

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Hillsborough Superior Court Northern District  
300 Chestnut Street  
Manchester NH 03101

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF BENCH TRIAL**

**FILE COPY**

Case Name: **Pamela D. Kelly, et al v Town of Nottingham, NH**  
Case Number: **218-2020-CV-00008**

The court will conduct the following events in this case at Hillsborough Superior Court Northern District, 300 Chestnut Street Manchester, NH 03101.

<b><u>Event:</u></b>	<b><u>Date:</u></b>	<b><u>Time:</u></b>
Trial Management Conference	September 21, 2021	9:00 AM
Bench Trial	October 04, 2021	10:00 AM
	October 06, 2021	10:00 AM
	October 07, 2021	10:00 AM
	October 08, 2021	10:00 AM
	October 13, 2021	10:00 AM

Trial counsel, or parties if unrepresented, shall appear at the Trial Management Conference; clients shall appear at the conference or be available for contact by telephone. Counsel and clients shall be prepared to discuss conduct of the trial and settlement.

All pre-trial motions, including motions in limine, shall be electronically filed at least fourteen days prior to the Trial Management Conference.

All witness lists and exhibit lists shall be electronically filed at the Trial Management Conference.

All pending motions shall be heard at a time set by the court.

**SEE COPY OF BENCH TRIAL STANDING ORDER ATTACHED**

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

**BY ORDER OF THE COURT**

September 01, 2020

W. Michael Scanlon  
Clerk of Court

(923)

C: Paul J. Alfano, ESQ; James L. Soucy, ESQ; Barton L. Mayer, ESQ; Susan Aileen Lowry, ESQ;  
Robert J. Dietel, ESQ