



### Town of Nottingham

P.O. Box 114, 139 Stage Road, Nottingham NH 03290 Office 603-734-4881, Fax 603-679-1013

Web: <http://www.nottingham-nh.gov> Email: [plan.zone@nottingham-nh.gov](mailto:plan.zone@nottingham-nh.gov)

## SUBDIVISION APPLICATION – PLANNING BOARD

Subdivision Type: Conventional  Open Space  LLA

Concurrent- Subdivision / Site Plan Review: Y/N?  N

Amendment to Approval: Y/N?  N

Total Acreage: 6.705 AC	Current Use Acreage:	# of Proposed Lots: 2
Project Address: 59 WHITE'S GROVE ROAD		
Zoning District(s): RESIDENTIAL/AGRICULTURAL		
Overlay District(s):	Map(s): 63	Lot (s): 47-5
Project Narrative: ( <i>Please attach a separate sheet with the project description of pre- and post-conditions</i> )		

**DOCUMENTS TO SUBMIT:** (All documents shall be provided in Adobe PDF format as well)

<p><b>Y-N/A</b></p> <p><input checked="" type="checkbox"/> ( ) Project Narrative</p> <p><input checked="" type="checkbox"/> ( ) Form A "Abutters List" (filed no earlier than 5 days within submittal of this application with 3 labels per address on address labels - same size as Avery 5160/8160)</p> <p><input checked="" type="checkbox"/> ( ) Form B "Authorization to Enter Upon Subject Property"</p> <p><input checked="" type="checkbox"/> ( ) Form C "Owner's Authorization for Representation"</p> <p>( ) <input checked="" type="checkbox"/> Form D "Request For Waiver(s)"</p> <p><input checked="" type="checkbox"/> ( ) Form E "Certification of Monument Installation"</p> <p><input checked="" type="checkbox"/> ( ) Form F "Application Checklist"</p> <p><input checked="" type="checkbox"/> ( ) Two (2) sets of 24"x36" plans</p> <p><input checked="" type="checkbox"/> ( ) Ten (10) sets of 11"x17" plans</p> <p><b>Note: Applicant must submit fee at time of submission – see "Application Fee Schedule" form</b></p> <p><b>Note: All documents shall be provided in Adobe PDF format as well</b></p>
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**INTERNAL USE ONLY:**

Case#:	Project Name:	Date Received:
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Case#

Project Name

Date

### SUBDIVISION APPLICATION – Continued

The property owner shall designate an agent for the project. This person (the applicant) shall attend pre-application conferences and public hearings, will receive the agenda, recommendations, and case reports, and will communicate all case information to other parties as required.

All contacts for this project will be made through the Applicant listed below.

<b>Owner 1:</b> JONATHAN F. WHITE
Company:
Phone: 603-895-9681   Fax:
E-mail:
Address: 59 WHITE'S GROVE ROAD, NOTTINGHAM, NH 03290

*Jonathan F. White*  
Owner 1 Signature

10/10/23  
Date

<b>Owner 2:</b>
Company:
Phone:   Fax:   E-mail:
Address:

Owner 2 Signature

Date

<b>Owner 3:</b>
Company:
Phone:   Fax:   E-mail:
Address:

Owner 3 Signature

Date

<b>Applicant (if different from owner):</b>
Company:
Phone:   Fax:   E-mail:
Address:

<b>Developer:</b>
Company:
Phone:   Fax:   E-mail:
Address:

<b>Surveyor/Engineer:</b> SCOTT BOUDREAU
Company: BOUDREAU LAND SURVEYING
Phone: 603-659-3468   Fax:   E-mail: SCOTT@BOUDREAULS.NET
Address: 2 BEATRICE LN, NEWMARKET, NH 03857

## ABUTTERS LIST

\* APPLICANT MUST PRINT THREE (3) ADDRESS LABELS PER ABUTTER INCLUDING THE APPLICANT, OWNER, AND PROFESSIONAL(S)\*

### 1. OWNER 1 INFORMATION:

Printed Name: JONATHAN F. WHITE Telephone: \_\_\_\_\_  
 Address: 59 WHITE'S GROVE ROAD, NOTTINGHAM, NH 03290

### 2. APPLICANT INFORMATION:

Printed Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Address: \_\_\_\_\_

### 3. PROFESSIONAL(S) INFORMATION:

Printed Name: SCOTT BOUDREAU Telephone: 603-659-3468  
 Address: 2 BEATRICE LN, NEWMARKET, NH 03857

Abutter Information					
	Map:	Lot:	Sub lot:	Name:	Address:
1.	63	47	2	JOHN R. & NANCY VIGARS	22 SMITH FARM RD, STRATHAM, NH 03885
2.	63	47	4	BRADFORD J. VUONO	135 RAYMOND RD, NOTTINGHAM, NH 03290
3.	66	2	2	MOORE FAMILY REV. TRUST	134 RAYMOND RD, NOTTINGHAM, NH 03290
4.	66	2	1	BRUCE T. & FRANCES J. CARLETON	132 RAYMOND RD, NOTTINGHAM, NH 03290
5.	63	80	1	THOMAS REV. TRUST	131 RAYMOND RD, NOTTINGHAM, NH 03290
6.	63	80	1-1	MAYO FAMILY REV. TRUST	131R RAYMOND RD, NOTTINGHAM, NH 03290
7.	63	80		ROCKY COVE FAMILY TRUST	61 WHITE'S COVE RD, NOTTINGHAM, NH 03290
8.					
9.					
10.					
11.					
12.					
13.					

I, Scott Boudreau, the undersigned, certify that to the best of my knowledge, the above is an accurate and complete abutters list and that the information was obtained from the Nottingham Assessing Office no more than five (5) days prior to the date of this application.

Applicant's Signature

Date

*Please attach a separate sheet with additional abutters, if necessary*

Case#

Project Name

Date



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**AUTHORIZATION TO ENTER UPON SUBJECT PROPERTY**

The property owner(s), by the filing of this application, hereby give permission for the members of the Nottingham Planning Board and such agents or employees of the Town as the Nottingham Planning Board may authorize, to enter upon the property which is the subject of this application at any reasonable time for the purpose of such examinations, surveys, tests and/or inspections as may be appropriate to enable this application to be processed.

I/We hereby waive and release any claim or right I/we may now or hereafter possess against any of the above individuals as a result of any examinations, surveys, tests, and/or inspections conducted on my/our property in connection with this application. This authorization expires in one year from date of signature.

**Property Owner 1**

Signature Jonathan F. White

Date 10/10/23

**Property Owner 2**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Property Owner 3**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Property Owner 4**

Signature \_\_\_\_\_

Date \_\_\_\_\_



Case#

Project Name

Date



**Town of Nottingham**

P.O. Box 114, 139 Stage Road, Nottingham NH 03290 Office 603-734-4881, Fax 603-679-1013  
Web: <http://www.nottingham-nh.gov> Email: [plan.zone@nottingham-nh.gov](mailto:plan.zone@nottingham-nh.gov)

**OWNER'S AUTHORIZATION FOR REPRESENTATION**

I, the undersigned owner(s) of the property listed above, hereby verify that I have authorized:  
SCOTT BOUDREAU, LLS to represent me/us and apply for the required approval(s) from the Planning Board in the Town of Nottingham, New Hampshire for the following:

**Property Address:** 59 WHITE'S GROVE ROAD, NOTTINGHAM, NH 03290

**Property Map/Lot:** 63/47-5

Name of Owner 1	JONATHAN F. WHITE	
Address	59 WHITE'S GROVE ROAD, NOTTINGHAM, NH 03290	
Signature	<i>Jonathan F. White</i>	Date 10/10/23

Name of Owner 2		
Address		
Signature		Date

Name of Owner 3		
Address		
Signature		Date

Name of Owner 4		
Address		
Signature		Date

## APPLICATION CHECKLIST

This checklist is intended to assist applicants in preparing a complete application for subdivision as required by the Nottingham Subdivision Regulations and must be submitted along with all application documents. Applicant shall be responsible for all requirements specified in the Nottingham Subdivision Regulations even if said requirements are omitted from this checklist.

Applicant shall be responsible for providing all the information listed in the column below entitled "Subdivision". Applicant should place an "x" in each box to indicate that this information has been provided. If an item is considered not applicable, the "N/A" box should be marked. Only certain checklist items are required for lot line adjustments, as noted by the applicable check boxes below.

<b>Application Requirements</b>	<b>Subdivision</b>		<b>Office Use</b>	
	Provided	N/A	Provided	N/A
Check the Appropriate Box or Boxes Below: <input type="checkbox"/> Lot Line Adjustment <input type="checkbox"/> Conventional or Open Space See Sections I & II        See Sections I & II, III, IV, & V	Provided	N/A	Provided	N/A
<b>Section I.</b>				
<b>General Requirements</b>				
1. Completed application form	X			
2. Completed abutters list	X			
3. Payment of all required fees	X			
4. Two (2) sets of plans 24"x36" and ten (10) sets of plans 11"x 17" submitted with all required information in accordance with the regulations and this checklist	X			
5. Copies of any proposed easement deeds, protective covenants, or other legal documents	X			
6. Project narrative on a separate sheet	X			
7. Any requested waiver(s) submitted with reason in writing		X		
8. Technical reports and supporting documents (see Section IX & X of this checklist)	X			
9. Completed application checklist	X			
<b>Section II.</b>				
<b>General Plan Information</b>				
1. Size and presentation of sheet(s) per registry requirements and the subdivision regulations	X			
2. Title block information:	X			
a) Drawing title	X			
b) Name of subdivision	X			
c) Location of subdivision	X			
d) Tax map & lot numbers of subject parcel(s)	X			
e) Name & address of owner(s)	X			
f) Date of plan	X			
g) Scale of plan	X			
h) Sheet number	X			
i) Name, address, & telephone number of design firm	X			
j) Name & address of applicant				
3. Revision block with provision for amendment dates		X		
4. Planning Board approval block provided on each sheet to be recorded	X			
5. Certification block (for engineer or surveyor)	X			

6. Match lines (if any)		X		
7. Zoning designation of subject parcel(s) including overlay districts	X			
8. Minimum lot area, frontages & setback dimensions	X			
9. List Federal Emergency Management Agency (FEMA) sheet(s) used to identify 100-year flood elevation, locate the elevation	X			
10. Note the following: "If, during construction, it becomes apparent that deficiencies exist in the approved design drawings, the Contractor shall be required to correct the deficiencies to meet the requirements of the regulations at no expense to the Town."	X			
11. Note the following: "Required erosion control measures shall be installed prior to any disturbance of the site's surface area and shall be maintained through the completion of all construction activities, If, during construction, it becomes apparent that additional erosion control measures are required to stop any erosion on the construction site due to actual site conditions, the Owner shall be required to install the necessary erosion protection at no expense to the Town."	X			
12. Note identifying which plans are to be recorded and which are on file at the Town.		X		
13. Note the following: "All materials and methods of construction shall conform to Town of Nottingham Subdivision Regulations and the latest edition of New Hampshire Department of Transportation's Standard Specifications for Road & Bridge Construction."	X			
14. North arrow	X			
15. Location & elevation(s) of 100-year flood zone per FEMA Flood Insurance Study	X			
16. Plan and deed references	X			
17. The following notes shall be provided:				
a) Purpose of plan	X			
b) Existing and proposed use	X			
c) Water supply source (name of provider (company) if offsite)	X			
d) Zoning variances/special exceptions with conditions		X		
e) List of required permits and permit approval numbers	X			
f) Vicinity sketch showing 1,000 feet surrounding the site	X			
g) Plan index indicating all sheets		X		
18. Boundary of entire property to be subdivided	X			
19. Boundary monuments				
a) Monuments found	X			
b) Map number and lot number, name, addresses, and zoning of all abutting land owners	X			
c) Monuments to be set	X			
20. Existing streets:				
a) Name labeled	X			
b) Status noted or labeled	X			
c) Right-of-way dimensioned		X		
d) Pavement width dimensioned		X		
21. Municipal boundaries (if any)		X		
22. Existing easements (identified by type)				
A. Drainage easement(s)		X		
B. Slope easement(s)		X		
C. Utility easement(s)	X			
D. Temporary easement(s) (Such as temporary turnaround)		X		
E. No-cut zone(s) along streams & wetlands (as may be requested by the Conservation Commission)		X		
F. Vehicular & pedestrian access easement(s)		X		
G. Visibility easement(s)		X		
H. Fire pond/cistern(s)		X		
I. Roadway widening easement(s)		X		

J. Walking trail easement(S)		X		
K. Other easement(s) Note type(s)		X		
23. Designation of each proposed lot (by map & lot numbers as provided by the assessor)	X			
24. Area of each lot (in acres & square feet):	X			
a) Existing lot(s)	X			
b) Contiguous upland(s)				
25. Wetland delineation (including Prime Wetlands):				
a) Limits of wetlands	X			
b) Wetland delineation criteria	X			
c) Wetland Scientist certification	X			
26. Owner(s) signature(s)		X		
27. All required setbacks	X			
28. Physical features				
a) Buildings	X			
b) Wells	X			
c) Septic systems	X			
d) Stone walls	X			
e) Paved drives	X			
f) Gravel drives	X			
29. Location & name (if any) of any streams or water bodies	X			
30. Location of existing overhead utility lines, poles, towers, etc.	X			
31. Two-foot contour interval topography shown over all subject parcels	X			
32. Map & lot numbers, name, addresses, and zoning of all abutting land owners	X			
<b>Section III.</b>				
<b>Proposed Site Conditions Plan</b>				
<b>(Use Sections I General Requirements &amp; Section II General Plan Information)</b>				
1. Surveyor's stamp and signature by Licensed Land Surveyor	X			
2. Proposed lot configuration defined by metes & bounds	X			
3. Proposed easements defined by metes & bounds. Check each type of proposed easement applicable to this application:		X		
a) Drainage easement(s)		X		
b) Slope easement(S)		X		
c) Utility easement(s)		X		
d) Temporary easement(s) (such as temporary turnaround)		X		
e) Roadway widening easement(s)		X		
f) Walking trail easement(s)		X		
g) Other easement(s) Note type(s)		X		
4. Area of each lot (in acres & square feet):				
a) Total upland(s)		X		
b) Contiguous upland(s)	X			
5) Proposed streets:				
a) Name(s) labeled		X		
b) Width of right-of-way dimensioned		X		
c) Pavement width dimensioned		X		
6. Source and datum of topographic information (USGS required)	X			
7. Show at least one benchmark per sheet (min.) and per 5 acres (min.) of total site area	X			
8. Soil Conservation Service (SCS) soil survey information	X			
9. Location, type, size & inverts of the following (as applicable):				
a) Existing water systems		X		



b) Existing drainage systems		X		
c) Existing utilities	X			
10. 4K affluent areas with 2 test pit locations shown with suitable leaching areas	X			
11. Location of all water wells with protective radii as required by the NH Department of Environmental Services (meeting Town and NHDES setback requirements)	X			
12. Existing tree lines		X		
13. Existing ledge outcroppings & other significant natural features	X			
14. Drainage, Erosion and Sediment Control Plan(s) containing all of the requirements specified in Article 16 of the Subdivision Regulations		X		
<b>Section IV.</b>				
<b>Construction Detail Drawings</b>				
Note: Construction details to conform with NHDOT Standards & Specifications for Roads & Bridges, Town of Nottingham Highway Department requirements, and Article 15 of the Subdivision Regulations		X		
1. Typical cross-section of roadway				
2. Typical driveway apron detail				
3. Curbing detail				
4. Guardrail detail				
5. Sidewalk detail				
6. Traffic signs and pavement markings				
7. Drainage structure(s)				
8. Outlet protection riprap apron				
9. Level spreader				
10. Treatments swale				
11. Typical section at detention basin				
12. Typical pipe trench				
13. Fire protection details				
14. Erosion control details				
15. Construction Notes				
a) Construction sequence				
b) Erosion control notes				
c) Landscaping notes				
d) Water system construction notes				
e) Sewage system construction notes				
f) Existing & finish centerline grades				
g) Proposed pavement – Typical cross-section				
h) Right-of-way and easement limits				
i) Embankment slopes				
j) Utilities				
<b>Section V.</b>				
<b>Supporting Documentation If Required</b>				
1. Stormwater management report				
2. Traffic impact analysis				
3. Environmental impact assessment				
4. Hydrogeological study				
5. Fiscal impact. study provided				
6. Site Inventory and Conceptual Development Plan (from preliminary Open Space Subdivision review only)				
7. Calculation of permitted housing density (for Open Space Subdivisions only as required in the Nottingham Zoning Ordinance)				

**Note:** This checklist shall be completed and returned as part of the original application packet.



Scott Boudreau, LLS 961  
2 Beatrice Lane  
Newmarket, NH 03857  
Phone: (603)659-3468  
scott@boudreauls.net

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October 9, 2023

Planning Board  
Town of Nottingham

RE: Project Narrative – 59 White’s Grove Road Subdivision

Members of the Board,

The property owner of 59 White’s Grove Road, Jonathan F. White, would like to subdivide his existing property currently containing 6.705 acres, into 2 lots. The proposed subdivision will create a lot containing 2.005 acres with frontage on Raymond Road (NH Route 156), leaving the existing parcel with 4.700 acres fronting on White’s Grove Road, where they currently access the property and existing dwelling.

Thank you for your consideration to this proposal.

Sincerely,

Scott D. Boudreau  
NH Licensed Land Surveyor #961



**Boudreau  
Land  
Surveying P.L.L.C.**

SCOTT D. BOUDREAU, L.L.S. #961  
2 BEATRICE LANE  
NEWMARKET, NH 03857  
(603) 659-3468

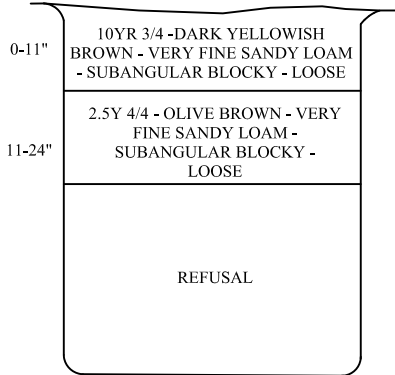
**TEST PIT DATA**  
PREPARED FOR  
**JONATHAN F. WHITE**  
59 WHITE'S GROVE ROAD  
NOTTINGHAM, NEW HAMPSHIRE

JOB #: 23015

FILE NAME: 23015A.dwg

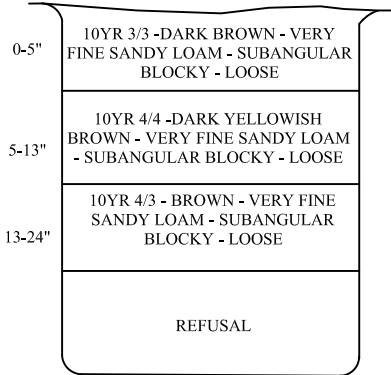
DRAWN BY: SDB

**TEST PIT #1**  
AUGUST 10, 2023



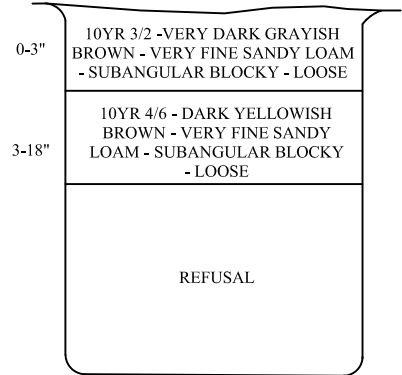
ROOTS TO: 18"  
LEDGE: 24"  
WATER: NONE OBSERVED  
ESHWT: NONE OBSERVED  
PERC. TEST: 6 MIN/INCH AT 18"

**TEST PIT #2**  
AUGUST 10, 2023



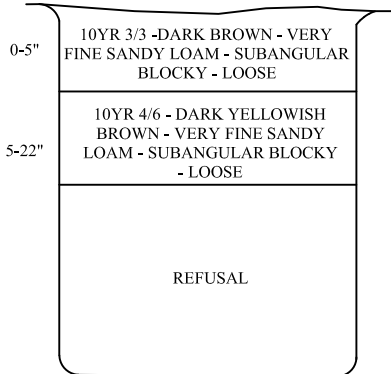
ROOTS TO: 20"  
LEDGE: 24"  
WATER: NONE OBSERVED  
ESHWT: NONE OBSERVED

**TEST PIT #3**  
AUGUST 10, 2023



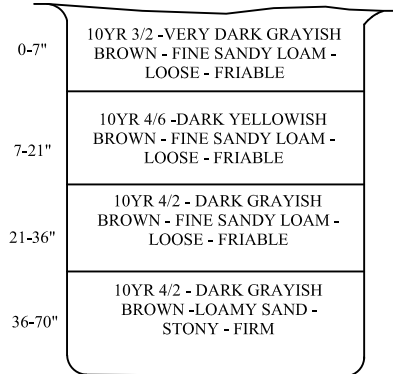
ROOTS TO: 18"  
LEDGE: 18"  
WATER: NONE OBSERVED  
ESHWT: NONE OBSERVED

**TEST PIT #4**  
AUGUST 10, 2023



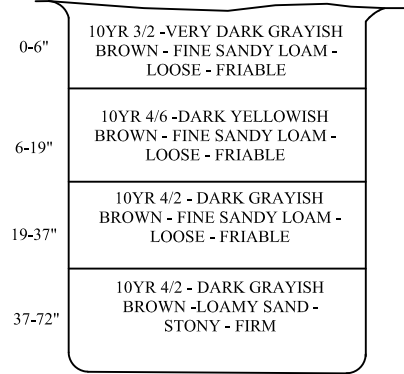
ROOTS TO: 18"  
LEDGE: 22"  
WATER: NONE OBSERVED  
ESHWT: NONE OBSERVED

**TEST PIT #5**  
SEPTEMBER 20, 2023

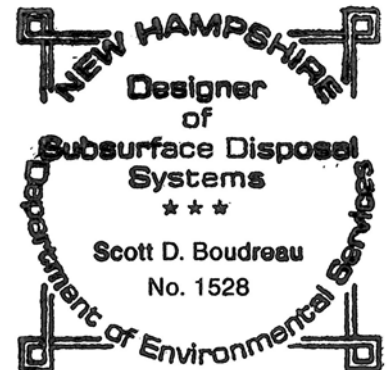


ROOTS TO: 22"  
LEDGE: NONE OBSERVED  
WATER: NONE OBSERVED  
ESHWT: NONE OBSERVED

**TEST PIT #6**  
SEPTEMBER 20, 2023



ROOTS TO: 22"  
LEDGE: NONE OBSERVED  
WATER: NONE OBSERVED  
ESHWT: NONE OBSERVED



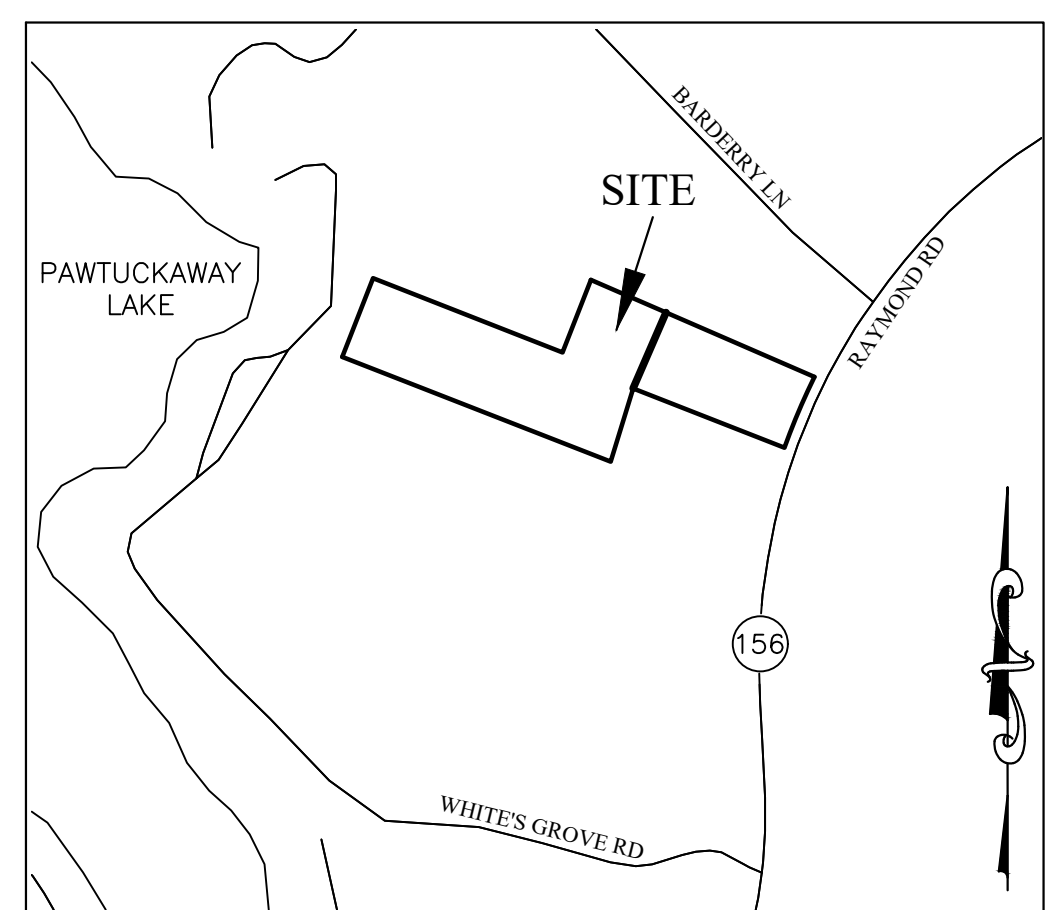


**SOILS:**  
 43C - CANTON FINE SANDY LOAM, 8 TO 15% SLOPES, VERY STONY  
 547B - WALPOLE VERY FINE SANDY LOAM, 3 TO 8% SLOPES, VERY STONY  
 140C - CHATFIELD-HOLLIS-CANTON COMPLEX, 8 TO 15% SLOPES, ROCKY  
 67B - PAXTON FINE SANDY LOAM, 0 TO 8% SLOPES, VERY STONY  
 67C - PAXTON FINE SANDY LOAM, 8 TO 15% SLOPES, VERY STONY

SOIL DATA TAKEN FROM WEB SOIL SURVEY

**TOWN NOTES:**

- IF, DURING CONSTRUCTION, IT BECOMES APPARENT THAT DEFICIENCIES EXIST IN THE APPROVED DESIGN DRAWINGS, THE CONTRACTOR SHALL BE REQUIRED TO CORRECT THE DEFICIENCIES TO MEET THE REQUIREMENTS OF THE REGULATIONS AT NO EXPENSE TO THE TOWN.
- REQUIRED EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY DISTURBANCE OF THE SITE'S SURFACE AREA AND SHALL BE MAINTAINED THROUGH THE COMPLETION OF ALL CONSTRUCTION ACTIVITIES. IF, DURING CONSTRUCTION, IT BECOMES APPARENT THAT THE ADDITIONAL EROSION CONTROL MEASURES ARE REQUIRED TO STOP ANY EROSION ON THE CONSTRUCTION SITE DUE TO ACTUAL SITE CONDITIONS, THE OWNER SHALL BE REQUIRED TO INSTALL THE NECESSARY EROSION PROTECTION AT NO EXPENSE TO THE TOWN.
- ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM TO TOWN OF NOTTINGHAM SUBDIVISION REGULATIONS AND THE LATEST EDITION OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION.

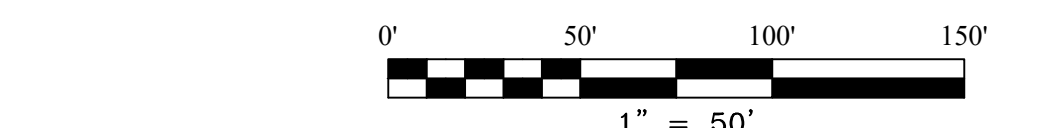


**LOCATION MAP**  
NOT TO SCALE

- NOTES:**
- REFERENCE: TAX MAP 63 LOT 47-5 R.C.R.D. BOOK 2764 PAGE 292
  - TOTAL PARCEL AREA: 292,098 SQ. FT. OR 6.705 AC.
  - OWNER OF RECORD: JONATHAN F. WHITE 59 WHITE'S GROVE ROAD NOTTINGHAM, NH 03290
  - ZONE: RESIDENTIAL/AGRICULTURAL DISTRICT DIMENSIONAL REQUIREMENTS:
 

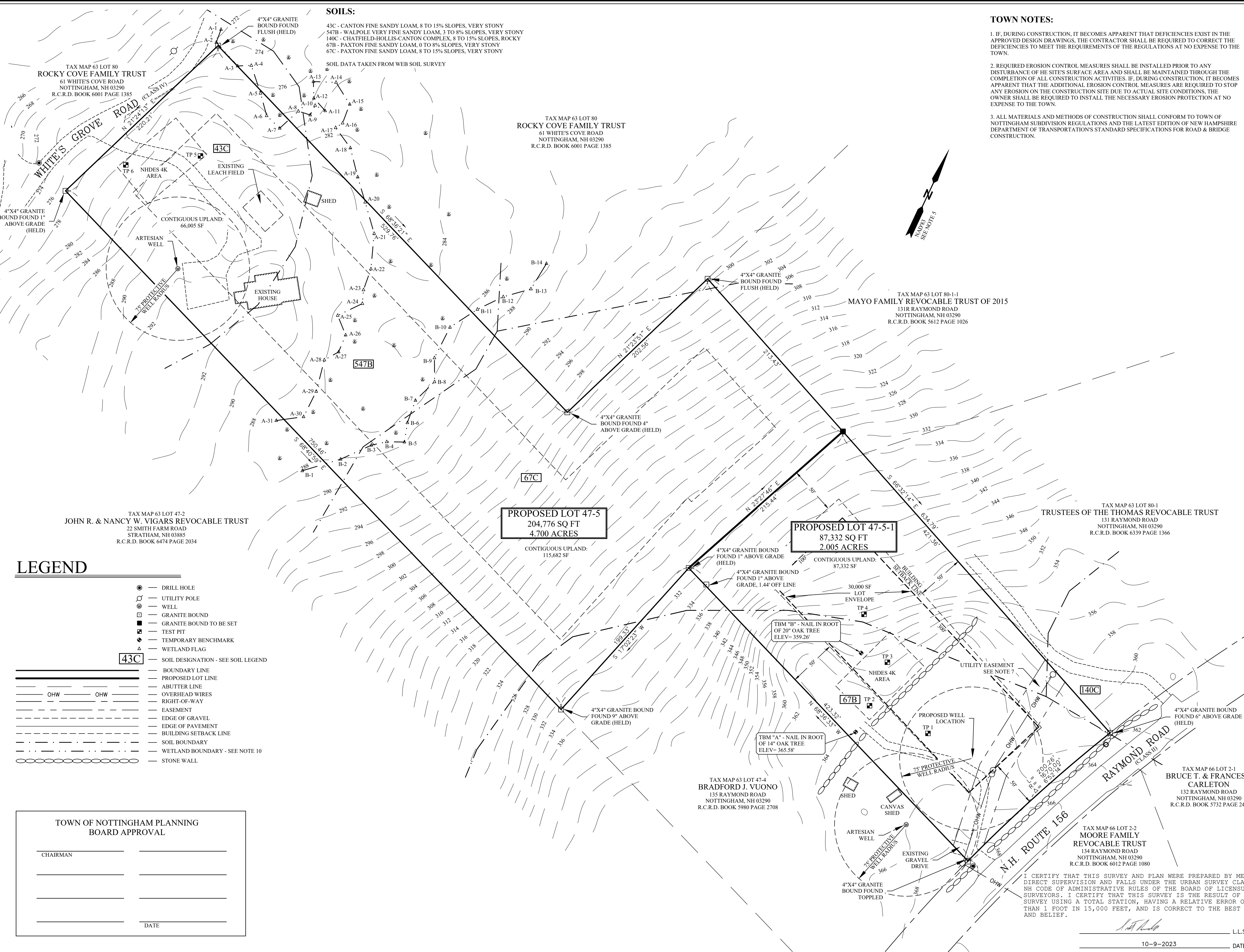
MINIMUM LOT AREA	2 acres
MINIMUM FRONTAGE	200 ft.
MINIMUM SETBACK TO DWELLING FROM ALL PROPERTY LINES	50 ft.
MINIMUM FRONT SETBACK TO ACCESSORY BUILDINGS	50 ft.
MINIMUM SIDE SETBACK TO ACCESSORY BUILDINGS AND SEPTIC SYSTEMS	20 ft.
  - HORIZONTAL DATUM IS NHSPC (NAD '83) BASED ON GPS OBSERVATIONS.
  - ELEVATIONS SHOWN ARE REFERENCED TO NAVD '88 BASED ON GPS OBSERVATIONS. TOPOGRAPHY SHOWN IS FROM FIELD VERIFIED NH GRANIT BARE EARTH LIDAR.
  - THE SURVEYED PREMISES IS SUBJECT TO AN EASEMENT GRANTED TO NEW HAMPSHIRE ELECTRIC COOPERATIVE, INC., AND VERIZON NEW ENGLAND. SEE R.C.R.D. BOOK 4241 PAGE 1498.
  - THE INTENT OF THIS PLAN IS TO SUBDIVIDE TAX MAP 63 LOT 47-5 INTO 2 PARCELS.
  - TAX MAP 63 LOT 47-5 FALLS ENTIRELY WITHIN "ZONE X" OF THE SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, AS SHOWN ON F.I.R.M. MAP NUMBER 33015C0245F, EFFECTIVE JANUARY 29, 2021.
  - WETLANDS SHOWN WERE DELINEATED BY STEVE RIKER ON SEPTEMBER 15, 2023 AND DESCRIBED AS A POORLY DRAINED PALUSTRINE FORESTED BROAD LEAVED DECIDUOUS WETLAND SYSTEM THAT IS SEASONALLY FLOODED AND OR SATURATED. NO VERNAL POOLS WERE IDENTIFIED ON THE PROPERTY.
  - THE PROPOSED USE FOR THE SUBDIVISION IS SINGLE FAMILY.
  - NH STATE SUBDIVISION APPROVAL: PENDING

- PLAN REFERENCES:**
- PLAN TITLED "A SURVEY AND PLAT OF A SUBDIVISION PREPARED FOR LEONARD F. & DOROTHY J. WHITE, SITUATED IN THE TOWN OF NOTTINGHAM" DATED MAY 2, 1988, PREPARED BY R.S.L. LAYOUT & DESIGN, INC., R.C.R.D. PLAN #D-18098.
  - PLAN TITLED "SUBDIVISION LAND OF LOTTIE WHITE" DATED OCT. 1986, PREPARED BY M.E. JENKINS, R.C.R.D. PLAN #D-16706.
  - PLAN TITLED "A SURVEY AND PLAT OF A LOT LINE ADJUSTMENT BETWEEN PARCEL 1 - R.C.R.D. BK. 2107 PG. 0371 AND PARCEL 2 - R.C.R.D. BK. 2699 PG. 162, PREPARED FOR LEONARD F. & DOROTHY M. WHITE" DATED 9/8/2003, PREPARED BY R.S.L. LAYOUT & DESIGN, INC., R.C.R.D. PLAN #D-30959.
  - PLAN TITLED "PROPOSED SUBDIVISION PLAN OF MAP 63, LOT 80-1, PREPARED FOR GRACE LAPOINTE" DATED 12-14-07, PREPARED BY V.V. DINGMAN & SONS, R.C.R.D. PLAN #D-35259.



**MINOR SUBDIVISION PLAN**  
 LAND OF  
**JONATHAN F. WHITE**  
 (TAX MAP 63 LOT 47-5)  
 59 WHITE'S GROVE ROAD  
 NOTTINGHAM, NH

DRAWN BY: SDB DATE: OCTOBER 9, 2023  
 CHECKED BY: ARB DRAWING NAME: 23015A  
 JOB NAME: 23015 SHEET: C1

**LEGEND**

- — DRILL HOLE
- — UTILITY POLE
- — WELL
- — GRANITE BOUND
- — GRANITE BOUND TO BE SET
- — TEST PIT
- ◆ — TEMPORARY BENCHMARK
- △ — WETLAND FLAG
- 43C — SOIL DESIGNATION - SEE SOIL LEGEND
- — BOUNDARY LINE
- — PROPOSED LOT LINE
- — ABUTTER LINE
- — OVERHEAD WIRES
- — RIGHT-OF-WAY
- — EASEMENT
- — EDGE OF GRAVEL
- — EDGE OF PAVEMENT
- — BUILDING SETBACK LINE
- — SOIL BOUNDARY
- — WETLAND BOUNDARY - SEE NOTE 10
- — STONE WALL

**TOWN OF NOTTINGHAM PLANNING BOARD APPROVAL**

CHAIRMAN	DATE

I CERTIFY THAT THIS SURVEY AND PLAN WERE PREPARED BY ME OR THOSE UNDER MY DIRECT SUPERVISION AND FALLS UNDER THE URBAN SURVEY CLASSIFICATION OF THE NH CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS. I CERTIFY THAT THIS SURVEY IS THE RESULT OF AN ACTUAL FIELD SURVEY USING A TOTAL STATION, HAVING A RELATIVE ERROR OF CLOSURE OF LESS THAN 1 FOOT IN 15,000 FEET, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Jonathan F. White* L.L.S. #961  
 10-9-2023 DATE