### **DWI License Revocations**

tor of Motor Vehicles, John ley, 31; ROCHESTER - Brian C. Marasco, has released the M. Fahrman, 67, Jeanamos following list of Driving While D. Verneus, 32, Jillian Kay Intoxicated convictions. Please note the actual date of iel Tapper, 56; RYE - Zachaconviction may have preced- ry C. Rohacek, 27; SEABROOK ed this announcement.

White, 51; **ANTRIM** – Joseph G. Roberts, 42; BELMONT -Steven R. Fereshetian, 34; **BRADFORD** – Kyleigh Kay Marie Prive, 18; **CLAREMONT** - Sarah Christine George, 21; CONCORD - Bryan R. Larochelle, 30, and Shawn L. Caldwell, 48; **CONWAY** – Erin Elizabeth McCarthy, 34; **DEERING** – Joel A. Johnson, 24; **DOVER** – Angelle Marie Lois Lestrange, 44, Calvin Michael Simmons-Carter, 25, and Peter Henius Brewster, 18; **EPPING** – Emily Kaitlin Arsenault, 23; **HENNIKER** - Kimberly Jane Murphy, 44; **KEENE** – Sarah Rhianne May, 23; LEE - Melony L. Harvey, 32; MANCHESTER - Adrian Mass.; Patrick Rovcroft, M. Frank Hardisty, 27, and 21, North Andover, Mass.; Trisha P. Lesnick, 31; **MER**- Leonard E. Adams, 72, Ber-**RIMACK** – Joshua Parent, 47; NASHUA – Linda Thompson, 60; NEW BOSTON - Christo- den J. Davis, 27, Old Orpher W. Crompton, 50; PEL-**HAM** – Jeffrey L. Naviaux, 38; **PEMBROKE** – Christopher R. Adams, 45; PORTSMOUTH -Brian Pothier Neumann, 27; Junction, Wyoming.

CONCORD — The Direc- RAYMOND - Julie Ann Laval-Kerkhoff, 34, and Nick Dan-Samuel M. Montoya, AMHERST - Christopher P. 61; SOMERSWORTH - Mark James Kelly, 20; STODDARD -Brian P. Dolan, 39; STAFFORD - Justin R. Bonenfant, 23; **THORNTON** – Jeffrey Alan Reinsant Jr., 52; WEARE - David R. Gelinas, 66; WINCHESTER

### Out of state

Krystyn L. Hernandez, 35, North Windham, Connecticut; Morgan D. Catherwood, 52, Sarasota, Florida; Stephanie L. Westover, 37, Fitchburg, Mass.; Dylan James Cobbett-Brown, 21, Groveland, Mass.; Paulo R. Aranjo Filho, 33, Hyde Park, Mass.; Thomas B. Gonsalves, 54, N. Chelmsford, wick, Maine; Joshua Sholds, 23, Lebanon, Maine; Branchard Beach, Maine; Harry E. Hale, 65, S. Londonderry, Vermont; Anthony H. Zambrana, 27, Shenandoah

# For convenient **Union Leader** home delivery,

### Legal Notice

The Londonderry Town Council will hold **PUBLIC HEARINGS** on the following items:

Unanticipated Acceptance of Revenue 31:95-b, III(a) - 2023 Homeland Security Grant for Equipment for the SWAT/SOU Team received from the New Hampshire Department of Safety in the amount of \$40,637.86.

Acceptance of Unanticipated Revenue 31:95-b, III(a) - 2022 Homeland Security Grant for Search and Rescue Equipment for the SWAT/SOU Team received from the New Hampshire Department of Safety in the amount of \$89 777

Acceptance of Unanticipated Revenue 31:95-b, III(a) - An additional amount awarded for the Comprehensive Opioid Stimulant and Substance Abuse Site-Based Program (COSSAP) Grant from the New Hampshire Department of Justice in the amount of up to \$110,000.

The public hearings will occur on Monday, April 22nd at 7:00 PM in the Moose Hill Council

- Jason Michael Ferrera, 46

call 668-1210

SERVICE OF THE NEW HAMP-SHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL

LIENS AND ENCUMBRAN-CES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to

precedence over the Mortgage. NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties including, without whatsoever, limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding. TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thou-Dollars and 00/100 sand (\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages. RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral. made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

permit the building of a single family home. The proposed road frontage is 45 feet where 200 feet is required by the ordinance. The proposed driveway would serve three (3) residences where the maximum is stated to be two (2) in the ordinance. The proposed lot does not have an approved septic yet. The property is located at 5 Kenison Pond Rd in Nottingham, NH and is identified as Tax Map #32, Lot #4.

Questions? Contact the Land Use Clerk, Alana Kenney, Ph.: (603) 734-4881 E-mail: <u>plan.zone</u> @nottingham-NH.gov.

Materials pertaining to the Pub-lic Hearing(s) can be found at: http://www.nottingham-nh.gov/z <u>oning-board-adjustment</u>. (UL - April 11)

### Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT 9th Circuit Family Division Goffstown 329 Mast Road Goffstown NH 03045 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 https://www.courts.nh.gov CITATION BY PUBLICATION **TERMINATION OF** PARENTAL RIGHTS TO: Amanda Bailey-Roberge 651 River Road, Unit B Weare, NH 03281

formerly of and now parts unknown Case Number:

### 638-2024-TR-00001 **Preliminary Hearing**

A petition to terminate parenrights over your minor tal child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to

# this petition as follows: Date: May 10, 2024 Time: 2:30 PM **Time Allotted: 30 Minutes** 329 Mast Road Goffstown NH 03045

CAUTION TO RESPONDENT It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing. IMPORTANT RIGHTS OF PARENTS

THIS PETITION IS TO DETER-MINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINA-TED. TERMINATION OF THE PA RENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, IN-CLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney. you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice. If you will need an interpreter or other accommodations for this hearing, please contact the court immediately. Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court. BY ORDER OF THE COURT March 29, 2024 Lindsey M. O'Brien, Clerk of Court (948CL) March 29, 2024 C: Christina Law Hill; Randi Lynne Bouchard, ESQ; Kathy Ann Cellamare, ESQ (UL - Apr. 4, 11)

MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The mortgagee's name and address for service of process is Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2020-1 c/o Select Portfolio Servicing, Inc. at 3217 S. Decker Lake Dr, Salt Lake City, UT, 84119. The name and address of the mortgagee's agent for service of process is Corporation Service Company at 10 Ferry Street, Suite 313, Concord, NH 03301. You can contact the New Hampshire Banking Department by e-mail at <u>nhbd@banking.nh.gov</u>.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclo-sure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2020-1 Present Holder of said Mortgage, By Its Attorneys, Orlans PC PO Box 540540 Waltham, Massachusetts 02454 Phone: (781) 790-7800 (UL - Apr. 11, 18, 25)

### Legal Notice

**TOWN OF LONDONDERRY ZONING BOARD** 

**OF ADJUSTMENT** The Londonderry Zoning Board of Adjustment will hold a public

### meeting on Wednesday, April 17, 2024 at 7:00 P.M. in Moose Hill Council Chambers to consider the

following:

Public Hearing CASE NO. 03/20/2024-6 Re-quest for a variance from LZO section 4.6.1.3.B to allow parking and grading for a detention pond within one hundred (100) feet of Indian Brook and within fifty (50) feet of the wetland setback whereas parking and grading are not permitted in the wetland setbacks.

ENJOIN THE SCHEDULED FORE-CLOSURE SALE. THE AGENTS FOR SERVICE OF PROCESS ARE:

HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-3, 1800 Tysons Boulevard, Suite 50, McLean,

VA 22102 (Mortgagee) PHH MORTGAGE CORPORA-TION, C/O CORPORATION SERV-ICE COMPANY, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Con-NH 03301 Tel (603) cord, 271-3561 and by email at <u>nhbd</u> @banking.nh.gov FOR INFORMATION ON GET-

TING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE IN FORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMP-SHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

LIENS AND ENCUMBRAN-CES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mort-gaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by peration of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the

close of bidding. TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thou-Dollars and 00/100 sand (\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral. made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

PNPMS TRUST IV, 500 Delaware Avenue, Wilmington, DE 19801 (Mortgagee)

Statebridge Company, LLC C/O Incorp Services, Inc., 152 S Mast Street, Goffstown, NH, 03045

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at <u>nhbd</u>

@banking.nh.gov FOR INFORMATION ON GET-TING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE IN-FORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMP-SHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

LIENS AND ENCUMBRAN-CES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to

precedence over the Mortgage. NO WARRANTIES: The Mort-gaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding. TERMS OF SALE: To qualify to

bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thou-Dollars and 00/100 sand (\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as

liquidated damages. RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on

all bidders. Other terms to be at sale. Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust IV Present holder of said mortgage, by its Attorneys Šusan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 SBO 22-041778 Drew

Chamber at the Londonderry Town Hall, 268B Mammoth Road, Londonderry, NH 03053. Londonderry Town Council (UL - April 11)

### **Legal Notice**

# MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Jeffrey** Lacroix and Kristina Lacroix to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, dated February 16, 2018 and recorded with the Carroll County Registry of Deeds in Book 3375, Page 366, of which mortgage Federal National Mortgage Association is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 2020 NH Route 16, Albany, Carroll County, New Hampshire will be sold at a Public Auction at **11:00 AM** on May 2, 2024, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Carroll County Registry of Deeds in Book 3375, Page 360.

NOTICE TO THE MORTGA-GOR AND ALL INTERESTED PAR-TIES: YOU ARE HEREBY NOTI-FIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREM-ISES ARE SITUATED, WITH SERVICE UPON THE MORTGA-GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE:

FEDERAL NATIONAL MORT-GAGE ASSOCIATION, Attn: R. Scott Luttrull, Associate General Counsel, Granite Park VII, 5600 Granite Parkway, Plano, TX 75024 (Mortgagee)

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, INC.. C/O C T CORPORATION SYSTEM 2<sup>1</sup>/<sub>2</sub> Beacon Street, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd

@banking.nh.gov FOR INFORMATION ON GET-TING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE IN-FORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A

Other terms to be announced at sale.

Federal National Mortgage Association Present holder of said mortgage, by its Attorneys Šusan W. Cody Korde & Associates, P.Č 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 RFT 24-044700 Lacroix

### Legal Notice

### **ZONING BOARD OF ADJUSTMENT**

**PUBLIC HEARING NOTICE** Notice is hereby given that the Nottingham Zoning Board of Adjustment will hold a Public Hearing on Tuesday, April 16th, 2024 at 7:00 pm to consider the case below.

### Public Hearing Case # 24-003 VA Gillespie -5 Kenison Pond Rd

Application from William and Donna Gillespie requesting a var-iance from Article II, Sections C.2.(b,c,and e) of the Nottingham Zoning Ordinances in order to

### Legal Notice

### **MORTGAGEE'S NOTICE OF** SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by Traci L. Milbourne and Marques E. Milbourne (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Residential Mortgage Services, Inc., its successors and assigns, dated February 24, 2017 and recorded in the Merrimack County Registry of Deeds in Book 3548, Page 180 and as affected by a Loan Modification Agreement recorded on May 6, 2019 in said Registry of Deeds in Book 3629, Page 2318 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at: **Public Auction on** 

### May 2, 2024 at 1:00 PM

Said sale being located on the mortgaged premises and having a present address of **59 Hidden** Lane, Northfield, Belknap County, NH. The premises are more particularly described in the Mortgage.

NOTICE

PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE The parcel is located at 77 Nashua Road in the Commercial I (C- I) zoning district. Tax Map 7, Lot 129. CM-Londonderry, LLC (Own-ers) & Benchmark LLC (Applicants). Continued from March 20. 2024.

CASE NO. 04/17/2024-1 Request for a variance from LZO section 7.6.D.5.d to allow an encroachment of 4 feet and 6 inches in to the ten (10) foot set back. The parcel is located at 154 Harvey Road in the Industrial II (IND-II) zoning district. Tax Map 28. Lot 31-30. Jonathan Green (owner), & Mark Jackson, (applicant).

CASE NO. 04/17/2024-2 Request for variance from LZO section 4.2.1.3.B to allow a lot without 150 feet of road frontage on Class V or better road. The parcel is located at 84 Hovey Road the Agricultural-Residential (AR-1) zoning district. Tax Map 13, Lot 6. Janet Lougee (Owner & Applicant). (UL - April 11)

### Legal Notice

### MORTGAGEE'S SALE **OF REAL ESTATE** By virtue of and in execution

of the Power of Sale contained in a certain mortgage given by Laurel M. Sutton to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Delta Funding Corporation, its successors and assigns, dated June 28, 2006 and recorded with the Carroll County Registry of Deeds in Book 2563, Page 0855, of which mortgage HSBC Bank USA, N.A., as Indenture Trustee for the registered Noteholders of Renais-sance Home Equity Loan Trust 2006-3 is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 47 Stoneham Road f/k/a 37 Stoneham Road, Sanbornville (Wakefield), Carroll County, New **Hampshire** will be sold at a Public Auction at **1:00 PM** on **May 2**, **2024**, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Carroll County Registry of Deeds in Book 2531,

Page 771. NOTICE TO THE MORTGA-GOR AND ALL INTERESTED PAR-TIES: YOU ARE HEREBY NOTI-FIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREM-ISES ARE SITUATED, WITH SERVICE UPON THE MORTGA-GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO

Other terms to be announced at sale.

HSBC Bank USA, N.A., as Indenture Trustee for the registered Noteholders of Renaissance Home Equity Loan Trust 2006-3 Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 POW 21-038688 Sutton

### Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE By virtue of and in execution

of the Power of Sale contained in a certain mortgage given by **Rachel A. Drew** to CitiFinancial Consumer Services, Inc., dated December 8. 2003 and recorded with the Carroll County Registry of Deeds in Book 2243, Page 0065, of which mortgage Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust IV is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 42 Fein Lane a/k/a 26 Fein Lane, Center Conway (Conway), **Carroll County, New Hampshire** will be sold at a Public Auction at 10:00 AM on May 9, 2024, being the premises described in the mortgage to which reference is made for a more particular de-scription thereof. Said public auc-tion will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Carroll County Registry of Deeds in Book 1606,

NOTICE TO THE MORTGA-GOR AND ALL INTERESTED PAR-TIES: YOU ARE HEREBY NOTI-FIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREM-ISES ARE SITUATED, WITH SERVICE UPON THE MORTGA-GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE:

WILMINGTON SAVINGS FUND

SOCIETY, FSB, D/B/A CHRISTI-ANA TRUST AS TRUSTEE FOR (UL - April 11)

# Legal Notice

### ZONING BOARD OF ADJUSTMENT **PUBLIC HEARING NOTICE**

Notice is hereby given that the Nottingham Zoning Board of Adjustment will hold a Public Hear-ing on **Tuesday, April 16th, 2024 at 7:00 pm** to consider the case below. Public Hearing

# Case # 24-004 VA Brady -

**28 Case Rd** Application from Matthew Brady requesting a variance from Article II, Sections C.2.(b) of the Notting-ham Zoning Ordinances in order to permit a lot with less than the required road frontage. The pro-posed frontage would be 159.18 feet where 200 feet is required in the ordinance. The property is located at 28 Case Rd and Robinhood Drive in Nottingham, NH and is identified as Tax Map #9, Lot #2.

Questions? Contact the Land Use Clerk, Alana Kenney, Ph.: (603) 734-4881 E-mail: plan.zone @nottingham-NH.gov.

Materials pertaining to the Public Hearing(s) can be found at: http://www.nottingham-nh.gov/z oning-board-adjustment. (UL - April 11)

## Legal Notice

### **Town of Chester Public Hearing Notice**

The Selectboard will be holding a Public Hearing on Thursday, April 18th, 2024, at 6:30pm at the Chester Municipal Offices, 84 Chester Street, Chester, New Hampshire, in the Meeting Room (Room No. 4) for the following purpose:

1. Discuss a warrant article to be voted May 16, 2024, at the business session of Town Meeting: (By Petition) Shall the Town adopt the provisions of RSA 40:13 (known as SB2) to allow official voting on all issues before the Town of Chester on the second Tuesday of May?

All Chester residents are urged to attend.

By: Debra H Doda Town Administrator Posted: April 9, 2024

Page 625.