Specifications for Road & Bridge Construction."  14. North arrow  15. Location & elevation(s) of 100-year flood zone per FEMA Flood Insurance Study  16. Plan and deed references  17. The following notes shall be provided:  a) Purpose of plan  b) Existing and proposed use  c) Water supply source (name of provider (company) if offsite)  d) Zoning variances/special exceptions with conditions  e) List of required permits and permit approval numbers  f) Vicinity sketch showing 1,00 |     | g) Scale of plan   | 1        |       |  |     |
| 3. Revision block with provision for amendment dates 4. Planning Board approval block provided on each sheet to be recorded (i)  |     | h) Sheet number  |          | 1     |  |     |
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| 5. Certification block (for engineer or surveyor)  6. Match lines (if any)  7. Zoning designation of subject parcel(s) including overlay districts  8. Minimum lot area, frontages & setback dimensions  9. List Federal Emergency Managements Agency (FFEMA) sheet(s) used to identify 100-year flood elevation, locate the elevation  10. Note the following: "fla during construction, it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town."  11. Note the following: "Required erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, If, during construction, it becomes apparent that additional erosion control measures are required to stop any erosion on the construction storated in site. However, the owner shall be required to install the necessary erosion protection at no expense to the Town.  12. Note identifying which plans are to be recorded and which are on file at the Town.  13. Note the following: "All materials and methods of construction shall conform to Town of Nottingham Subdivision Regulations and the latest edition of New Hampshire Department of Transportation's Standard Specifications for Road & Bridge Construction."  14. North arrow  15. Location & elevation(s) of 100-year flood zone per FEMA Flood Insurance Study  16. Plan and deed references  17. The following notes shall be provided:  a) Purpose of plan  b) Existing and proposed use  c) Water supply source (name of provider (company) if offsite)  d) Zoning variances/special exceptions with conditions  e) List of required permits and permit approval numbers  f) Vicinity sketch showing 1,000 feet surrounding the site  g) Plan index indicating all sheets  18. Boundary of entire property to be subdivided  b) Map number and lot number, name, addresses, and zoning of all abutting land owners  c)  | 3.  |  | 1        |       |  |     |
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| 9. List Federal Emergency Managements Agency (FFEMA) sheet(s) used to identify 100-year flood elevation, locate the elevation 100-year flood elevation, locate the elevation 100 Note the following: "If, during construction, it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town."  11. Note the following: "Required erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, if, during construction, it becomes apparent that additional erosion control measures are required to stop any erosion on the construction state due to actual site conditions, the Owner shall be required to install the necessary erosion protection at no expense to the Town.  12. Note identifying which plans are to be recorded and which are on file at the Town.  13. Note the following: "All materials and methods of construction shall conform to Town of Nottingham Subdivision Regulations and the latest edition of New Hampshire Department of Transportation's Standard Specifications for Road & Bridge Construction."  14. North arrow  15. Location & elevation(s) of 100-year flood zone per FEMA Flood Insurance Study  16. Plan and deed references  17. The following notes shall be provided:  a) Purpose of plan  b) Existing and proposed use  c) Water supply source (name of provider (company) if offsite)  d) Zoning variances/special exceptions with conditions  e) List of required permits and permit approval numbers  f) Vicinity sketch showing 1,000 feet surrounding the site  g) Plan index indicating all sheets  18. Boundary of entire property to be subdivided  19. Boundary monuments  a) Monuments found  b) Map number and lot number, name, addresses, and zoning of all abutting land owners  c) Monuments to be set   | 7.  | Zoning designation of subject parcel(s) including overlay districts  | /        |       |  |     |
| 1.00-year flood elevation, locate the elevation 1.0. Note the following: "If, during construction, it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town."  1.1. Note the following: "Required erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, If, during construction, it becomes apparent that additional erosion control measures are required to stop any erosion on the construction site due to actual site conditions, the Owner shall be required to install the necessary erosion protection at no expense to the Town.  1.2. Note identifying which plans are to be recorded and which are on file at the Town.  1.3. Note the following: "All materials and methods of construction shall conform to Town of Nottingham Subdivision Regulations and the latest edition of New Hampshire Department of Transportation's Standard Specifications for Road & Bridge Construction."  1.4. North arrow  1.5. Location & elevation(s) of 100-year flood zone per FEMA Flood Insurance Study  1.6. Plan and deed references  1.7. The following notes shall be provided:  a) Purpose of plan  b) Existing and proposed use  c) Water supply source (name of provider (company) if offsite)  d) Zoning variances/special exceptions with conditions  e) List of required permits and permit approval numbers  f) Vicinity sketch showing 1,000 feet surrounding the site  g) Plan index indicating all sheets  1.8. Boundary of entire property to be subdivided  1.9. Boundary monuments  a) Monuments found  b) Map number and lot number, name, addresses, and zoning of all abutting land owners  c) Monuments to be set   | 8.  | Minimum lot area, frontages & setback dimensions   | V        |       |  |     |
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| d) Zoning variances/special exceptions with conditions e) List of required permits and permit approval numbers f) Vicinity sketch showing 1,000 feet surrounding the site g) Plan index indicating all sheets  18. Boundary of entire property to be subdivided  19. Boundary monuments a) Monuments found b) Map number and lot number, name, addresses, and zoning of all abutting land owners c) Monuments to be set  |     | b) Existing and proposed use   |          | -     |  |     |
| e) List of required permits and permit approval numbers  f) Vicinity sketch showing 1,000 feet surrounding the site  g) Plan index indicating all sheets  18. Boundary of entire property to be subdivided  19. Boundary monuments  a) Monuments found  b) Map number and lot number, name, addresses, and zoning of all abutting land owners  c) Monuments to be set  |     | c) Water supply source (name of provider (company) if offsite)   |          |       |  |     |
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| b) Map number and lot number, name, addresses, and zoning of all abutting land owners  c) Monuments to be set  20. Existing streets:   | 19. | Boundary monuments   | 1/       | -     |  |     |
| owners  c) Monuments to be set  20. Existing streets:  |     | a) Monuments found   |          |       | and the Section of th |     |
| 20. Existing streets:  |     |  | 1        |       |  |     |
|  |     |  | /        |       |  |     |
| a) Name labeled  | 20. |  |          |       |  |     |
|  |     | a) Name labeled  | 1        |       |  |     |

|      |   | 1        | l   | <u> </u>                                | T   |
|------|---|----------|-----|---|-----|
|      | 0.10  | Provided | N/A | Provided                                | N/A |
|      | b) Status noted or labeled  | 1        |     |   |     |
|      | c) Right-of-way dimensioned   | 1        |     |   |     |
|      | d) Pavement width dimensioned   | +        | -   |   |     |
| 21.  | Municipal boundaries (if any)   |          | -   |   |     |
| 22.  | Existing easements (identified by type)   | 1        |     |   |     |
|      | A. Drainage easement(s)   |          | 1   | •                                       |     |
|      | B. Slope easement(s)  |          | -   |   |     |
|      | C. Utility easement(s) POLES SHOWN  |          | ,   |   |     |
|      | D. Temporary easement(s) (Such as temporary turnaround)   |          | -   |   |     |
|      | E. No-cut zone(s) along streams & wetlands (as may be requested by the Conservation Commission)             |          | /   |   |     |
|      | F. Vehicular & pedestrian access easement(s)  |          |     |   |     |
|      | G. Visibility easement(s)   |          | -   |   |     |
|      | H. Fire pond/cistern(s)   |          | ~   |   |     |
|      | I. Roadway widening easement(s) - TURN ARWAD  | 1.       |     |   |     |
|      | J. Walking trail easement(S)  |          | ر ا |   |     |
|      | K. Other easement(s) Note type(s)   |          |     | •                                       |     |
| 23.  | Designation of each proposed lot (by map & lot numbers as provided by the assessor)                         | -        |     |   |     |
| 24.  | Area of each lot (in acres & square feet):  | -        |     |   |     |
|      | a) Existing lot(s)  |          |     |   |     |
|      | b) Contiguous upland(s)   |          | -   |   |     |
| 25.  | Wetland delineation (including Prime Wetlands):   |          |     | *************************************** |     |
|      | a) Limits of wetlands   | -10      |     |   |     |
|      | b) Wetland delineation criteria   | ./       |     |   |     |
|      | b) Wetland delineation criteria c) Wetland Scientist certification  |          |     |   |     |
| 26.  | Owner(s) signature(s) 7 ON APPLICATION  |          |     |   |     |
|      | All required setbacks   |          |     |   |     |
| 28.  | Physical features   |          |     |   |     |
|      | a) Buildings  |          |     |   |     |
|      | b) Wells  |          |     |   |     |
|      | c) Septic systems   |          |     |   |     |
|      | d) Stone walls  |          | -   |   |     |
|      | e) Paved drives   | ,        |     | •                                       |     |
|      | f) Gravel drives  | 1        |     |   |     |
| 29.  | Location & name (if any) of any streams or water bodies   | 1/       |     |   |     |
| 30.  | Location of existing overhead utility lines, poles, towers, etc.  |          |     |   |     |
| 31.  | Two-foot contour interval topography shown over all subject parcels   | -        | 1   | /                                       |     |
| 32.  | Map & lot numbers, name, addresses, and zoning of all abutting land owners                                  |          |     | ······································  |     |
| Sect | ion III posed Site Conditions Plan e Sections I General Requirements & Section II General Plan Information) |          |     | *************************************** |     |
| 1.   | Surveyor's stamp and signature by Licensed Land Surveyor  |          |     |   |     |
|      |   |          |     |   | -   |