# SHEA CONCRETE PRODUCTS PROPOSED MANUFACTURING FACILITY



PREPARED BY:



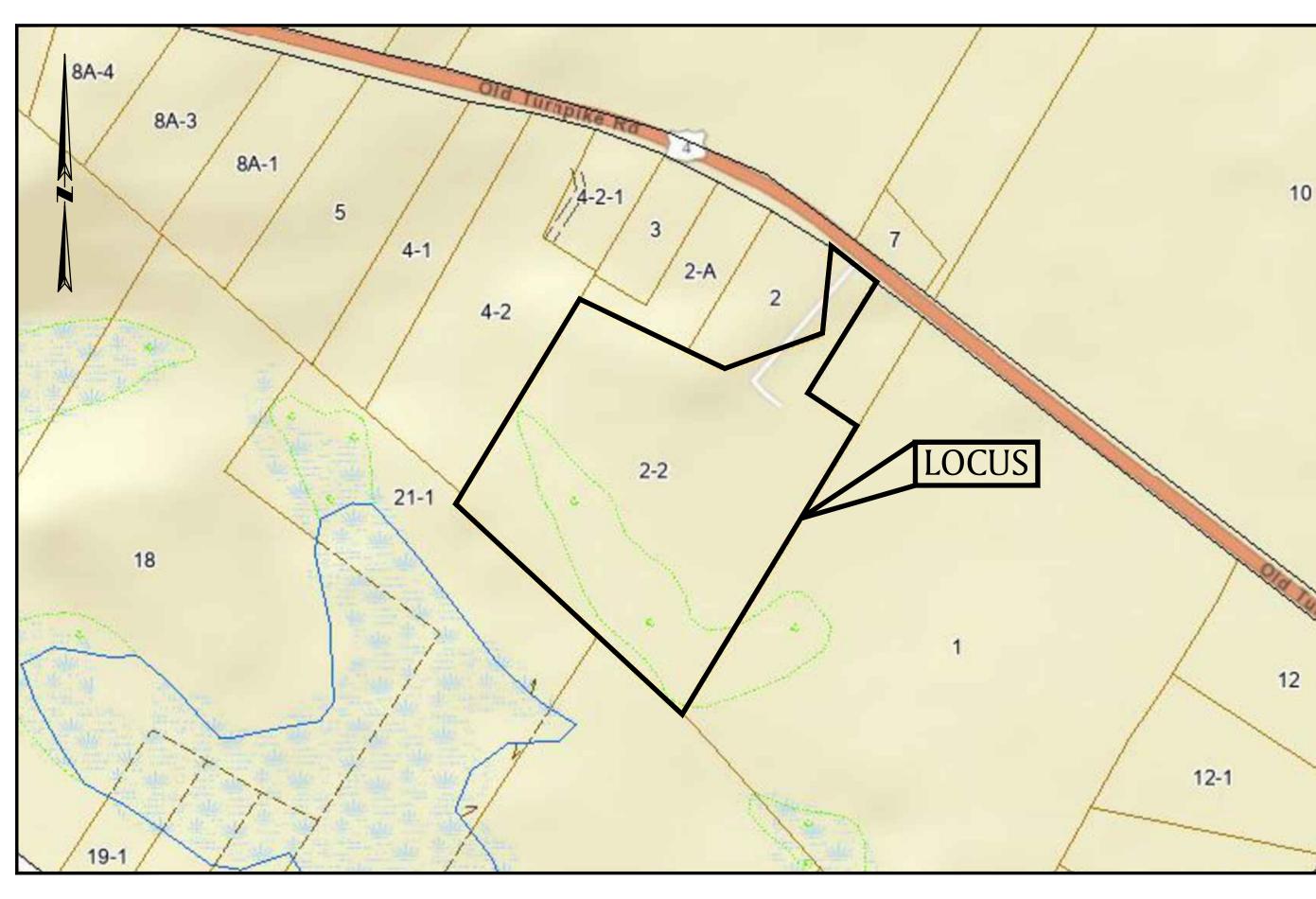
617 896 4300

### PREPARED FOR:



## **INDEX OF DRAWINGS**

- G-100 TITLE SHEET
- C-100 LEGEND AND NOTES PLAN
- V-100 EXISTING CONDITIONS PLAN
- C-101 SITE PREPARATION PLAN
- C-102 LAYOUT AND MATERIALS PLAN
- C-103 GRADING AND DRAINAGE PLAN
- C-103.1 GRADING AND DRAINAGE PLAN (DETAIL)
- C-103.2 GRADING AND DRAINAGE PLAN (DETAIL)
- C-200 SITE DETAILS
- C-201 SITE DETAILS
- C-202 SITE DETAILS



## **160 OLD TURNPIKE ROAD** NOTTINGHAM, NH

## **SEPTEMBER 6, 2022** REVISED OCTOBER 6, 2023

## LOCUS MAP

SCALE:  $1'' = 300' \pm$ 

**ISSUED FOR PERMITTING** NOT FOR CONSTRUCTION

### TOWN OF NOTTINGHAM PLANNING BOARD APPROVAL

CHAIR

DATE

GENERAL NOTES:

- 1. ZBA GRANTED WAIVERS BUILDING HEIGHT (APPROVED)
- CONCRETE APRON (APPROVED)
- 2. ENGINEERING PEER REVIEW CONDUCTED BY CMA ENGINEERS
- 3. NHDOT ACCESS PERMIT: APPLICATION REVIEW IN PROCESS WITH JAMES HEWITT. 4. ALTERATION OF TERRAIN PERMIT REVIEW IS IN PROCESS WITH NHDES.
- 5. NATURAL HERITAGE ENDANGERED SPECIES REVIEW IS IN PROCESS. 6. INCREASE IN TRUCK TRAFFIC IS NEGLIGIBLE. NUMBER OF TRIPS POTENTIALLY TO INCREASE
- OVER TIME TO UP TO 10 TRUCKS PER DAY. 7. NHDES SUBSURFACE APPROVAL IS REQUIRED PRIOR TO A CERTIFICATE OF OCCUPANCY.

ZONING DIMENSIONAL TABLE – COMMERCIAL/INDUSTRIAL			
	REQUIRED	PROVIDED	
MIN. LOT AREA	2 ACRES	25.10 ACRES	
MIN. LOT FRONTAGE	200 FT	637 FT	
MIN. FRONT YARD	150 FT	>150 FT	
MIN. SIDE YARD	100 FT	62.5 FT <sup>2</sup>	
MIN. REAR YARD	100 FT	>100 FT	
MAXIMUM LOT COVERAGE	50%	<50%	
MAXIMUM HEIGHT	34 FT ABOVE GRADE PLANE	40 FT <sup>1</sup> (WAIVER)	
GREEN SPACE	NONE REQUIRED	N/A	

1. A VARIANCE FROM THE REQUIREMENTS OF THE TOWN OF NOTTINGHAM ZONING ORDINANCE ARTICLE II, SECTION E.2.g: DIMENSIONAL REQUIREMENTS (MAXIMUM BUILDING HEIGHT IN A INDUSTRIAL USE ZONE) HAS BEEN APPROVED.

2. A VARIANCE FROM THÉ REQUIREMENTS OF THE TOWN OF NOTTINGHAM ZONING ORDINANCE ARTICLE II, SECTION E.2.a.2: DIMENSIONAL REQUIREMENTS (MINIMUM SIDE SETBACK IN AN INDUSTRIAL USE ZONE) FOR CONCRETE BUILDING APRON HAS BEEN APPROVED.

PARKING TABLE				
DESCRIPTION	<u>REQUIRED</u>	<u>EXISTING</u>	<u>PROPOSED</u>	
STANDARD SPACES	SEE NOTE 2	24	24	
STANDARD ACCESSIBLE SPACES	N/A			
VAN ACCESSIBLE SPACES	N/A		2	
TOTAL SPACES	SEE NOTE 2	24	26	

REQUIRED PARKING IS THAT WHICH IS ADEQUATE FOR EMPLOYEES AND PATRONS PER TOWN OF NOTTINGHAM ZONING ORDINANCE ARTICLE II, SECTION E.2.e.
 EXISTING PARKING SPACES ARE ESTIMATED TO BE 20-24.

3. IT IS PROPOSED TO REVISE THE CURRENT PARKING CONFIGURATION TO ACCOMODATE 24 SPACES AS SHOWN

EROSION AND SEDIMENT CONTROL NOTES WILDLIFE PROTECTION NOTES: 1. EXISTING UTILITIES ARE A COMPILATION OF THE ON THE GROUND SURVEY, GIS INFORMATION FROM PREVIOUSLY 1. ALL OBSERVATIONS OF THREATENED OR ENDANGERED SPECIES SHALL BE REPORTED IMMEDIATELY TO THE APPROVED DESIGN PLANS BASED ON FIELD OBSERVATIONS AND RECORD PLANS. CONTRACTOR TO NEW HAMPSHIRE FISH AND GAME DEPARTMENT NONGAME AND ENDANGERED WILDLIFE ENVIRONMENTAL REVIEW COORDINATE WITH UTILITY COMPANIES TO FIELD LOCATE EXISTING UTILITIES. CONTRACTOR TO CONDUCT TEST PROGRAM BY PHONE AT 603-271-2461 AND BY EMAIL AT NHFGreview@wildlife.nh.gov. EMAIL SUBJECT LINE: PITS, AS NEEDED, TO LOCATE EXISTING UTILITIES. ALL LOCATION WORK TO BE CONDUCTED PRIOR TO NHB22-3503, HABITAT ASSESSMENT FOR SHEA CONCRETE AOT PERMIT, WILDLIFE SPECIES OBSERVATION CONSTRUCTION AND COORDINATED WITH THE ENGINEER. 2. PHOTOGRAPHS OF THE OBSERVED SPECIES SPECIES AND NEARBY ELEMENTS OF HABITAT OR AREAS OF LAND 2. THIS PROJECT IS SUBJECT TO THE CONDITIONS OF THE 2022 EPA NPDES CONSTRUCTION GENERAL PERMIT FOR DISTURBANCE SHALL BE PROVIDED TO NHF&G IN DIGITAL FORMAT AT THE ABOVE EMAIL ADDRESS FOR NEW HAMPSHIRE (CGP). THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENFORCING ALL ELEMENTS OF THE VERIFICATION AS FEASIBLE. CGP AND THE PROJECT SPECIFIC STORMWATER POLLUTION PREVENTION PLAN (SWPPP). A NOTICE OF INTENT MUST BE FILED WITH THE EPA A MINIMUM OF 14 DAYS PRIOR TO THE START OF AND EARTH DISTURBING 3. IN THE EVENT A THREATENED OR ENDANGERED SPECIES IS OBSERVED ON THE PROJECT SITE DURING THE ACTIVITIES ONSITE. TERM OF THE PERMIT, THE SPECIES SHALL NOT BE DISTURBED, HANDLED, OR HARMED IN ANY WAY PRIOR 3. APPROPRIATE EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO SOIL DISTURBANCE. TO CONSULTATION TO NHFG AND IMPLEMENTATION OF CORRECTIVE ACTIONS RECOMMENDED BY NHF&G, IF RUNOFF MUST BE DIRECTED TO TEMPORARY PRACTICES UNTIL STORMWATER BMPS ARE STABILIZED. ALL ANY, TO ASSURE THE PROJECT DOES NOT APPRECIABLY JEOPRARDIZE THE CONTINUED EXISTENCE OF STORMWATER PONDS, INFILTRATION BASINS, AND SWALES MUST BE STABILIZED PRIOR TO DIRECTING RUNOFF THREATENED AND ENDANGERED SPECIES AS DEFINED IN FIS 1002.04. TO THEM. 4. THE NHFG INCLUDING ITS EMPLYEES AND AUTHORIZED AGENTS, SHALL HAVE ACCESS TO THE PROPERTY 4. LIMIT THE LENGTH OF EXPOSURE OF UNSTABILIZED SOIL TO 45 DAYS OR LESS. DURING THE TERM OF THE PERMIT. 5. MEASURES SHALL BE TAKEN TO CONTROL EROSION WITHIN THE PROJECT AREA. SEDIMENT IN RUNOFF WATER SHALL BE TRAPPED AND RETAINED WITHIN THE PROJECT AREA. NEW HAMPSHIRE FISH AND GAME AND AOT PERMIT CONDITIONS (ENV-WQ 1503.33) - WILDLIFE PROTECTION NOTES: 6. MINIMIZE TOTAL AREA OF DISTURBANCE AND PROTECT NATURAL FEATURES AND SOIL. LIMIT THE AREA OF DISTURBANCE TO LESS THAN 5 ACRES AS ANYTIME. 1. BLANDINGS'S TURTLE (STATE ENDANGERED) AND SPOTTED TURTLE (STATE THREATENED) OCCUR WITHIN THE 7. THE CONTRACTOR SHALL SEQUENCE ALL ACTIVITIES TO MINIMIZE SIMULTANEOUS AREAS OF DISTURBANCE. PROJECT AREA. ALL OPERATORS AND PERSONNEL WORKING ON OR ENTERING THE SITE SHALL BE MADE MASS CLEARING AND GRADING OF THE ENTIRE SITE SHALL BE AVOIDED. AWARE OF THE POTENTIAL PRESENCE OF THESE SPECIES AND SHALL BE PROVIDED FLYERS THAT HELP IDENTIFY THESE SPECIES, ALONG WITH NHFG CONTACT INFORMATION. 8. MINIMIZE SOIL EROSION AND CONTROL SEDIMENTATION DURING CONSTRUCTION. 9. DIVERT UNCONTAMINATED WATER AROUND DISTURBED AREAS. 2. RARE SPECIES INFORMATION (E.G. IDENTIFICATION, OBSERVATION AND REPORTING OF OBSERVATIONS, WHEN TO CONTACT NHFG IMMEDIATELY AND NHFG CONTACT INFORMATION) SHALL BE COMMUNICATED DURING MORNING 10. INSTALL AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL MEASURES IN ACCORDANCE WITH THE TAILGATE MEETINGS PRIOR TO WORK COMMENCEMENT DURING THE CONSTRUCTION PHASE OF THE PROJECT. MANUFACTURER'S SPECIFICATIONS AND GOOD ENGINEERING PRACTICES AND IN ACCORDANCE WITH THE 2022 SEE PLAN SHEET C-100. INCLUDE ATTACHED FLYERS TO PLAN SHEET SET. EPA NPDES CONSTRUCTION GENERAL PERMIT FOR NEW HAMPSHIRE. EROSION CONTROL PRACTICES ARE TO BE INSPECTED WEEKLY AND AFTER 0.5" OF RAINFALL. 3. TURTLES MAY BE ATTRACTED TO DISTURBED GROUND DURING NESTING SEASON (MAY 15TH - JUNE 30TH). ALL TURTLE SPECIES NESTS ARE PROTECTED BY NH LAWS. IF A NEST IS OBSERVED OR SUSPECTED, OPERATORS 11. PROTECT AND MANAGE ON AND OFF-SITE MATERIAL STORAGE AREAS (OVERBURDEN AND STOCKPILES OF DIRT, SHALL CONTACT MELISSA WINTERS (603-479-1129) OR JOSH MEGYESY (978-578-0802) AT NHFG BORROW AREAS, OR OTHER AREAS USED SOLELY BY THE PERMITTED PROJECT ARE CONSIDERED A PART OF IMMEDIATELY FOR FURTHER CONSULTATION THE PROJECT) 12. COMPLY WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS AND REGULATIONS INCLUDING WASTE DISPOSAL, 4. AREA DRAINS LOCATED WITHIN THE PROPOSED GRASS SWALES SHALL UTILIZE CAST IRON BEEHIVE FRAMES SANITARY OR SEWER REGULATIONS, AND AIR QUALITY REQUIREMENTS, INCLUDING DUST CONTROL. AND GRATES, MODEL R2510-A, BY NEENAH, TO MITIGATE THE POTENTIAL OF WILDLIFE ENTRAPMENT IN THE STORM WATER MANAGEMENT SYSTEM 13. SEDIMENT SHALL BE REMOVED ONCE THE VOLUME REACHES HALF THE HEIGHT OF THE EROSION CONTROL DEVICE. SEDIMENT SHALL BE REMOVED BELOW PRIOR TO REACHING THE LOAD-BEARING CAPACITY OF THE SILT 5. A 100 FOOT NO CUT, NO DISTURB BUFFER SHALL BE MAINTAINED AROUND ALL WETLANDS ON-SITE, WITH THE FENCE WHICH MAY BE LOWER THAN HALF THE HEIGHT. EXCEPTION OF THE PROPOSED DISTURBANCES, AS DEPICTED ON THE PLAN OF REFERENCE. PLACARDS MARKING THESE AREAS AS "PROTECTED HABITAT- NO CUTTING/ NO DISTURBANCE" SHALL BE PLACED EVERY 14. SOIL STOCKPILE SIDE SLOPES SHALL NOT BE GREATER THAN 2H: IV. ALL STOCKPILES SHALL BE SURROUNDED BY SEDIMENT CONTROLS. 100 FEET ALONG THE BUFFER BOUNDARY. SEE PLAN SHEET C-101. THE 100-FT NO CUT, NO DISTURB BUFFER AND PLACARDS SHALL BE MAINTAINED AND CONSERVED IN PERPETUITY IN ACCORDANCE WITH FIS 15. A TRACKING PAD OR OTHER APPROVED STABILIZATION METHOD SHALL BE CONSTRUCTED AT ALL 1003.02 (E). CONSTRUCTION ENTRANCE/EXIT POINTS OF THE SITE TO REDUCE THE AMOUNT OF SOIL CARRIED ONTO ROADWAYS AND OFF THE SITE. 6. A SPLIT RAIL FENCE SHALL BE INSTALLED ALONG THE WESTERN EDGE OF THE PROPOSED DISTURBED AREAS TO SERVE AS A PHYSICAL BARRIER TO UNINTENTIONAL FUTURE ENCROACHMENT ON THE WETLAND BUFFER. 16. PERMANENT SEEDING SHALL BE UNDERTAKEN IN THE SPRING FROM MARCH THROUGH MAY, AND IN LATE SUMMER AND EARLY FALL FROM AUGUST TO OCTOBER 15. DURING THE PEAK SUMMER MONTHS AND IN THE 7. ALL MANUFACTURED EROSION AND SEDIMENT CONTROL PRODUCTS, WITH THE EXCEPTION OF TURF FALL AFTER OCTOBER 15. WHEN SEEDING IS FOUND TO BE IMPRACTICAL. APPROPRIATE TEMPORARY REINFORCEMENT MATS, UTILIZED FOR, BUT NOT LIMITED TO, SLOPE PROTECTION, RUNOFF DIVERSION, SLOPE STABILIZATION SHALL BE APPLIED. PERMANENT SEEDING MAY BE UNDERTAKEN DURING THE SUMMER IF PLANS PROVIDE FOR ADEQUATE MULCHING AND WATERING. INTERRUPTION, PERIMETER CONTROL, INLET PROTECTION, CHECK DAMS, AND SEDIMENT TRAPS SHALL NOT CONTAIN PLASTIC, OR MULTIFILAMENT OR MONOFILAMENT POLYPROPYLENE NETTING OR MESH WITH AN 17. ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCTOBER 15, OR OPENING SIZE OF GREATER THAN 1/8 INCHES. WHICH ARE DISTURBED AFTER OCTOBER 15 SHALL BE STABILIZED BY SEEDING AND INSTALLING EROSION CONTROL BLANKETS ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH 8. ALL OBSERVATIONS OF THREATENED OR ENDANGERED SPECIES ON THE PROJECT SITE SHALL BE REPORTED PER ACRE, SECURED WITH ANCHORED NETTING, ELSEWHERE. THE INSTALLATION OF EROSION CONTROL BLANKETS OR MULCH AND NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR ON FROZEN GROUND IMMEDIATELY TO THE NHFG NONGAME AND ENDANGERED WILDLIFE ENVIRONMENTAL REVIEW PROGRAM BY PHONE AT 603-271-2461 AND BY EMAIL AT NHFGREVIEW@WILDLIFE.NH.GOV, WITH THE EMAIL SUBJECT LINE AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS. CONTAINING THE NHB DATACHECK TOOL RESULTS LETTER ASSIGNED NUMBER. THE PROJECT NAME. AND THE 18. ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED TEMPORARILY WITH STONE TERM WILDLIFE SPECIES OBSERVATION. OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS. 9. PHOTOGRAPHS OF THE OBSERVED SPECIES AND NEARBY ELEMENTS OF HABITAT OR AREAS OF LAND DISTURBANCE SHALL BE PROVIDED TO NHFG IN DIGITAL FORMAT AT THE ABOVE EMAIL ADDRESS FOR 19. AFTER OCTOBER 15. INCOMPLETE PARKING AREAS WHERE ACTIVE CONSTRUCTION HAS STOPPED FOR THE VERIFICATION, AS FEASIBLE. WINTER SHALL BE PROTECTED WITH A MINIMUM 3 INCH LAYER OF BASE COURSE GRAVELS (NHDOT ITEM 304.1 OR 304.2). 10. IN THE EVENT A THREATENED OR ENDANGERED SPECIES IS OBSERVED ON THE PROJECT SITE DURING THE TERM OF THE PERMIT, THE SPECIES SHALL NOT BE DISTURBED, HANDLED, OR HARMED IN ANY WAY PRIOR TO 20. TEMPORARY SEDIMENT TRAPPING DEVICES MUST NOT BE REMOVED UNTIL PERMANENT STABILIZATION IS CONSULTATION WITH NHFG AND IMPLEMENTATION OF CORRECTIVE ACTIONS RECOMMENDED BY NHFG. ESTABLISHED IN ALL CONTRIBUTORY DRAINAGE AREAS. 11. NHFG, INCLUDING ITS EMPLOYEES AND AUTHORIZED AGENTS, SHALL HAVE ACCESS TO THE PROPERTY DURING 21. CUT AND FILL SLOPES MUST BE STABILIZED WITHIN 72 HOURS OF ACHIEVING FINAL GRADE. THE TERM OF THE PERMIT. 22. ROADWAYS AND PARKING AREAS MUST BE STABILIZED WITHIN 72 HOURS OF ACHIEVING FINAL GRADE. 23. STABILIZED IS DEFINED AS; A MINIMUM OF 85% OF VEGETATIVE COVER HAS BEEN ESTABLISHED: • A MINIMUM OF 3 INCHES OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIPRAP HAS BEEN INSTALLED; EROSION CONTROL BLANKETS HAVE BEEN INSTALLED IN ACCORDANCE WITH ENV-WQ 1506.03.
IN AREAS TO BE PAVED, BASE COURSE GRAVELS MEETING THE REQUIREMENTS OF NHDOT STANDARD FOR ROAD AND BRIDGE CONSTRUCTION, 2016, ITEM 304.2 HAVE BEEN INSTALLED. 23. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED AFTER FINAL SITE STABILIZATION DISTURBED SOIL AREAS RESULTING FROM THE REMOVAL OF TEMPORARY MEASURES SHALL BE PERMANENTLY STABILIZED WITHIN 30 DAYS OF REMOVAL. 24. DUST SHALL BE CONTROLLED AT THE SITE. 25. ALL PREVIOUSLY DISTURBED LAND SHALL BE STABILIZED BY APPROVED METHODS AFTER 14 DAYS IF LEFT

- UNDISTURBED, THIS INCLUDES STOCKPILES, CONSTRUCTION ENTRANCES, GRADED AREAS AND OTHER CONSTRUCTION ACTIVITY RELATED CLEARING.
- 26. IF WORK IS HALTED OVER WINTER MONTHS THE CONTRACTOR SHALL BE RESPONSIBLE FOR STABILIZING THE AREA THROUGH GROUND COVER PRACTICES.
- 27. THERE SHALL BE NO PLASTIC, OR MULTI-FILAMENT OR MONOFILAMENT POLYPROPYLENE NETTING OR MESH WITH AN OPENING SIZE OF GREATER THAN  $\frac{1}{6}$  INCHES MATERIAL UTILIZED. (NOT APPLICABLE TO TURF REINFORCEMENT MATS.)
- 28. TURF REINFORCEMENT MATS SHALL BE COVERED WITH SOIL TO PREVENT EXPOSURE OF THE MATS TO THE SURFACE





Turtles may be attracted to disturbed ground during nesting season (May 15th – June 30th)





any egg or part thereof.



The NH Fish & Game Department is requesting observations of the following turtle species

Turtles are most active from April 15th - October 15th - maintain silt fences during this time

Blanding's turtle (State Endangered)

Large, dark/black domed shell with lighter speckles.

Distinct yellow throat/chin. Aquatic but often moves on land.

> Spotted turtle (State Threatened)

Small, mostly aquatic with black or dark brown with yellow spots.

Fairly flat shell compared to Blanding's turtle.

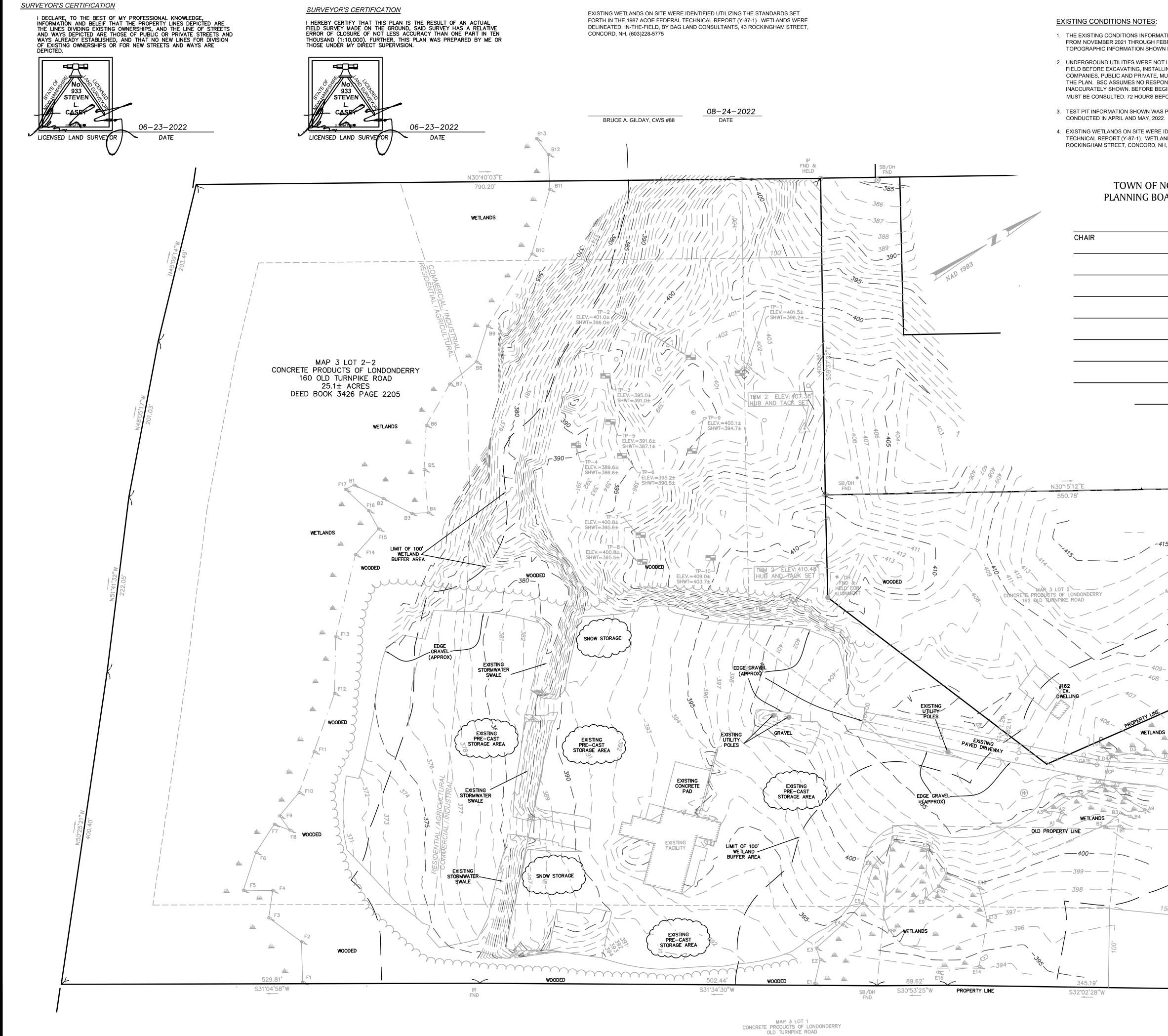
Spots vary in color and umber.

Fis 1401.03 (a) No person shall take or possess a spotted turtle (Clemmys guttata)...Blanding's turtle (Emydoidea blandingii)...or

Report sightings immediately to NHFG Wildlife Division at 603-271-2461 (M-F 8-4) or to NHFG Wildlife Biologist Melissa Winters 603-479-1129 (cell) anytime. Please report promptly, noting specific location and date – Photographs strongly encouraged

David Biancavilla Biancavilla
David Biancavilla Biancavilla
Biancavilla No. 16328
PORTESSIONA ESTIMATION
Jan 410 1223
7113/07
PROFESSIONAL ENGINEER DATE
SHEA CONCRETE
PROPOSED
MANUFACTURING
160 OLD TURNPIKE ROAD
IN
NOTTINGHAM
NEW HAMPSHIRE
(ROCKINGHAM COUNTY)
(,
NOTES
NUTES
SEPTEMBER 6, 2022
REVISIONS:
NO.DATEDESC.14/4/2023RESPONSE TO NHDES COMMENTS
2 10/6/2023 FIRE CISTERN CHANGES
PREPARED FOR:
SHEA CONCRETE 87 HAVERHILL AVE
AMESBURY, MA 01950
BSC GROUP
300 Brickstone Square, Suite 203
300 Brickstone Square, Suite 203 Andover, Massachusetts 01850
300 Brickstone Square, Suite 203 Andover, Massachusetts 01850 <u>617 896 4300</u>
300 Brickstone Square, Suite 203 Andover, Massachusetts 01850 617 896 4300 © 2023 BSC Group, Inc.
300 Brickstone Square, Suite 203 Andover, Massachusetts 01850 <u>617 896 4300</u>
300 Brickstone Square, Suite 203 Andover, Massachusetts 01850 617 896 4300 © 2023 BSC Group, Inc. SCALE: NONE
300 Brickstone Square, Suite 203 Andover, Massachusetts 01850 617 896 4300 © 2023 BSC Group, Inc.

## **ISSUED FOR PERMITTING** NOT FOR CONSTRUCTION



1. THE EXISTING CONDITIONS INFORMATION SHOWN WAS COMPILED FROM AN ON THE GROUND SURVEY BY BSC GROUP FROM NOVEMBER 2021 THROUGH FEBRUARY, 2022, INFORMATION PROVIDED BY THE APPLICANT AND AERIAL IMAGERY. TOPOGRAPHIC INFORMATION SHOWN IS ON THE NAVD88 VERTICAL DATUM.

2. UNDERGROUND UTILITIES WERE NOT LOCATED AS PART OF THIS SURVEY. LOCATIONS MUST BE DETERMINED IN THE FIELD BEFORE EXCAVATING, INSTALLING, BACKFILLING, GRADING, PAVEMENT RESTORATION OR REPAIRING. ALL UTILITY COMPANIES, PUBLIC AND PRIVATE, MUST BE CONTACTED INCLUDING THOSE IN CONTROL OF UTILITIES NOT SHOWN ON THE PLAN. BSC ASSUMES NO RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES OMITTED OR INACCURATELY SHOWN. BEFORE BEGINNING WORK, THE APPROPRIATE PUBLIC UTILITY ENGINEERING DEPARTMENTS MUST BE CONSULTED. 72 HOURS BEFORE CONSTRUCTION, CALL "DIG SAFE" 1-888-344-7233.

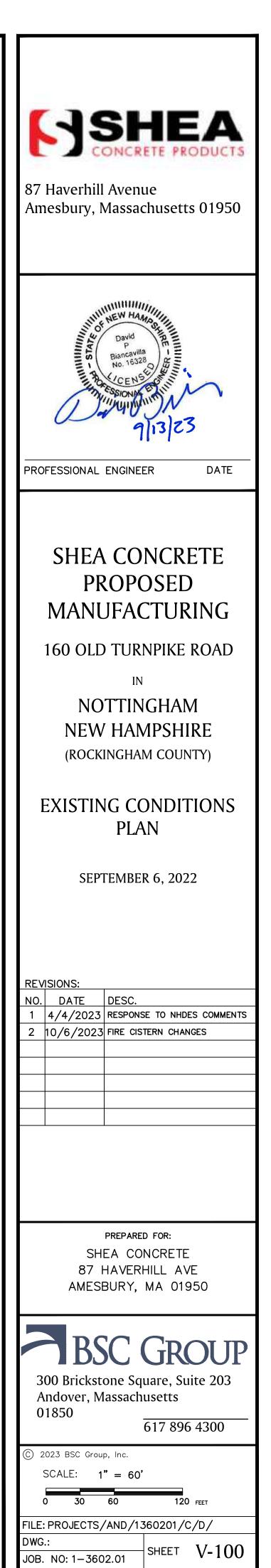
3. TEST PIT INFORMATION SHOWN WAS PROVIDED BY BAG LAND CONSULTANTS AS A RESULT OF SOIL TESTING

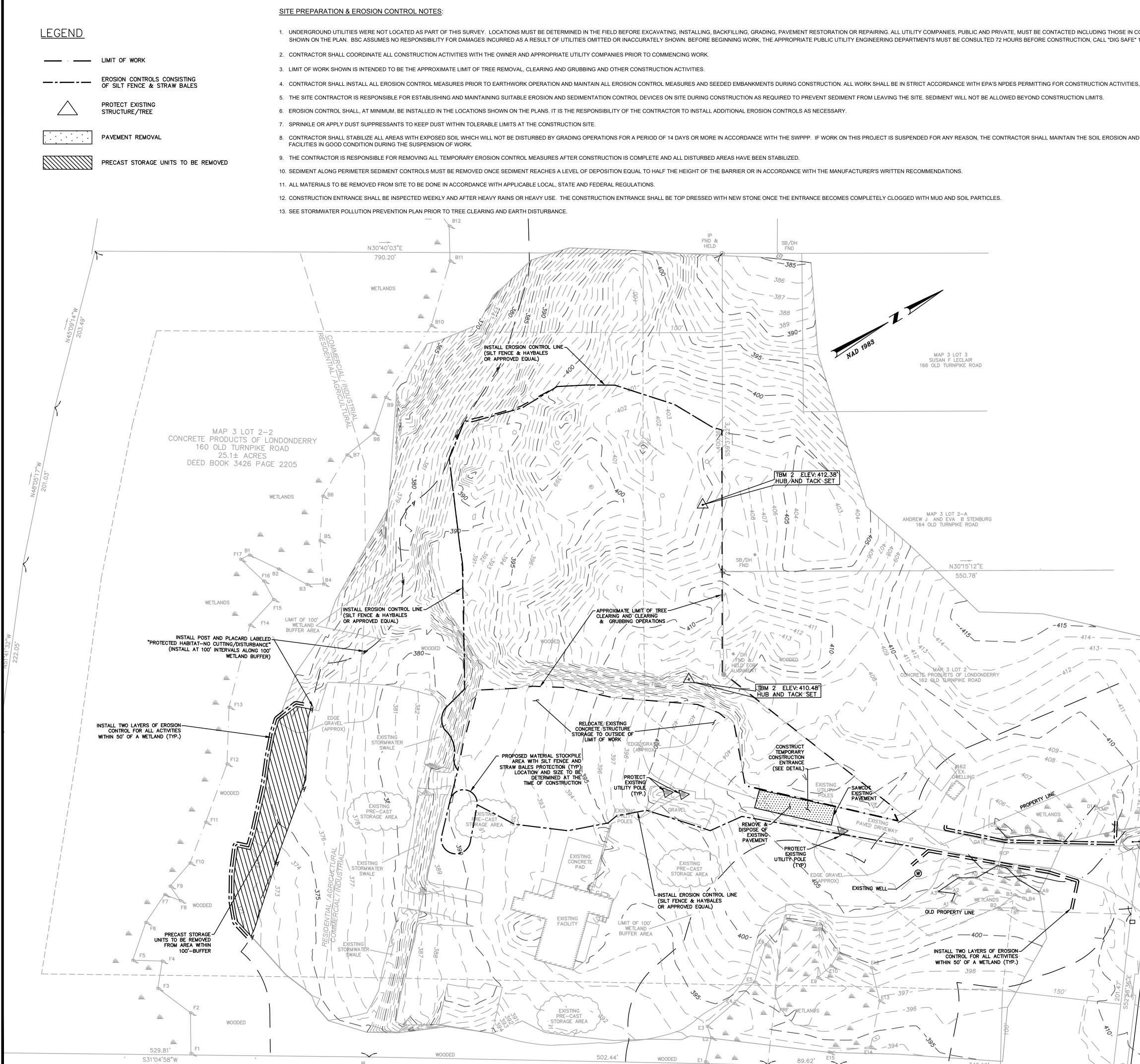
4. EXISTING WETLANDS ON SITE WERE IDENTIFIED UTILIZING THE STANDARDS SET FORTH IN THE 1987 ACOE FEDERAL TECHNICAL REPORT (Y-87-1). WETLANDS WERE DELINEATED, IN-THE-FIELD, BY BAG LAND CONSULTANTS, 43 ROCKINGHAM STREET, CONCORD, NH, (603)228-5775

### TOWN OF NOTTINGHAM PLANNING BOARD APPROVAL

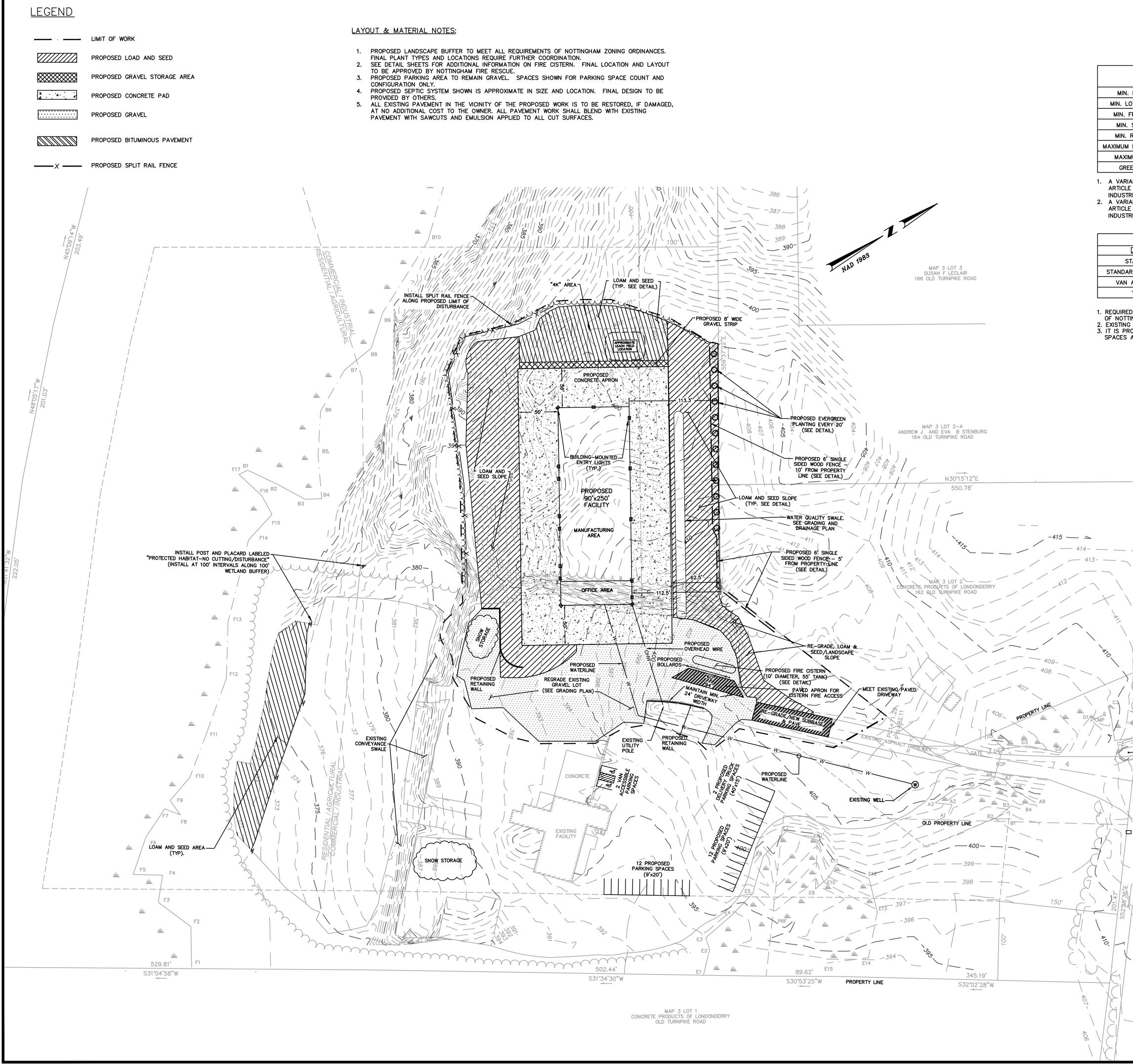
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CONTROL OF UTILITIES NOT 1-888-344-7233.			5	SHEA ONCRETE PRODUCTS
S, AS APPLICABLE. D SEDIMENTATION CONTROL			' Haverhill nesbury, I	Avenue Massachusetts 01950
	TOWN OF NOTTINGHAM PLANNING BOARD APPROVAL	PRO	DFESSIONAL	NEW HAMOOHIN David P Biancavilla No. 16328 CE NSTONAL David P Biancavilla No. 16328 CE NSTONAL David Biancavilla No. 16328 CE NSTONAL David Biancavilla No. 16328 CE NSTONAL David Biancavilla No. 16328 CE NSTONAL David Biancavilla No. 16328 CE NSTONAL David David Biancavilla David D
			PF MANU 160 OLE	A CONCRETE ROPOSED JFACTURING TURNPIKE ROAD IN TTINGHAM
	DATE		(rock SITE I	Y HAMPSHIRE INGHAM COUNTY) PREPARATION PLAN FEMBER 6, 2022
ONTRE ROAD (RT 4)		 NO 1 2 	4/4/2023	DESC. RESPONSE TO NHDES COMMENTS FIRE CISTERN CHANGES
			87 AMES BBS 300 Brickst Andover, M 01850	PREPARED FOR: EA CONCRETE HAVERHILL AVE BURY, MA 01950 Some Square, Suite 203 Lassachusetts 617 896 4300
RTO C	ISSUED FOR PERMITTING NOT FOR CONSTRUCTION	FILE	0 30	" = 60' 60 120 FEET /AND/1360201/C/D/ SHEET C-101



ZONING DIMENSIONAL TABLE – COMMERCIAL/INDUSTRIAL			
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100 FT	>100 FT		
50%	<50%		
34 FT ABOVE GRADE PLANE	40 FT <sup>1</sup> (WAIVER)		
NONE REQUIRED	N/A		
	REQUIRED         2 ACRES         200 FT         150 FT         100 FT         100 FT         34 FT ABOVE GRADE PLANE		

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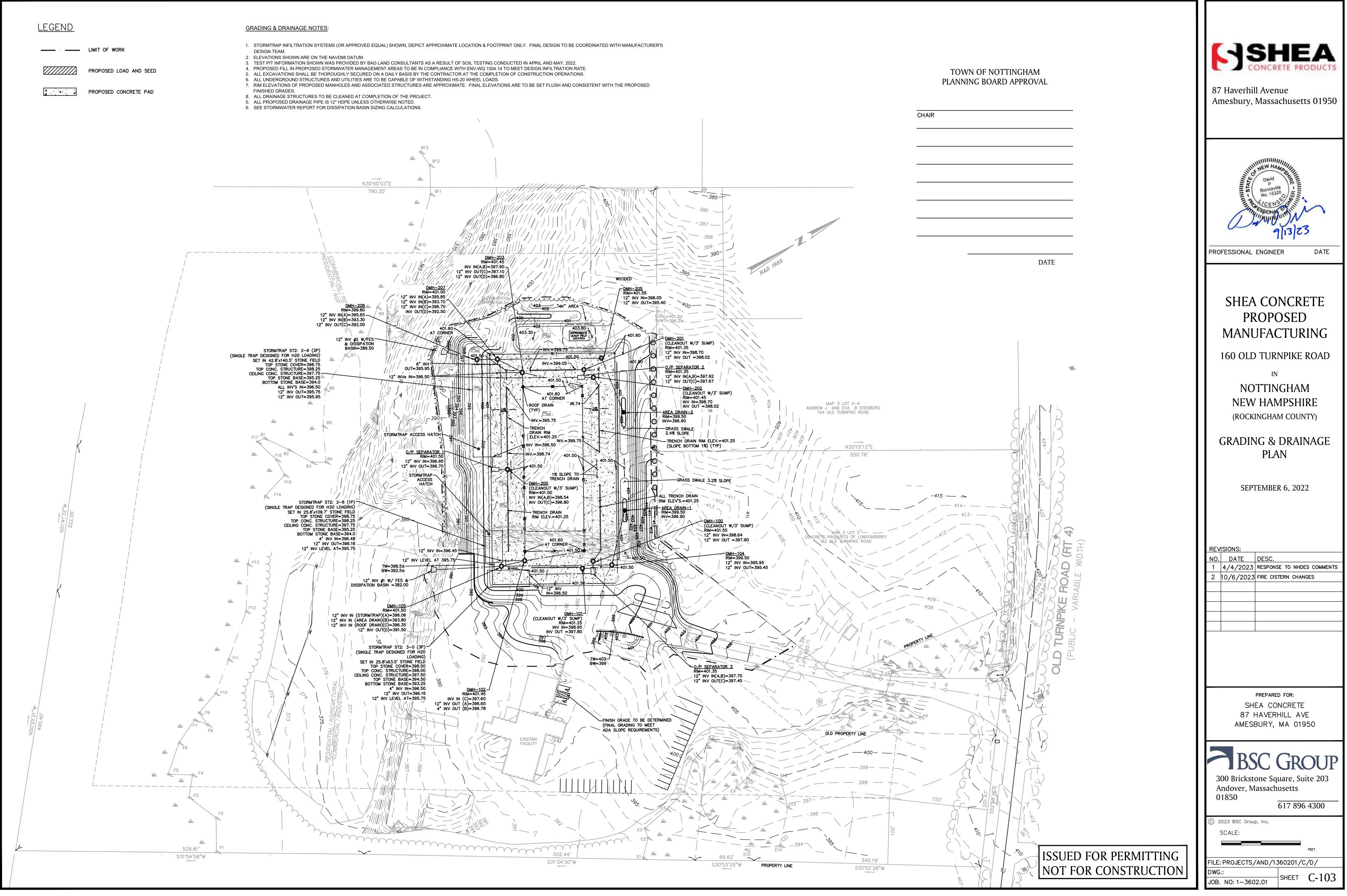
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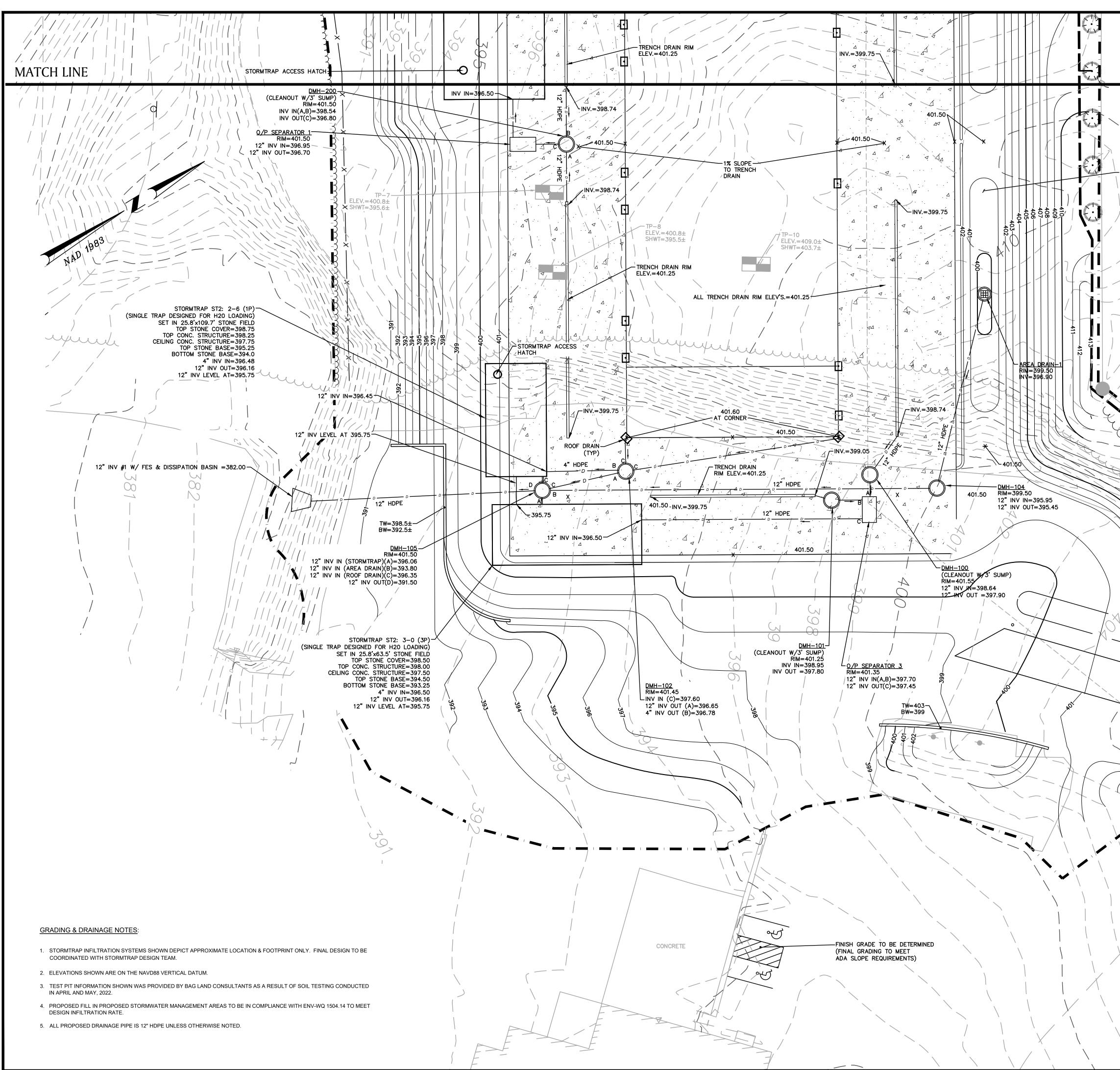
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### TOWN OF NOTTINGHAM PLANNING BOARD

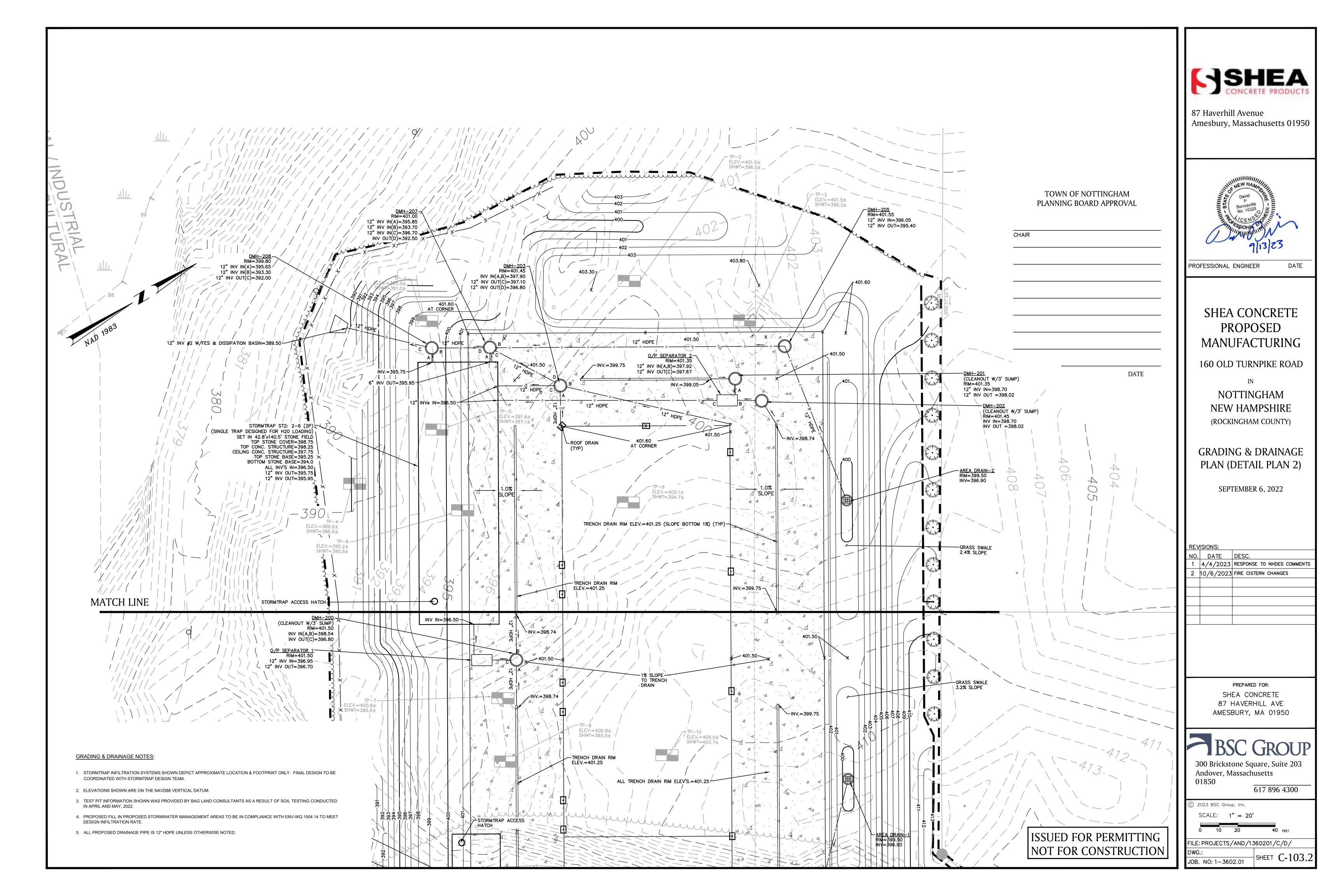
	CHAIR	IN
		NOTTINGHAM
		NEW HAMPSHIRE
		(ROCKINGHAM COUNTY)
		LAYOUT & MATERIALS
		PLAN
Real Real		
		SEPTEMBER 6, 2022
	DATE	
		REVISIONS:
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RAI		14/4/2023RESPONSE TO NHDES COMMENTS210/6/2023FIRE CISTERN CHANGES
BG C		
416		
A A A A		
AT FIS		
		PREPARED FOR: SHEA CONCRETE
		87 HAVERHILL AVE
		AMESBURY, MA 01950
		BSC GROUP
		300 Brickstone Square, Suite 203
		Andover, Massachusetts 01850
× 10		617 896 4300
٤٦ ٢		© 2023 BSC Group, Inc. SCALE: <b>1" = 60'</b>
$\left  \begin{array}{c} \uparrow \\ \uparrow \\ \uparrow \\ \neg \\$		0 30 60 120 FEET
- Prog	ISSUED FOR PERMITTING	FILE: PROJECTS/AND/1360201/C/D/
	NOT FOR CONSTRUCTION	DWG.: JOB. NO: 1-3602.01 SHEET C-102

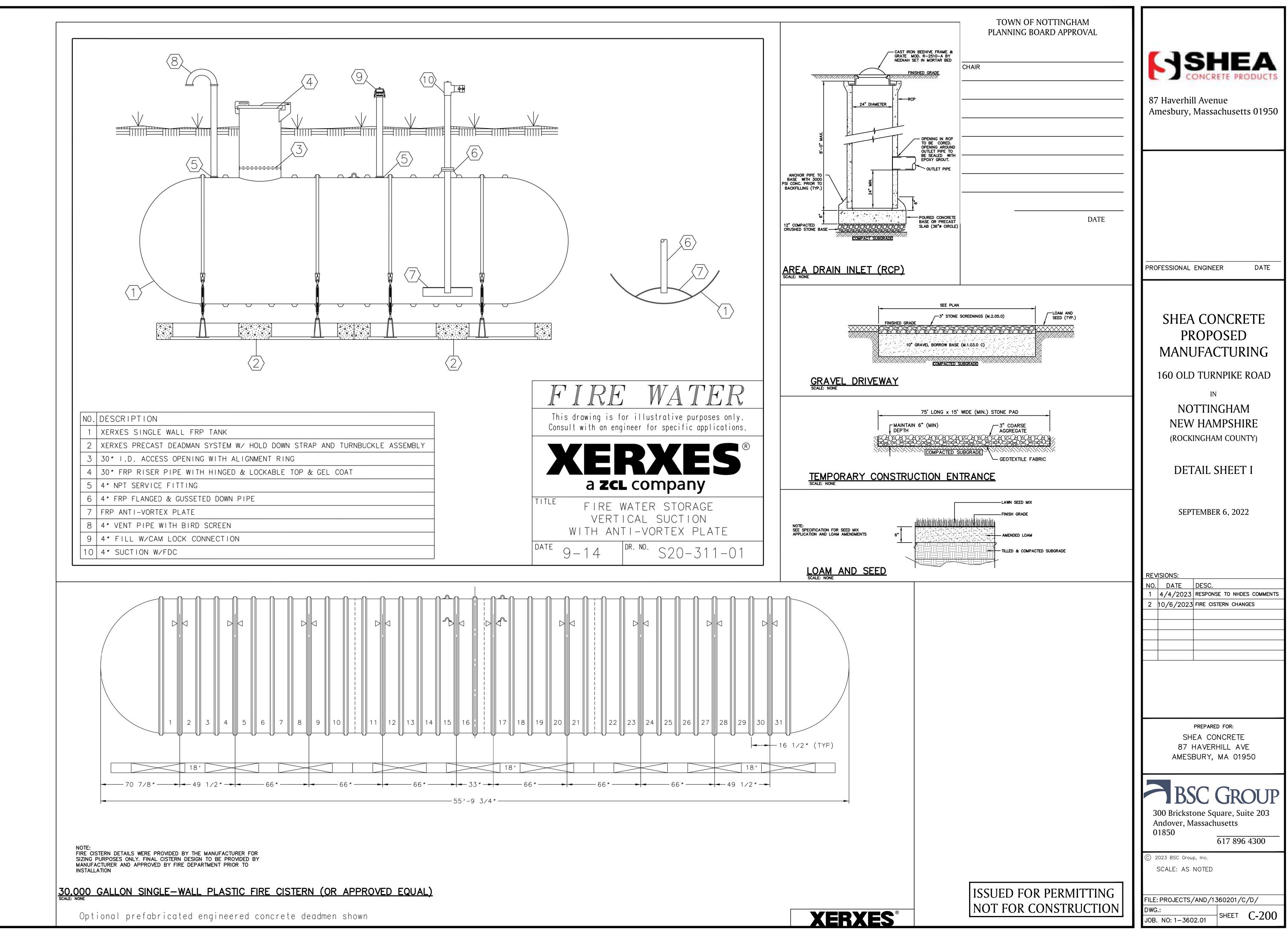
<b>SHEA</b> 87 Haverhill Avenue Amesbury, Massachusetts 01950		
PROFESSIONAL ENGINEER DATE		
SHEA CONCRETE PROPOSED PROPOSED MANUFACTURING         IGO OLD TURNPIKE ROAD         IN         NOTTINGHAM REV HAMPSHIRE         COCKINGHAM COUNTY)         LAYOUT & MATERIALS PLAN         SEPTEMBER 6, 2022		
1       4/4/2023       RESPONSE TO NHDES COMMENTS         2       10/6/2023       FIRE CISTERN CHANGES		
PREPARED FOR: SHEA CONCRETE 87 HAVERHILL AVE AMESBURY, MA 01950		
300 Brickstone Square, Suite 203 Andover, Massachusetts 01850 617 896 4300		
© 2023 BSC Group, Inc. SCALE: $1'' = 60'$ 0 30 60 120 FEET FILE: PROJECTS/AND/1360201/C/D/		

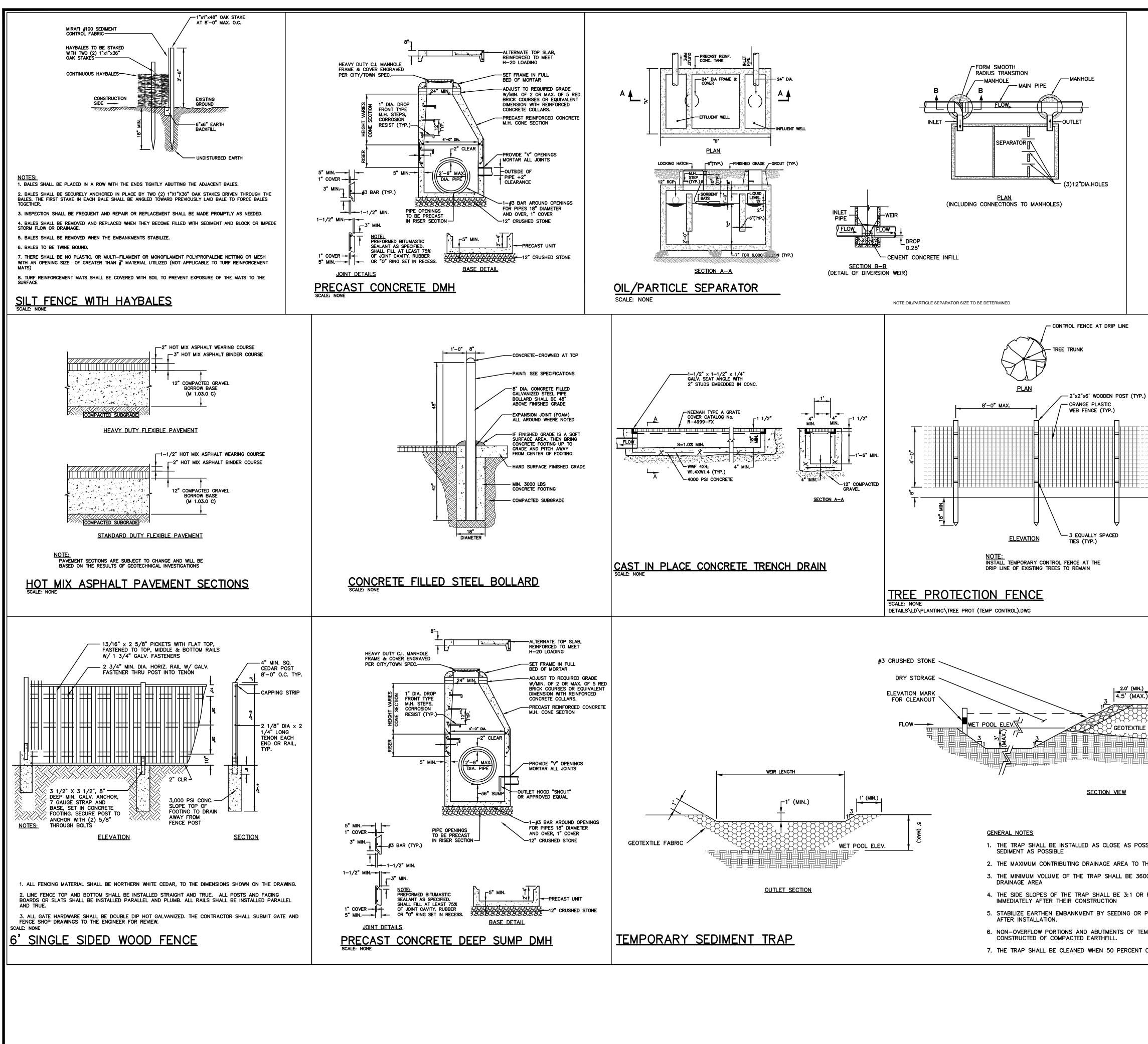




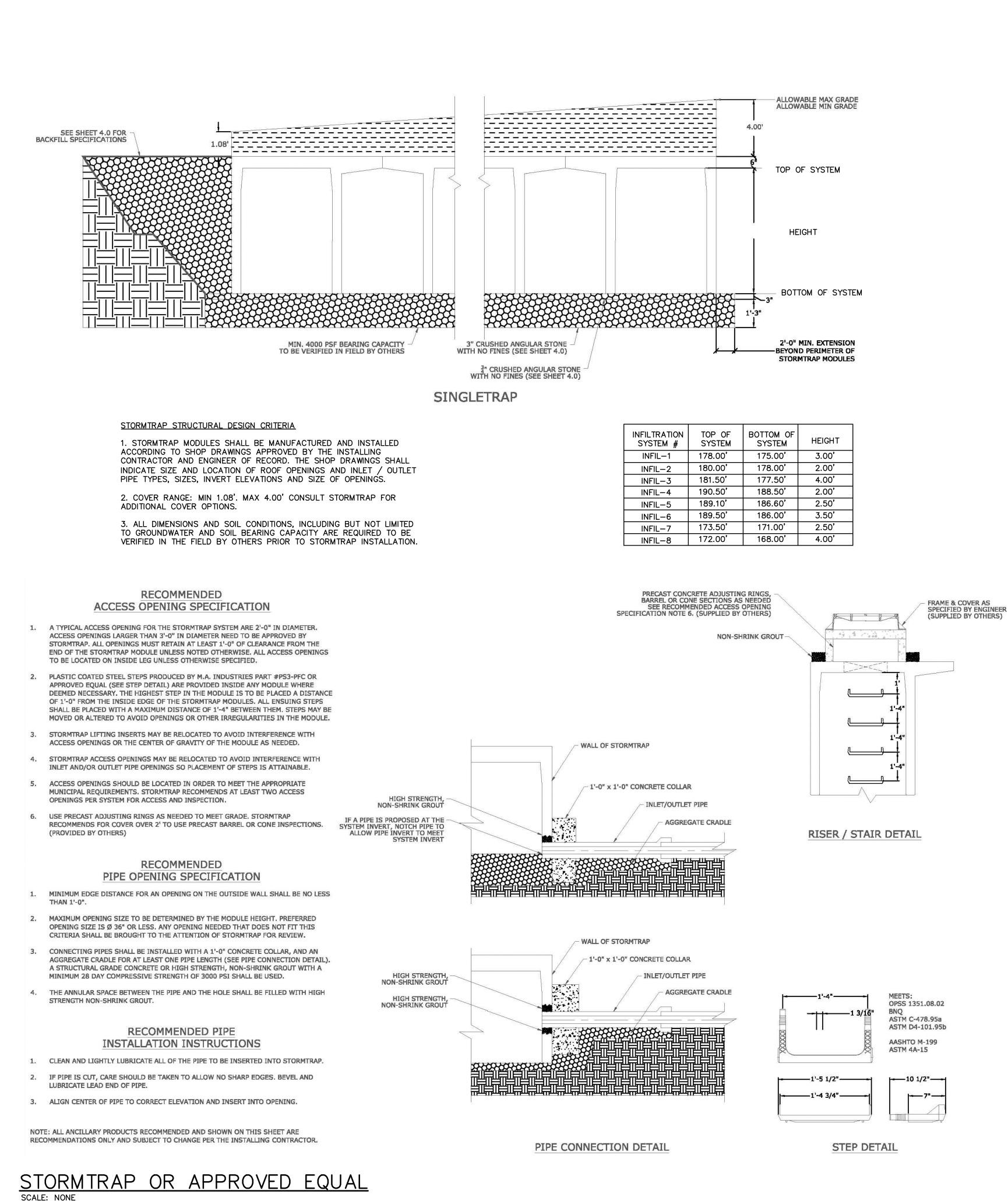
	CONCRETE PRODUCTS
	87 Haverhill Avenue
	Amesbury, Massachusetts 01950
GRASS SWALE 3.2% SLOPE	
	STITUTION NEW HAMS OF
TOWN OF NOTTINGHAM PLANNING BOARD APPROVAL	David Biancavilla No. 16328
	No. 16328 NO. 16328 CENSE
CHAIR	Day wind with the
	9/13/25
	PROFESSIONAL ENGINEER DATE
	SHEA CONCRETE
	PROPOSED
	MANUFACTURING
	160 OLD TURNPIKE ROAD
DATE	IN
	NOTTINGHAM
	NEW HAMPSHIRE (ROCKINGHAM COUNTY)
ffff / Dunne.	
	GRADING & DRAINAGE
	PLAN (DETAIL PLAN 1)
	SEPTEMBER 6, 2022
	REVISIONS:
	NO.DATEDESC.14/4/2023RESPONSE TO NHDES COMMENTS
	2 10/6/2023 FIRE CISTERN CHANGES
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hose hose	
	PREPARED FOR: SHEA CONCRETE
	87 HAVERHILL AVE AMESBURY, MA 01950
	BSC GROUP
	300 Brickstone Square, Suite 203
	Andover, Massachusetts 01850
	617 896 4300 © 2023 BSC Group, Inc.
X X	(c) 2023 BSC Group, Inc. SCALE: $1'' = 20'$
ISSUED FOR PERMITTING	0 10 20 40 FEET
NOT FOR CONSTRUCTION	FILE: PROJECTS/AND/1360201/C/D/ DWG.: SHEET C-103.1
	JOB. NO: 1-3602.01



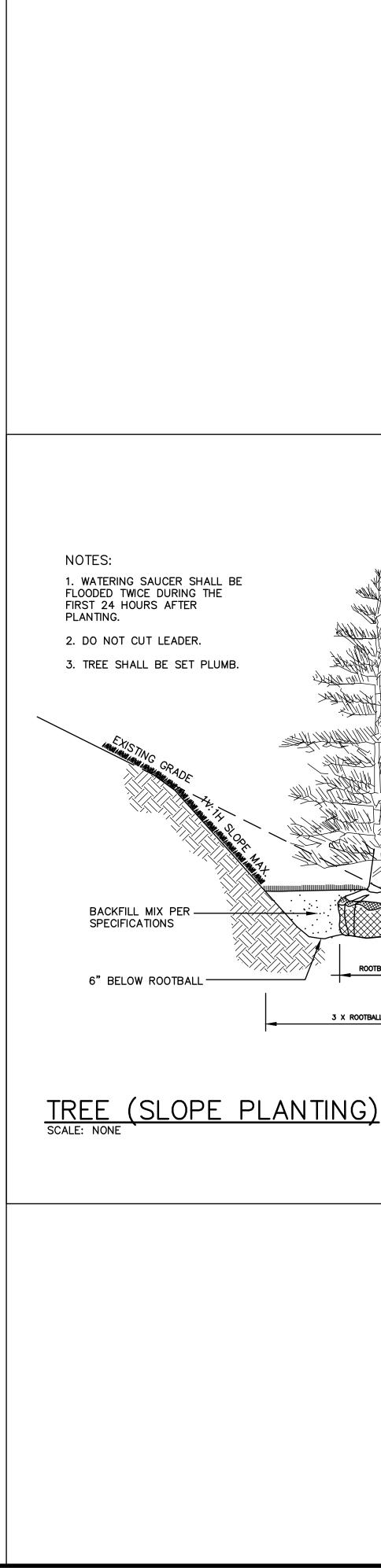




TOWN OF NOTTINGHAM Planning Board Approval	
	<b>SSHEA</b> <b>SOURCE TE PRODUCTS</b> 87 Haverhill Avenue Amesbury, Massachusetts 01950
DATE	PROFESSIONAL ENGINEER DATE
Image: Normal State Sta	Interestion the Enometer   Shift with the Enometer Shi
WEIR CREST	REVISIONS:         NO.       DATE       DESC.         1       4/4/2023       RESPONSE TO NHDES COMMENTS         2       10/6/2023       FIRE CISTERN CHANGES
SIBLE TO THE DISTURBED AREA OR SOURCE OF HE TRAP SHALL BE LESS THAN 5 ACRES. DO CUBIC FEET OF STORAGE FOR EACH ACRE OF FLATTER, AND SHALL BE STABILIZED PROVIDE STONE SLOPE PROTECTION IMMEDIATELY MPORARY SEDIMENT TRAPS MAY BE	PREPARED FOR: SHEA CONCRETE 87 HAVERHILL AVE AMESBURY, MA 01950
of the original volume is filled ISSUED FOR PERMITTING NOT FOR CONSTRUCTION	300 Brickstone Square, Suite 203 Andover, Massachusetts 01850 617 896 4300 © 2023 BSC Group, Inc. SCALE: AS NOTED FILE: PROJECTS/AND/1360201/C/D/ DWG.: JOB. NO: 1–3602.01 SHEET C-201



INFILTRATION SYSTEM #	TOP OF SYSTEM	BOTTOM OF SYSTEM	HEIGHT
INFIL-1	178.00'	175.00'	3.00'
INFIL-2	180.00'	178.00'	2.00'
INFIL-3	181.50'	177.50'	4.00'
INFIL-4	190.50'	188.50'	2.00'
INFIL-5	189.10'	186.60'	2.50'
INFIL-6	189.50'	186.00'	3.50'
INFIL-7	173.50'	171.00'	2.50'
INFIL-8	172.00'	168.00'	4.00'



	TOWN OF NOTTINGHA		
	PLANNING BOARD APPR	UVAL	<b>SHEA</b> Source products 87 Haverhill Avenue Amesbury, Massachusetts 01950
		DATE	PROFESSIONAL ENGINEER DATE
SO THAT C ABOVE FINI AFTER SET 2"-3" PINE (PULL MULC TRUNK OF -3" HIGH EA SAUCER AR SAUCER AR BURLAP, LA WIRE BASKE	E BARK MULCH CH AWAY FROM TREE) RTH WATERING ROUND TREE PIT Y REMOVE		SHEA CONCRETE PROPOSED MANUFACTURING         DESC.         1 4/4/2023 FIRE CISTERN CHANGES
	EXISTING GRADE PLANTING PIT OF ROOT BALL		PREPARED FOR: SHEA CONCRETE
	ISSUED FOR PERMI NOT FOR CONSTRU	TTING	87 HAVERHILL AVE AMESBURY, MA 01950 <b>CONSTRUCT OF CONSTRUCT OF CONSTRUCT OF CONSTRUCTION OF CONSTRUCTION OF CONSTRUCTION OF CONSTRUCTION OF CONSTRUCTION OF CONSTRUCTION OF CONSTRUCT OF CONSTRUCT OF CONSTRUCT OF CONSTRUCT OF CONSTRUCTION OF CONSTRUCTURE OF CONSTRUCTION OF CONSTRUCTURE OF CONSTRUCTION OF CONSTRUCTURE </b>