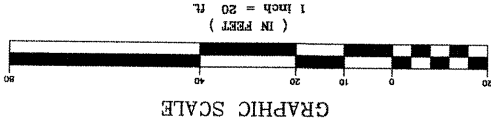
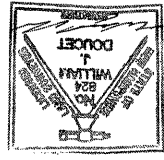


NO.	DATE	DESCRIPTION	BY

NOTE:
 ALL ELECTRIC, GAS, TEL, WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION. THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-5476.



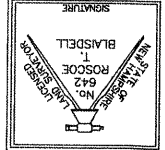
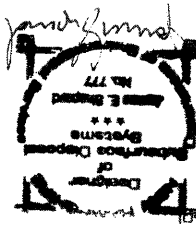
DATE 12-22-02
 L.L.S. #224
 The certifications shown herein are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.



I certify that this interior building & exterior improvements survey and plan were prepared by me or by those under my direct supervision and falls under the Administrative Rules of the Board of Licensure for Land Surveyors. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverse survey by total station, with a precision greater than 1:15,000.

I HEREBY CERTIFY THAT THIS PLAN IS ACCURATE AND COMPLETES WITH NHRSA 25B-28.20. ALL PORTIONS OF THE SUBMITTED LAND OTHER THAN WITHIN THE BOUNDARIES OF ANY CONVERTIBLE LAND HAVE BEEN SUBSTANTIALLY COMPLETED.

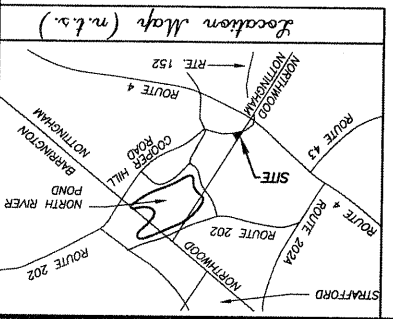
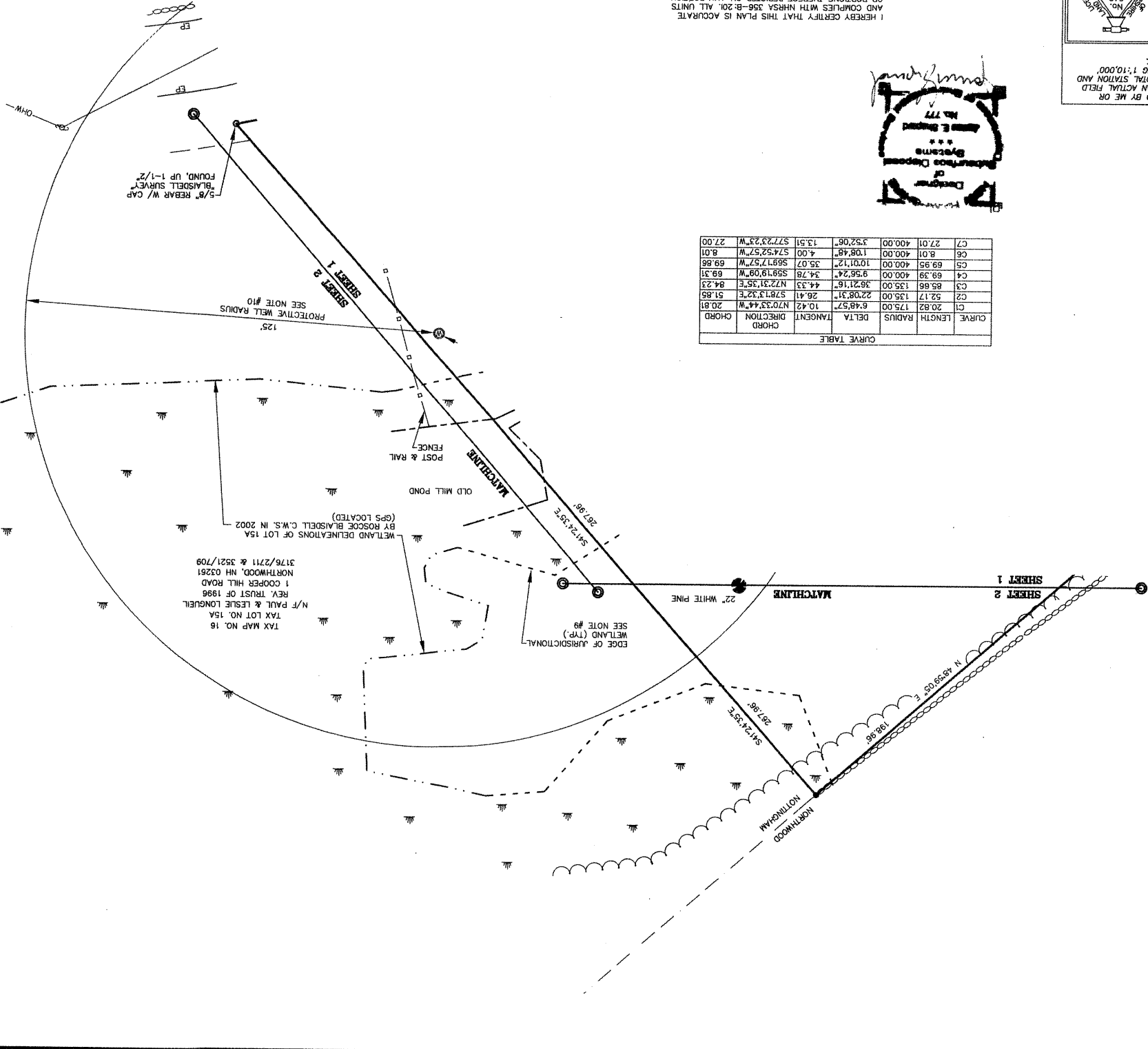
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD
C1	20.82	175.00	6.4857	10.42	N70.3344°W 20.81
C2	52.17	135.00	22.0831	28.41	S78.3332°E 51.85
C3	85.68	135.00	36.2116	44.33	N72.3135°E 84.23
C4	69.39	400.00	9.9524	34.78	S81.909°W 69.39
C5	69.95	400.00	10.0122	35.07	S81.757°W 69.86
C6	8.01	400.00	1.0848	4.00	S74.5257°W 8.01
C7	27.01	400.00	3.5206	13.51	S77.2323°W 27.00



I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY WAS PREPARED BY ME OR THOSE UNDER MY DIRECT SUPERVISION AND IS THE RESULT OF AN ACTUAL FIELD SURVEY CONDUCTED IN MARCH, 2001 USING A LEICA TOTAL STATION AND STEEL TAPE AND HAS A TRAVERSE ERROR OF CLOSURE EXCEEDING 1:10,000. THIS CERTIFICATION IS FOR THE BOUNDARY ONLY.

BOUNDARY SURVEY PREPARED BY:
 BLAISDELL SURVEY, LLC
 ROSCOE T. BLAISDELL, L.L.S.
 22 SCARVER ROAD, EMMONSON, NH 05077

LINE	BEARING	LENGTH
L1	N 79.3931° W	76.20
L2	S 10.4310° W	79.39
L3	S 28.1920° W	102.12
L4	S 22.5808° E	36.79
L5	S 22.5808° E	28.61
L6	N 79.1913° E	58.23
L7	N 79.1913° E	23.48
L8	N 29.1913° E	4.02
L9	N 24.2140° E	38.67
L10	N 16.7207° W	38.24
L11	N 67.0816° W	21.63
L12	S 54.2057° W	26.30
L13	S 14.4011° E	48.76
L14	N 18.3042° W	25.55
L15	S 75.5029° W	116.58
L16	S 42.5552° E	43.98
L17	S 62.2707° W	24.20
L18	N 28.2021° W	33.15
L19	N 55.5310° E	30.28
L20	N 55.5310° E	15.31
L21	S 75.5848° W	23.08
L22	S 25.5848° W	21.33
L23	S 88.4725° E	91.04
L24	S 41.2431° E	47.68
L25	S 77.7748° W	8.02
L26	S 77.7748° W	70.93
L27	N 18.3042° W	16.82
L28	N 17.0274° W	32.00
L29	N 07.3131° W	29.96
L30	N 07.0309° W	38.41
L31	N 27.0598° E	59.74
L32	S 77.0758° E	47.27
L33	S 40.7158° E	47.27
L34	N 83.2424° E	4.31
L35	S 50.2346° E	49.49
L36	S 37.0717° E	43.23
L37	S 20.2955° W	17.20
L38	N 60.2304° W	7.42
L39	N 85.4348° E	6.28
L40	N 29.0247° E	53.71



DRWN BY	O.M.S.	DATE	JAN. 3, 2007
CHECKED BY	W.J.D.	DRAWING NO.	1291B
SHEET	2 OF 2		

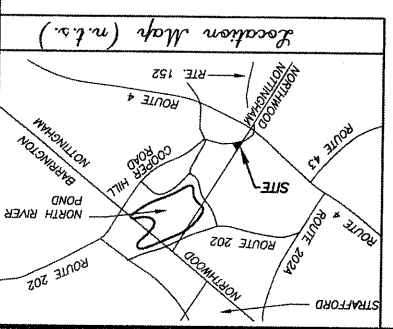
CONDOMINIUM SITE PLAN
 OF
 LYONS MILL CONDOMINIUM
 FOR
 PAUL AND LESLIE LONGUELL
 COOPER HILL ROAD
 NOTTINGHAM, NEW HAMPSHIRE

UNITS 1-6 ARE SUBSTANTIALLY COMPLETE

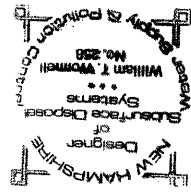
- PLAN REFERENCE
- R.C.R.D. #0-28528 "PLAN OF LAND NOTTINGHAM & NORTHWOOD, NH FOR SHARLEY D. SARGENT" BY NORMAN PLANS ASSOCIATES, INC. DATED SEPTEMBER, 1990.
 - R.C.R.D. #0-29893 "A SURVEY AND PLAT OF A LOT LINE ADJUSTMENT PREPARED FOR PAUL & LESLIE LONGUELL SITUATED IN THE TOWN OF NOTTINGHAM, NH" BY BLAISDELL SURVEY, LLC DATED MAY 10, 2001.
 - "A SURVEY AND PLAT OF A BOUNDARY SURVEY PREPARED FOR PAUL & LESLIE LONGUELL SITUATED IN THE TOWN OF NOTTINGHAM, NH" BY BLAISDELL SURVEY, LLC DATED AUGUST 3, 2001. R.C.R.D. PLAN #0-29181.

- THE NOTTINGHAM PLANNING BOARD DETERMINED AT THE MAY 16, 2007 PUBLIC HEARING THAT THEY TAKE NO JURISDICTION OVER THIS CONDOMINIUM CONVERSION.
- USGS DATA PER SHEET #3, ROCKINGHAM COUNTY SOIL SURVEY: WETLAND = 69.7A - RIDGEBURY UPLAND = 45B - MONTAUK FINE SANDY LOAM
- NHDES SOIL GROUP 1A8 (TEST PITS) = .88 ACRES x 2000 GPD/ACRE = 1760 GPD
 NHDES SOIL GROUP 3C = .36 ACRES x 1136 GPD/ACRE = 409 GPD
 NHDES SOIL GROUP 5A8 = .22 ACRES x 666 GPD/ACRE = 146.5 GPD
 TOTAL ALLOWED LOADING = 2103.5 GPD
 TOTAL REQUESTED LOADING = 1575 GPD
- NITRATE SETBACK REQUIRED 80+ FEET. NITRATE SETBACK PROVIDED 80+ FEET. STANDARDS FOR 1575 GPD PER REVIEW REPORT BY JAMES SHAPARD #777. WILLIAM WETLAND. 2008. IT COULD BE REDESIGNED TO NEW CONSTRUCTION
- PROPOSED SEWAGE LOADING:
 UNIT 1 = 2 BEDROOM = 300 GPD
 UNIT 2 = 2 BEDROOM = 300 GPD
 UNIT 3 = 1 BEDROOM = 225 GPD
 UNIT 4 = 3 BEDROOM = 450 GPD
 UNIT 5 = 2 BEDROOM = 300 GPD
 UNIT 6 = STORAGE/NO PLUMBING = 0 GPD
 TOTAL = 1575 GPD
- WATER SUPPLY WILL BE FROM THE EXISTING WELL. SHOULD A NEW WELL BE NEEDED IN THE FUTURE IT WILL BE LOCATED AS SHOWN. TAX MAP 16, LOT 15A WILL BE SUBJECT TO A 125' PROTECTIVE WELL RADIUS EASEMENT IN BENEFIT OF TAX MAP 16, LOT 16. THAT EASEMENT SHALL ALSO ALLOW TAX MAP 16, LOT 15 TO BE COUNTED TOWARDS ITS LOT LOADING (LOT SIZE) CALCULATIONS PURSUANT TO NHDES ADMINISTRATIVE RULE ENV-W-1005.04, AS IN EFFECT OCTOBER 1, 2006.
- JURISDICTIONAL WETLANDS DELINEATED BY NHSC ENVIRONMENTAL, INC. DURING JULY 2006 IN ACCORDANCE WITH 1987 CORPS OF ENGINEERS WETLANDS DELINEATIONS MANUAL, TECHNICAL REPORT T-87-1.
- WATER SUPPLY WILL BE FROM THE EXISTING WELL. SHOULD A NEW WELL BE NEEDED IN THE FUTURE IT WILL BE LOCATED AS SHOWN. TAX MAP 16, LOT 15A WILL BE SUBJECT TO A 125' PROTECTIVE WELL RADIUS EASEMENT IN BENEFIT OF TAX MAP 16, LOT 16. THAT EASEMENT SHALL ALSO ALLOW TAX MAP 16, LOT 15 TO BE COUNTED TOWARDS ITS LOT LOADING (LOT SIZE) CALCULATIONS PURSUANT TO NHDES ADMINISTRATIVE RULE ENV-W-1005.04, AS IN EFFECT OCTOBER 1, 2006.
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 NHDES SOIL GROUP 5A8 = .22 ACRES x 666 GPD/ACRE = 146.5 GPD
 TOTAL ALLOWED LOADING = 2103.5 GPD
 TOTAL REQUESTED LOADING = 1575 GPD
- THIS PROPERTY IS WITHIN THE WETLAND CONSERVATION AREA.

NOTES CONTINUED FROM SHEET 2



NOTTINGHAM PLANNING BOARD DETERMINED AT THE MAY 16, 2007 PUBLIC HEARING THAT THEY TAKE NO JURISDICTION OVER THIS CONDOMINIUM CONVERSION.



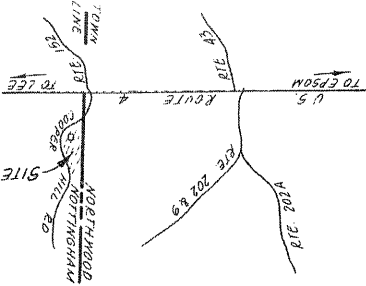
COOPER HILL ROAD
 LYONS MILL
PAUL LONGUEIL
 MAR. 17, 1993
 SCALE: 1" = 20'

TANK CAPACITY
 BLDG. "A" - TOTAL OF 4 BEDROOMS
 (2 BED = 1000 GAL MAIN TANK
 + 2 BED = 500 GAL)
 1500 GAL TANK REQUIRED (USE EXIST 1500 GAL TANK)
 BLDG. "B" - TOTAL 5 BEDROOMS
 (2 BED = 1000 GAL MAIN TANK
 + 3 BED = 750 GAL)
 1750 GAL TANK REQUIRED (2000 GAL TANK PROVIDED)

NOTES CONT.
 3. SEWER LINE SHALL BE 18" BELOW THE WHITE LINE OR THE MATCH LINE SHALL BE ENCASED IN PIPE HAVING AN SDR OF 26 FOR A DISTANCE OF 10 FT. EITHER SIDE OF THE SEWER LINE.
 2. 1000 GAL TANK SEAL & GROUTED. 2000 GAL TANK SEAL & GROUTED. SEPTIC PIPE SDR 26 OR EQUIVALENT.

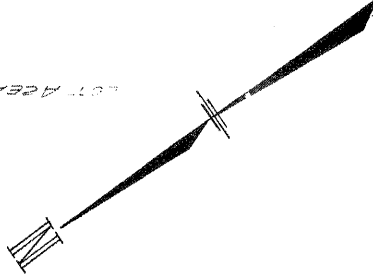
LOADING/BD REQUIREMENTS
 BLDG. "A" 678 GPD + 825 GPD = 1500 GPD TOTAL LOAD / 0.8 SF/GAL = 1875 SF (30' x 62.5') LEACHING AREA REQ.

NOTES
 1. REMOVE EXISTING LEACHFIELD STONE & PIPES. EXCAVATE TO 96.0 AND BACKFILL WITH CLEAN SAND MEDIA. TEXTURE 0.15 MM TO 1.0 MM. UNIFORM SIZE. UNDER THE ENTIRE NEW LEACHFIELD AREA. REPLACE FILL TO 98.0. THE ORIGINAL NATURAL GROUND.

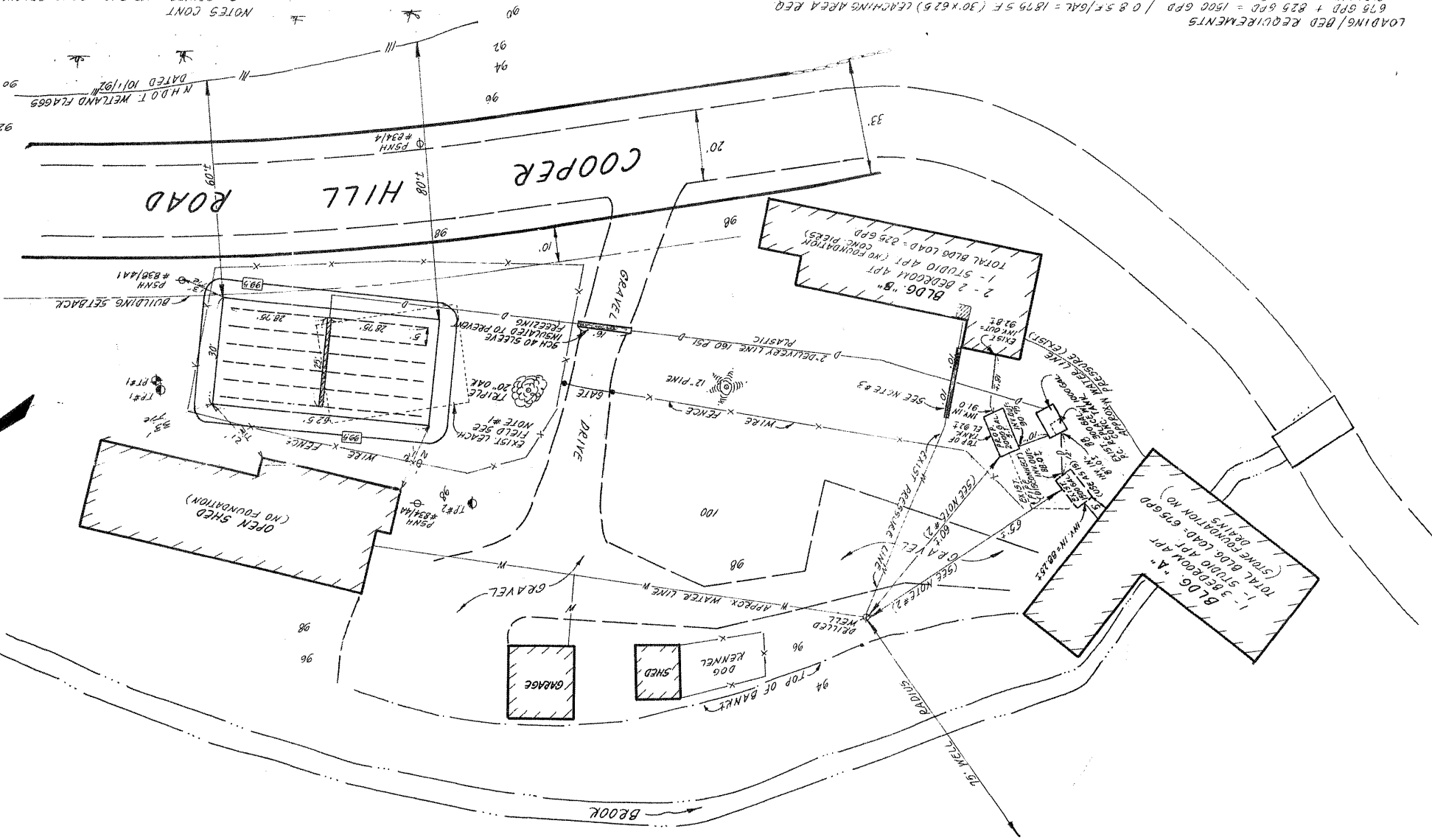


SYSTEM DESIGNER

LOT AREA = 3.1A

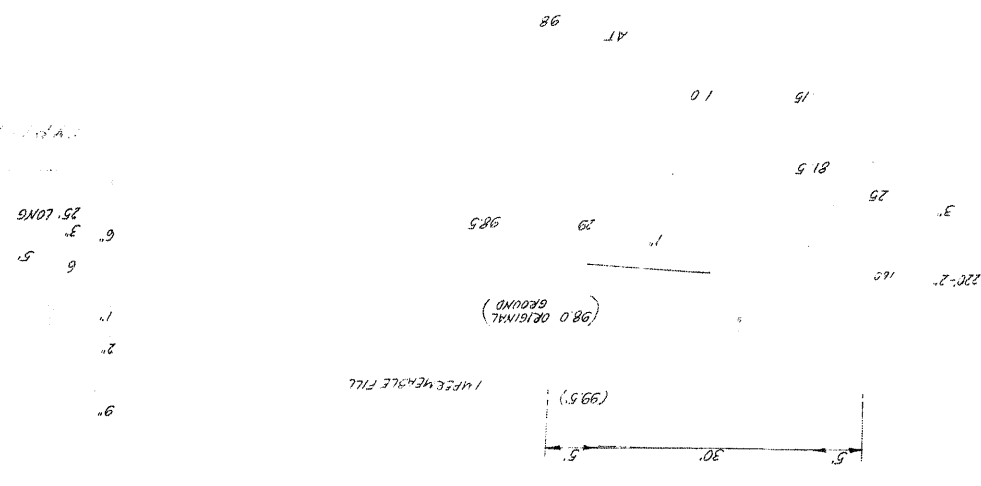


- THERE ARE NO HYDRAULIC SOILS WITHIN 75' OF PROPOSED LEACHBED (EXCEPT AS NOTED SEE WAIVER REQUEST)
- THERE ARE NO HYDRAULIC "B" SOILS WITHIN 50' OF PROPOSED LEACHBED.
- THE LIQUID CAPACITY OF THE SEPTIC TANKS DOES NOT ALLOW FOR THE USE OF GARBAGE GRINDERS WITH THIS DESIGN.



199 URBAN LAND CANTON COMPLEX

0' GRS	2/14/93	NONE	72'
8" LOAM FEOST	2/14/93	NONE	72'
12" LOAM FINE SANDY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'
20" SANDY LOAM STONY	2/14/93	NONE	72'



PUMP CHAMBER

**Town of Nottingham
New Hampshire**



Zoning (2007)

- Legend**
- RESIDENTIAL/AGRICULTURAL
 - COMMERCIAL
 - COMMERCIAL/INDUSTRIAL
 - Ditch
 - Zoning
 - Surface Water Features
 - Streams, Brooks, etc.
 - Apparent Wetland Limit
 - Lakes, Ponds, Rivers
 - Wetlands
 - Political Features
 - NH Municipal Boundary
 - SNH Town Boundary
 - Transportation Features
 - Legislative Class
 - Class I Trunk Line Highway
 - Class II State Aid Highway
 - Class III Recreational Road
 - Class VI Town or City Street

