CAPITOL HILL House passes bill to stall shutdown again

Deadline had been set for Saturday; new expiration dates would be March 8, 22.

> By Jacob Bogage The Washington Post

The House on Thursday approved legislation to extend the expiration date for federal funding later into March, sending the measure to prevent a partial government shutdown that was set for Saturday to the Senate, where it is expected the pass.

Funds for several crucial federal agencies are set to expire just after midnight on Saturday. That would spark a partial government shutdown with broad, cascading impacts across the government and economy. Air traffic controllers would go unpaid, potentially contributing to travel delays. Food stamp programs ing deadline for several agencies could quickly run low on funding. Housing assistance for millions of families would fall into jeopardy. Another, larger shutdown cliff awaits just Development, and the Environmena week later, when funds for the rest tal Protection Agency — until March of the government, including the De- 8. Finances for the rest of the federal fense and State departments, will also government would expire on March House floor.



The House of Representatives has passed a bill to extend federal funding and delay a partial government shutdown. The bill, which would push deadlines to March 8 and 22, is expected to pass in the Senate.

expire, unless Congress acts.

But Thursday's bill, which passed by a vote of 320-99, would push the fundincluding the departments Veterans Affairs, Transportation, Energy, Agriculture, Interior, Housing and Urban

Legal Notice

TOWN OF HOOKSETT PUBLIC NOTICE

The Hooksett Zoning Board of Adjustment will conduct a public hearing on **Tuesday, March 12 6:30pm** @ 35 Main Street, Hook-sett, for the following: NEW PUB-LIC HEARING: Investment Alternatives, LLC #Z24-05 191 London-derry Tpk, M 36 L 42-3 COM APPLICATION FOR VARIANCE: Requested from Article 20 Sec D of the Zoning Ordinance to permit Motorcar Alternatives to install a smaller (3x7) digital sign to replace the lower half of the current sign measuring 4x8. The standard maximum sign area for this one tenant building is 32 sq/ft per sign face. The existing sign is 82.9 sq/ft. The top section is 48.2 sq/ft and will not change. The bottom section reader board is now 34.7 sq/ft. The proposed new digital reader board would be 32 sq/ft. The total sign area would change from 82.9 sq/ft to 80.9 sq/ft. Cate Road, LLC #Z24- 06, 3 Cate Road, Map13 Lot 62, COM APPLICATION FOR VARIANCE: Requested from Article 10 Section A of the Zoning Ordinance to permit users to allow an Industrial Use in a Commercial Zone

HOOKSETT ZONING BOARD OF ADJUSTMENT (UL - Mar. 1)

Legal Notice

MORTGAGEE'S NOTICE OF

the notice of the date of sale. The property to be sold at the sale is AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclo-sure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2007-OA5

Present Holder of said Mortgage, By Its Attorneys Orlans PC

PO Box 540540 Waltham, Massachusetts 02454 Phone: (781) 790-7800

(UL - Feb. 23; Mar. 1, 8)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Charles A. Sheckler, Jr. and Patricia Sheckler (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc. as nominee for Citizens Mortgage Corporation, and now held by Federal National Mortgage Association (the "Mortgagee"), said mortgage dated April 8, 2005, and recorded in the Strafford Registry of Deeds in Book 3171, Page 0084, as affected a Loan Modification dated February 21, 2014 and recorded in the Strafford County Registry of Deeds in Book 4212, Page 0423; (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold

Public Auction on April 5, 2024 at 01:00 PM

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 4 Northam Drive, Dover, Strafford County, NH 03820.

NOTICE PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is Federal National Mortgage Association, c/o R. Scott Luttrull, 5600 Granite Parkway, Plano, TX 75024. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Bank-Department by e-mail at ing nhbd@banking.nh.gov. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS". TERMS OF SALE A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

fied as Tax Map #7, Lot #2N-10. **Questions?** Contact the Land Use Clerk, Alana Kenney

Ph.: (603) 734-4881 E-mail:

plan.zone@nottingham-NH.gov Materials pertaining to the Public Hearing(s) can be found at:

http://www.nottingham-nh.gov/ zoning-board-adjustment (UL - Mar. 1)

Legal Notice

Sealed Proposals will be re-ceived by the Town of Merrimack until **2:00 PM on Friday, March** 15, 2024 to paint the exterior trim around 29 windows, 3 doors, and bulkhead and to replace the shutters for the West Wing of Town Hall. There will be a mandatory walk through on Thursday, March 7, 2024 at 10 AM beginning at Town Hall. To obtain a related bid package, please contact Kelly Valluzzi, Purchasing Agent, at <u>kvalluzzi</u> <u>@merrimacknh.gov</u> or (603) 424-7075. (UL - Mar. 1)

Legal Notice

CCTV

Mountain Community Health is requesting a proposal for a cloud-based camera system consisting of thirteen IP cameras. The proposed system must meet both NDÂA and healthcare standards. The project is expected to be completed within the next three months. For any inquiries, please contact James Kirby at j<u>kirby</u> @mchvt.org or call (802)453-6826. **Proposal Due Date**

All proposals are due March 28th by 4:00 pm

• Manufacturer's specifica-

tions for each system component Cost estimate per location,

including equipment, labor, and materials:

· System coverage report by location; • Detailed work plan and

schedule for installation; · Cost for multi-year mainte-

nance/service contract, annual amount through 2026; Proof of insurance and

licensing/licensure. NĎAA Approved

(UL - Mar. 1)

Legal Notice

ZONING BOARD OF ADJUSTMENT **PUBLIC HEARING NOTICE**

Notice is hereby given that the Nottingham Zoning Board of Adjustment will hold a Public Hear-ing on **Tuesday, March 19th, 2024 at 7:00 pm** to consider the case below

Public Hearing Case # 24-001 VA Harper **57 Shore Drive**

Application from John and Doreen Harper requesting a var-iance from Article II, Section C.3.(a) of the Nottingham Zoning Ordinances in order to repair a garage and install a new septic system. The proposed setback for the garage is 11.5 feet where 20 feet is required. The proposed setback for the septic tank and field is 8.2 feet where 20 feet is required. The property is located at 57 Shore Drive in Nottingham, NH and is identified as Tax Map #68, Lot #38.

Palestinians: Dozens killed seeking aid as death toll tops 30,000

Israeli authorities say some killed as trucks were swarmed, others shot.

GAZA

By Nidal al-Mughrabi Reuters

Gaza health authorities said Israeli forces on Thursday shot dead more than 100 Palestinians as they waited for an aid delivery, but Israel blamed the deaths on crowds that surrounded aid trucks, saying victims had been trampled or run over.

At least 112 people were killed and more than 280 wounded in the incident near Gaza City, Palestinian Defense Forces spokeshealth officials said.

Medics said they could

had been overseeing for the past four nights.

One official said there had been two incidents, hundreds of meters apart, in the first of which dozens were killed or injured as they tried to take aid from the trucks and were trampled or run over.

Subsequently, as the trucks moved off, he said there was a second incident in which some people in the crowd approached troops who felt under threat and opened fire, killing an unknown number in a "limited response." He dismissed the casualty toll given by Gaza authorities but gave no figure himself.

In a later briefing, Israel man Rear Admiral Daniel Hagari also said dozens

death or injured in a fight

He said tanks escorting

the trucks had subsequent-

ly fired warning shots to

began to get out of hand.

"No IDF strike was con-

"The IDF was there con-

operation to secure the hu-

ducted towards the aid

convoy," he said.

(\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or

22, two weeks later than under cur-

Yet lawmakers said that was small

consolation. Congress was supposed to have several appropriations, or

spending bills for the rest of the fiscal

year, ready to pass by the end of the

week. Instead, bickering over policy

demands pushed the federal gov-

ernment to the brink of a shutdown

again, necessitating another stopgap spending bill — the third since Sep-tember — to buy more time.

"The appropriations process is ugly.

Democrats, fed up with House Re-

"If that's what it takes to get this

publicans' foot-dragging and constant

done, then let's do it. But this 'kick-

ing the can down the road' crap re-

ally does need to stop," said Sen. Jon

Tester Montana, the top Democratic

negotiator on the defense appropria-

resolution," Rep. Rosa DeLauro, of

Connecticut, Democrats' top House

negotiator, said Thursday on the

"Let this be our last continuing

tions bill said Wednesday.

temporary spending bills, agreed.

Democracy is ugly," House Speaker

Mike Johnson, R-La., said Thursday.

rent law.

before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Dated at Newton, Massachusetts, on February 26, 2024. PennyMac Loan Services, LLC By its Attorney,

PO Box 610389 Newton Highlands, MA 02461 (UL - Mar. 1, 8, 15)

not cope with the flood had been trampled to of serious injuries, which came on the day the death to take supplies off the toll in nearly five months of trucks. war passed 30,000, according to Palestinian health authorities.

Israel disputed the ac- disperse the crowd, and count provided by officials backed away when events in Hamas-run Gaza, which has been bombarded by Israeli forces for months in a war that began after the Palestinian militant group's deadly rampage in ducting a humanitarian southern Israel on Oct. 7.

Its military said the manitarian corridor and trucks were operated by allow the aid convoy to private contractors as part reach its designated distriof an aid operation that it bution point."

SAFETY

American Airlines flight to Spain diverts to Boston for cracked windshield

By Alexandra Skores The Dallas Morning News (TNS)

A windshield cracked during an American Airlines flight from New York to Spain, causing the plane to divert to Boston Logan International Airport on Wednesday.

According to American, Flight 94 from John F. Kenwas heading to Madrid-Barajas Airport but had a maintenance issue, causing the diversion. The aircraft landed safely and was taken out of service. The flight departed New York a Boeing 777-200 twinaround 7:30 p.m. and at approximately 9:45 p.m. Eastern an alert was issued due to a windshield issue, Massachusetts State Police said, according to NBC Boston.

the inconvenience this has caused," said Derek Walls, opened a formal investigaspokesman for American tion of Boeing Co.

Airlines.

Passengers were given accommodations hotel and will leave on a replacement aircraft, according to American.

'When it happened, it was kind of shocking,' Nico Moreno, a passenger on the flight told NBC Boston. "No one could believe it and then when we nedy International Airport return, we land and they say, 'OK, guys you have to spend the night in Boston.' And I think everyone, not freaked out, but we got mad."

Passengers were aboard jet when the incident occurred. Aircraft manufacturing giant Boeing has been under fire after an Alaska Airlines plane, specifically a Boeing 737 Max 9, suffered a blowout on Jan. 5 "We never want to dis- that left a gaping hole in the rupt our customers' travel side of the fuselage, an inplans and apologize for cident in which the Federal Aviation Administration

SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Jason R. Krook, Samantha Erin Krook ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for Sierra Pacific Mortgage Company, Inc., dated Octo-ber 18, 2019 and recorded in the Cheshire County Registry of Deeds in Book 3085, Page 528, (the "Mortgage"), which mortgage is held by PennyMac Loan Services, LLC, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on April 15, 2024

at 3:00 PM Said sale being located on the mortgaged premises and having a present Street, address of 164 Main Street, Marlborough, Cheshire County, New Hampshire. The premises are more particularly

described in the Mortgage. For mortgagor's(s') title see deed recorded with the Cheshire County Registry of Deeds in Book

3085, Page 526. NOTICE PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE

The address of the mortgagee for service of process is 2 1/2 Beacon Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is CT Corporation System.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand

to Washington Mutual Bank, FA, dated April 27, 2007 and recorded in the Cheshire County Registry of Deeds in Book 2438, Page 139 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

Legal Notice

MORTGAGEE'S NOTICE OF

SALE OF REAL ESTATE

contained in a certain Mortgage

given by Thomas Davoli and

Tammy Davoli (the "Mortgagor")

By virtue of a Power of Sale

Autumn Sarzana

617-558-0500

25418

Harmon Law Offices, P.C.

Public Auction on March 15, 2024 at 2:00 PM

Said sale being located on the mortgaged premises and having a present address of 46 Belmont Avenue, Keene, Cheshire Coun-ty, NH. The premises are more particularly described in the Mortgage

Upon information and belief, there are errors in the legal description attached to the mortgage, wherein "(12.5)" should read (112.5)" in the Easterly bound. In addition, the following was omitted: Meaning and intending to convey Lots 42 and 43 and 10 feet off the South side of Lot 41 as in a plan of lots dated June 1924 and recorded in Plan Book 2, Page 125.

NOTICE

PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE REQUIRE, SCHEDULED FORECLOSURE SALE.

The mortgagee's name and address for service of process is U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2007-OA5 c/o Select Portfolio Servicing, Inc. at 3217 S. Decker Lake Dr, Salt Lake City, UT, 84119. The name and address of the mortgagee's agent for service of process is Corporation Service Company at 10 Ferry Street, Suite 313, Concord, NH 03301. You can contact the New Hampshire Banking Department by e-mail at <u>nhbd@banking.nh.gov</u>.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mort-gage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of Dated at Farmington, Con-necticut, on February 16, 2024.

necticul, on reprudry 10, 2024.
Federal National
Mortgage Association
By its Attorney,
Bozena Wysocki
Brock & Scott, PLLC
270 Farmington Avenue
Suite 151
Farmington, CT 06032
(UL - Feb. 23; Mar. 1, 8)

Legal Notice

ZONING BOARD OF ADJUSTMENT **PUBLIC HEARING NOTICE**

Notice is hereby given that the Nottingham Zoning Board of Ad-justment will hold a Public Hearing on Tuesday, March 19th, 2024 at 7:00 pm to consider the case below

Public Hearing

Case # 24-002 SE Boulerice 1 Sutton St

Application from Albert Alix on behalf of Michael and Jessica Boulerice requesting a Special Exception from Article II, Section C.3.(a) of the Nottingham Zoning Ordinances in order to install a new garage with a proposed side setback of 21.4 feet where a 50 foot setback is required. The property is located at 1 Sutton St in Nottingham, NH and is identi-

Questions? Contact the Land Use Clerk, Alana Kenney **Ph.:** (603) 734-4881 E-mail:

plan.zone@nottingham-NH.gov Materials pertaining to the Public Hearing(s) can be found at: http://www.nottingham-nh.gov/ zoning-board-adjustment (UL - Mar. 1)

Legal Notice

Public Notice Public Notice of Registration Of Assumed Name. Hillsborough, County. Please be advised that Jerry Lee J Epison, living at, 953 Manchester, New Hampshire [03104], is the Executor/Benefici ary/Name holder of the business now being carried on at, Manchester, New Hampshire 03104, in the following Assumed Name, wit; Jerry Lee Epison Jr; and the nature of said business is Com-merce. This statement is to be filed with the clerk of this county, this day of, 2/21/2024, Manches ter, New Hampshire, Hillsborough County, File #: 1456307300025. File date: 02/18/2024, Status: Good Standing. (UL - Feb. 23; Mar. 1)

Legal Notice

TOWN OF BRIDGEWATER, NH NOTICE OF ANNUAL MEETING

& ELECTION To all residents of the Town of Bridgewater, NH You are hereby notified that on **Tuesday**, **March 12**, **2024**, the Town of Bridgewater will hold

its Annual Election and Town Meeting at the Bridgewater Town Hall on Route 3A, Bridgewater,

Polls will be open from 12:00PM to 6:00PM Business Meeting to Follow at 7:30PM

Colleen Kenny Bridgewater Town Clerk (UL - Mar. 1, 8)

Legal Notice

TOWN OF HOOKSETT PUBLIC HEARING NOTICE

The Hooksett Heritage Commission will be holding a public hearing on Thursday, March 7, 2024 at 6:00 PM at the Hooksett Public Library, 31 Mt. St. Mary's Way, Hooksett, NH.

The purpose of the hearing is to hear concerns or alternatives proposed by members of the public or the commission regarding the demolition of the property at 149 West River Road. (UL - Mar. 1)