

# NOTTINGHAM COMMUNITY NEWSLETTER

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## Volume 26, Issue 3

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### Facilities Assessment Committee

The committee, formed in July 2022, was charged to prepare for the Select Board an assessment of all town owned facilities and recommend an overall plan and priorities for maintenance and improvements. The Committee has reported back to the Select Board periodically to review progress.

Since formation, the committee has been active touring, inspecting, and meeting with Department Heads regarding the status of many town buildings.

While many issues which could be considered for capital improvements were uncovered, the one common theme in every department is that there is a very strong and immediate need for a town wide maintenance resource, such as a full time, part-time or contract position. There is considerable deferred maintenance due to the lack of an in-house maintenance resource. Department heads continue to struggle to address minor or moderately sized tasks which, over time, accumulate and become sometimes costly, sometimes dysfunctional, and sometimes unsafe. Continued deferment of said position has the potential to incur costly capital expenditures into the future.

### Did you Know??

**This newsletter is also available as a pdf file  
on the Town of Nottingham Website.**

**It is in COLOR and has active links!**

**To download it go to:**

<https://www.nottingham-nh.gov/about-nottingham/pages/newsletter>

(Scroll down and click on the date of the newsletter that you want to download.)

All departments and town facilities should have a regular maintenance program which can be reviewed and addressed regularly. This program should include documentation of maintenance performed to provide a history of each building. Future work and maintenance can be addressed through this program and would provide a more reliable method of prioritizing the physical and economic needs of all facilities.

Volunteerism, while highly appreciated, is not a reliable source of maintenance, and should only be considered as an augmentation of a full-time planned program.

Well maintained town buildings/facilities can be the most influential element in projecting civic pride, improving employee and community relations, and saving tax payers money by avoiding costly repairs due to the absence of a preventative maintenance plan.

**Ed. Note:** This article was properly submitted for the previous newsletter but inadvertently overlooked when doing the layout. Apologies for the error and delay!



It's that time of year again! Nottingham School is accepting registration information for next year's Kindergarten classes. If you have a child who will be 5 years old by September 30, 2023 and will be entering Kindergarten for the 2023-2024 school year, please let us know by contacting Jen Bachhuber at [jbachhuber@nottingham.k12.nh.us](mailto:jbachhuber@nottingham.k12.nh.us) to request a registration packet.

Please return the completed registration packet to the Main Office as soon as you can, as this will help us to know how many Kindergarten students to plan for. We will be having our Kindergarten screening day sometime in May 2023, so stay tuned for more information. We look forward to meeting all our incoming Kindergarten families!



## Friends of the Blaisdell Memorial Library

Submitted by the  
Friends of the  
Blaisdell Memorial  
Library

Thank you to everyone who placed seed orders through us during our Seed Sale fundraiser. Seed packets were distributed in early March.

We appreciate your support of the library! Look for this again in the winter, as we hope to continue to do this annually.

Our **Spring 2023 Book Sale** will be held from **May 5 to May 7** at the **Old Town Hall!** The Friends will be accepting “like new” book donations at the Old Town Hall during the week of May 1. Details for drop off and book sale hours are posted at the library. Please remember the library does not have space to store donated materials.

The Friends are embarking on a community book sharing project. We are looking for interested volunteers to build “little libraries” that will be placed in popular areas around Nottingham. Stop by the library to “vote” for a location where you would like to see a little library placed. We are also looking for local artists who want to help paint them once completed. If you are interested in helping, please contact the library with your email/phone number and a member of the Friends will be in touch with more details.

The Friends of the Blaisdell Memorial Library is a non-profit group that supports the library in various ways. We are always happy to welcome new Friends, please join us at our monthly meetings typically held the first Thursday of each month at 6:00 pm in the library.



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## Nottingham Community Church - Unitarian Universalist

Submitted by Andrea  
Jackson, NCC Board  
Clerk



We are a multi-faith community that began here in 1875. All faith backgrounds are kindly welcome. We hold services at 10 am on Sundays in our beautiful historic building located at 106 Church Street (behind Liar's). You are welcome to attend in-person or virtually.

Once again, our summer services will be more meditative/less formal in nature and will be coordinated by our member Theresa Landry. The summer schedule will begin in July. To receive updates and watch services virtually, please ask to join our Facebook group at <https://www.facebook.com/groups/nccuu>

Please keep an eye out for further information concerning the upcoming Fall People and Planet Healing Summit, sponsored by the NH Community Rights Network, and hosted at the Nottingham Community Church. We are hoping to join people together with the common goal of healing our communities, our environment, and encouraging positive participation. Peter White can be contacted for further information @ 603-895-3857.

As we approach the end of the school year, please continue to support End 68 Hours of Hunger, as many children lose the security of in-school meals once summer vacation begins. Further information about their efforts and needs can be found at: <https://www.end68hoursofhunger.org/find-your-community/new-hampshire/northwood-sau-44/>

Hoping to see you some Sunday at 10 am. As the sign says out front, "Come as You Are"

## Nottingham Community Church Unitarian Universalist



**Rev. Craig Werth**  
**Interfaith Chaplain**

Sunday service 10:00 a.m.  
106 Church St.  
[www.nottinghamuu.com](http://www.nottinghamuu.com)

*"Love is the doctrine of this church,  
the quest for truth is its sacrament,  
and service is its prayer"...*

## The Nottingham School Board

The Nottingham School Board would like to thank the voters of Nottingham for supporting the 2023-24 school budget and warrant articles. The board welcomes Danielle Roy as the newest member of the board and offers its sincere appreciation to Kathy Brosnan for her dedication during her time as a board member.

The School Board would also like to recognize the many years of service of three members of the Nottingham School staff that are retiring this year. Suzanne Dolan, Janice Kane, and Erlinde Beliveau have all been integral members of the Nottingham School Community for many years. They will be greatly missed.

As another school year winds down, the School Board would like to congratulate the 8th graders that are finishing their final days at Nottingham School and will be graduating and moving on to high school. We would also like to congratulate the Nottingham students that are graduating from Coe-Brown Northwood Academy and Dover High School. We wish them all the best in their future endeavors!

The School Board is always looking for community involvement and feedback. We encourage all community members to attend our meetings held on the first and third Wednesday of each month at 6:30 in the Nottingham School Library.



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## Board of Education

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## Nottingham Community Newsletter

• John Bartsch • Kathy Cinfo • Mark Peters  
• Charlotte Fyfe • Mary Crockett  
• Marie Slozak • Amy Mueller-Campbell

The Nottingham Community Newsletter is a community service and is published bi-monthly and mailed to every Nottingham resident. The deadline for submitting ads and articles for the July/August 2023 newsletter is June 1, 2023. Advertising ad size is 3.5 inches by 2 inches. Ads are \$20 for Nottingham residents and \$35 for nonresidents.

**Please note:** Due to increased costs, including postage, we have to raise our rate for ads by \$10 per issue for both residents and nonresidents beginning with the January 2024 issue. The current rate has been in effect since January 2008.

Please submit news articles as a **Word or text** document—**NOT PDF**. Pictures and ads should be in png or jpg format at 300dpi, via e-mail to [adnottinghamnews@gmail.com](mailto:adnottinghamnews@gmail.com).

The newsletter is underwritten in part by North River Printing of Nottingham.

*The publication of this newsletter is a public service for informational purposes only. The Board of Selectmen is not responsible for, nor do they endorse any articles or opinions stated in this publication.*

~ Submitted by the Board of Selectmen





## NOTTINGHAM DEMOCRATS & FRIENDS

*Submitted by the Nottingham Democratic Committee*

The Nottingham Democrats & Friends have had a busy Spring so far!

- We held our bi-annual caucus to elect Committee Officers .
- We created a professional, easy-to-use website with our neighboring Northwood Democratic Committee. The new website can be found at: [www.northwoodnottinghamdems.org](http://www.northwoodnottinghamdems.org) News, important dates, events, legislation, and a State Representative scorecard can be found here, as well as how to make your voice heard on issues important to you.
- We participated in the March town elections as volunteers, election workers, voters, and candidates.
- We volunteered our team to spruce up Nottingham's public spaces during April's "Town Clean Up Day", sponsored by Nottingham's Parks & Recreation.
- We supported the creation of, and held a dedication ceremony for, *The Gail Mills Environmental Activist Memorial* at Blaisdell Library. (Picture below)



Coming up: Memorial Day activities / Fair Funding information for property tax relief / Discussion and information resources for "What is the so-called "Free State Project?"

Monthly meetings for discussions, planning, and presentations are held from 7:00 – 8:00 pm on the second Thursday of each month in Conference Room #1, Town Offices, 139 Stage Road.

We're your friends and neighbors working together to make Nottingham, and New Hampshire, the best they can be through democratic community activism.

Contact us by email at: [NottinghamDems1@gmail.com](mailto:NottinghamDems1@gmail.com)



## Higher Ground Church

Higher Ground is a regional church with a global vision. All our steps are guided and directed by the Holy Spirit. Our Five-Fold Ministry church model is based on the original Apostolic Church seen in the Book of Acts. Our mission statement is: "Impacting Generations One Soul at a Time with the Love of Jesus Christ."

We hold our live service on Sunday's at 10:00 am and welcome all who would like to come and worship with us. We are located at 100 Old Turnpike Road in Nottingham (On Route 4).

Our Bible Study groups meet on Thursday's:

- Women's Morning Study @ 10:00 am
- Women's Evening Study @ 6:30 pm
- Guardian's Gathering for Men @ 6:30 pm

You can also check out various other activities on our website: [hgremnant.com](http://hgremnant.com) or our Facebook page: "Higher Ground: A Remnant Church".

If you have any questions or would like more information, please call (877) 580-3026 or email [info@hgremnant.com](mailto:info@hgremnant.com)

We hope you will stop in and join us! We look forward to meeting you!



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## New Hope Church: Welcome!

If you are looking for a Biblical church to worship, this is your church. We follow the bible in everything we do.

We have worship every Sunday at 10:00 AM. There is a Junior Church for children under 8.

We have a discipleship program for adults. We meet every Tuesday night at 6 for women, one is at the church. For information you may email Karen Rowland at [kirkrowl@aol.com](mailto:kirkrowl@aol.com). There is another one on Tuesday in Strafford. It is for women. For more information you may email Elaine White, [whitehouseelp@hotmail.com](mailto:whitehouseelp@hotmail.com).

For more information on discipleship, you can check out [disciplemakinglife.com](http://disciplemakinglife.com).

We are always happy to see a new face. Come and join us to Praise the Lord

Ted White Pastor 603-2585-3533



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## Nottingham Republicans


The March town elections are now in the rear-view mirror. After contending with a two-week delay in voting because of weather, voter turnout was considerably low. Less than half of



registered voters felt the issues facing the town and school were worth the effort to vote. Town election officials do a great job setting up and managing the polls. The process could not be simpler. Voters may regret the decision not to vote when they open their next property tax bill. We thank all the candidates for coming forward to accept the challenge in seeking a position in town government. In today's environment, it is not an easy task. The town will be making decisions in the next few months that will affect all of us. Let's hope they govern with integrity and transparency. Good luck to the newly elected. We say hello and welcome to the new town administrator Ellen White.

As an organization, the Nottingham Republican Committee is growing its active membership as well as an increase in subscribers to our newsletter. A new email platform is producing better content and graphics. Look for "Nottingham NH Republicans" on Facebook. A new feature will allow you to sign up to receive text messaging from us. A good tool to stay informed.

Meetings are held the second Thursday of the month, at 7pm. We meet at the New Hope Church, 34 Raymond Rd. We are conservative residents of Nottingham who believe in less government and are against wasteful spending. We are not part of the "Free State Movement". Get active. Join us.



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**Parks and Recreation  
Department News**  
[recreation@nottingham-nh.gov](mailto:recreation@nottingham-nh.gov)

Submitted by **Emma Breslend**, Nottingham Parks & Recreation Program Supervisor  
**679-3435 x107**

Recreation Office Hours: M-F 9 am-4 pm

Please make sure to check out our website:  
[www.nottingham-nh.gov/recreation-department](http://www.nottingham-nh.gov/recreation-department)

Are you on our email list? Do you want updates and new program information right to your inbox?? Just send us an email OR visit our website shown above. Fill out the form that is located on our homepage. We consistently have new programs that are added to our page at various times of the year, and we can't always get them into this newsletter.

Or see our Facebook, Instagram, and Twitter pages for all up-to-date programming.

Facebook: [@nottinghamparksandrecreation](https://www.facebook.com/nottinghamparksandrecreation)  
Instagram: [@nottinghamparksandrecreation](https://www.instagram.com/nottinghamparksandrecreation)  
Twitter: [@ParksNottingham](https://twitter.com/ParksNottingham)

***Nottingham Parks & Rec Sponsorship Opportunities:***

Visit our website if you or your business is interested in partnering with us in 2023.

***2023 Community Needs Assessment:***

The Nottingham Parks and Recreation Department has launched an internal Comprehensive Recreational Needs Study project to gather relevant information from the residents of Nottingham, New Hampshire. The Parks and Recreation department seeks to understand how residents utilize the town's recreational facilities and programs, assess whether existing recreation facilities and programs are meeting the needs of the community and project trends in future recreational amenities, to define a comprehensive plan for the future of Nottingham.



***Upcoming Events and Programs:***

**Youth Fishing Derby DATE: May 13, 2023**  
*Preregistration Required, FREE ADMISSION*  
*Pre-K- 15 Years Old*

*Check in starts at 7:00 AM and Fishing will begin at 8:00AM. Located at the Town Hall Band Stand*

Our annual YOUTH Fishing Derby is a fan favorite here in Nottingham. Kids will have the opportunity to measure 5 official fish with the P&R Department. We will provide one container of bait (per group), snacks and refreshments. Participants should bring extra bait, a fishing pole, and their mothers!! There will be a special giveaway to all the moms in attendance this year.!

**Community Yard Sale and Plant Swap!**  
**DATE: June 17th, 2023**

*Preregistration Required for Both Events, \$15 Per Yard Sale Booth*

**Yard Sale!**

Spring Cleaning? We got you covered! This event is for the community to come together in a neutral location to sell/swap household items to your friends and neighbors. There will be something for everyone! Reservation of space is required. Sign up online or stop by the Parks and Rec. Department to fill out a registration form. \*If we do not have at least 5 booths, this event is subject to cancelation. Please help us spread the word, this will be a great event that you will not want to miss!

Bring your own table or rent one from us (8ft only, \$5)

Bring your goods/items you wish to resell!

Anything that is left over, MUST be taken home with you.

Have fun!! This is a great opportunity to connect with your friends and neighbors!

**Plant Swap!**

A gathering for Nottingham gardeners/indoor plant enthusiasts to swap seeds and plants with other fellow gardeners. This will be a FREE community event, and guests are encouraged to hang out, socialize and enjoy some light refreshments. Come talk PLANTS with us!

**Rules:** Bring PEST-FREE indoor plant cuttings, outdoor plants/bulbs, or seeds for trade (We recommend 2 or 3 and please label which plants are yours. If there are any left-over plants, we need to know who brought them!)

The plants can be potted in soil or bare root.

The idea is to TRADE with another person

**Monthly Luncheons:** *Our May luncheon has been cancelled due to construction in the building*

*6/21/23* Join us on the third Wednesday of each month at 12:00PM – Except July and August– We are still offering lunch deliveries and those meals will be

dropped off either the day before or the day after the luncheons. Please RSVP to [recreation2@nottingham-nh.gov](mailto:recreation2@nottingham-nh.gov) or call 603-679-3435x107 for more information or to reserve your plate.

**Kick off to Summer 5K DATE: June 17<sup>th</sup>, 2023**

*Preregistration Required \$30 Per person*

Join us before the Yard Sale and Plant Swap for our First Kick Off to Summer 5K! Run or walk your way to the finish line.

Where: Nottingham Highway Garage on Flutter Street

**American Eagle Mixed Martial Arts- Brendan Behr**  
*Ages 5 and up, Kids Beginner, (Year -round) Monday and Wednesday, 5:30PM-6:15PM*

*Kids Intermediate/Advanced, (Year-round) Monday and Wednesday, 6:30PM-7:15PM*

*Teens and Adult Martial Arts, (Year-round) Monday and Wednesday, 7:00PM-7:45PM*

*139 Stage Rd. Nottingham, NH 03290*

*Preregistration required, \$70 per month*

Come Join the fun learning Tai Kwon Do, boxing, kickboxing, jujitsu and more! Improvement and focus on self-esteem, accomplishment, confidence, fitness, focus and discipline. Uniforms are available for purchase for \$25. Please contact Brendan Behr, [Brendan.behr@gmail.com](mailto:Brendan.behr@gmail.com) or (603)-312-9362 for more information.

**Toddler Gym**

*Preschool Aged Kids, (During the School Year) Mondays 9:30am – 11:30am, 139 Stage Rd. Nottingham*

*\$2 Drop in Registration Onsite*

*No Toddler Gym on Federal Holidays*

This program requires a parent or guardian in attendance. The calendar is located on our homepage. This is a great place for toddlers to create, play and socialize!

**Spring Hiking / Walking Group**

*Fridays in May: 5-12 and 5/26 9:30 am - 11:00 am*

*139 Stage Road, Nottingham*

Did you know that Nottingham has many awesome trails right here in town? Join us this fall for our first ever Legacy Leader Spring Hiking / Walking Group (55+). This group will meet on Fridays twice a month at the Town Hall parking lot. Hikers can carpool with us in the town van at 9:30 am or meet us at the trailhead at 10:00 am. If there is inclement weather, hiking/walking will be cancelled by the Thursday prior. Make sure to check our website for an exact schedule for dates, locations, and difficulty ratings! Email [recreation3@nottingham-nh.gov](mailto:recreation3@nottingham-nh.gov) with questions or to RSVP.

**Summer Camp**

*End of June through Beginning of August, 8:00 am to 5:00 pm 139 Stage Road, Preregistration Required.*

Campers will enjoy in house specialty days, field trips, beach days (depending on lifeguard availability) and visits to the Blaisdell Memorial Library. Each group will rotate through our 4 enrichment programs throughout the camp day- Team Sports, Lifetime Activities, Arts and Crafts and Nature.

There are NO daily/ part time rates available, and payments will be made monthly. Half of your invoice MUST be paid by August 1. Specialized payment plans must be requested. Scholarships are available. Please reach out to [recreation3@nottingham-nh.gov](mailto:recreation3@nottingham-nh.gov) for more information.

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**Blaisdell Memorial Library**

*Submitted by Liz Bolton*  
blaisdellml@comcast.net

**Library Hours**

**Monday:** closed

**Tuesday:** 10 am – 5 pm

**Wednesday:** 10am – 8 pm

**Thursday:** 10 am – 8 pm

**Friday:** 10 am – 2 pm,

**Saturday:** 10 am – 2 pm

**Sunday:** closed

**Keep up to date with our program offerings by checking** out our homepage at: <https://nottinghamlibrary.org> or Facebook: @blaisdellml. Phone: 603-679-8484. If you aren't already a subscriber, visit our homepage to sign up for our monthly newsletter.

Email: [bmlcirculationdesk@gmail.com](mailto:bmlcirculationdesk@gmail.com)

**Programs:**

Some programs may require registration, due to limited supplies. All library programs are free and open to the public.

**Adult Programs:**

**Game ‘n Gab, May 2 & June 6 1 pm.**  
Join us for games, chat, & friendly competition on the first Tuesday of the month.

**Afternoon Book Group – May 4 @1:30pm:** *Us* by David Nicholls

**Afternoon Book Group – June 1 @1:30pm:** *The Witch Elm* by Tana French

**Evening Book Group – May 24 @6:30pm:** *Violeta* by Isabel Allende

**Evening Book Group – June 28 @6:30pm:** *The Odyssey* by Homer

Book group titles are shelved at the front desk, please check with the staff to check out a copy. Want to join the group? Please register with the library staff. We regret



we are only able to lend book club choices to those registered for the group due to limited quantities and set due dates. Books are distributed at the monthly meeting; some titles are only available in limited quantities.

**Cookbook Group**

The Cookbook Group meets on the second Thursday of the month @6pm. Want to join? Please call 603-679-8484 or visit the library to sign up. Nearly every month we choose a cookbook and borrow 10 copies from other libraries. Each group member may take a copy home, choose, and make one recipe, and bring the dish to the meeting. We'll share food and talk about our recipes – what went well, what didn't, etc.

Sometimes we have 'theme' months and there is no cookbook, just choose a recipe of your own or borrow a book from the library and choose one from there. Either way, get ready to eat and discuss the recipe you used.

**May 11:** *The Art of Simple Food* by Alice Waters

**June 8:** *The Lost Kitchen* by Erin French

**Crafting Together: May 13 and June 10 @12pm**  
Bring your latest knitting, crocheting, or needle-art project with you to the library to craft with others. Chat while you work, compare notes, and get tips or inspiration. The library will supply the space, books of projects for browsing, and the company. Program will run on the second Saturday of the month from 12pm to 1:30.

**Youth/Young Adult Programs:**

**Hogwarts Role Playing Game:** May 3<sup>rd</sup> and June 7th @ 6 pm (currently full)

**BYG Meeting:** May 17 & June 21@6pm

**BYG Book Group:** June TBD

**Children's Programs:**

Our third session of Children's programming starts May 9 and runs through June 17. Drop-ins are welcome at all story times.

**Tuesdays 10am: Preschool Storytime and Activity with Miss Julie**

**Wednesdays 10 am: Lapsit Storytime (ages 0 – 3) with Miss Robin**

**Thursdays 10 am: Preschool Storytime and Activity with Miss Julie**

Topics for the 5<sup>th</sup> session include insects, trees, birds, ponds, gardens, and bees (World Bee Day is May 20).

For the 5<sup>th</sup> session, Afterschool STEAM and LEGO Club will swap age groups. Tuesday STEAM will be offered to students in grades 3 - 6 only. LEGO Club will be offered for students in grades K – 2 only. Registration is required for both programs with eight spots available for STEAM and twelve for LEGO.

For those who want to come directly from school, bus service will be available, with parents needing to update the pick-up portal for the day of the program. Parents must pick up their children at the library by 4pm. Snacks will not be provided. If there is no school, or an early release, there is no afterschool program. Please contact Miss Julie via email: [bmlchildrensdesk@gmail.com](mailto:bmlchildrensdesk@gmail.com), or visit the children's room for more information.

**Tuesdays 3 – 4pm: Afterschool STEAM program, grades 3 - 6 \*(registration required)** NO STEAM on May 16 (Teacher Workshop/Early Release Day)

STEAM will be having “The Breakfast Club” for the last session in which we'll be cooking and eating breakfast foods.

**Thursdays 3 – 4pm: Afterschool LEGO Club program, grades K - 2 \*(registration required)**

This session will feature epic marble runs, art plus LEGO creations, and fun spring themes.

**Family Saturday Storytime @10am:** 2<sup>nd</sup> Saturday of the month: May 13 and June 10.

Summer Reading starts July 6! We've got some wonderful programs on tap!

Check [www.nottinghamlibrary.org](http://www.nottinghamlibrary.org) and Facebook page for updates.

**Nottingham Historical Society**

**An Interesting Book From our Collection**

The Historical Society has a number of old books, photos, and much more from a variety of sources which gives us a better understanding of the past 300 years of our history.

One book tells us about the various laws that defined proper conduct for citizens of the town in the late 1800s. This is the New Hampshire *Town Officer* reference volume containing the “General Laws of 1878” and “acts since passed”.

These laws relate to towns and cities of New Hampshire, with “Decisions, Directions, and Forms” included. It was published in 1886. We thought there may be an interest in some of the details provided and how things have changed and yet how many of them are not much different from what is expected today. Below are some excerpts from the book that you may enjoy reading about...

**Bribes or Threats:** *If any person shall directly or indirectly hire, procure, induce, or in any way influence, or attempt to hire, procure, induce, or in any way influence, by payment, promises, offers of emolument, offers of reward of any kind, loans of money or other thing, threats or intimidations, any voter (1) to stay away from any town-meeting, or to avoid voting at any town-meeting, or to vote at any town meeting for or against any particular ticket or candidate for office, or to ask, in order to disqualify himself from voting at any election, the abatement of his taxes, or to be excused from paying taxes, such person shall be fined not more than five hundred dollars, or be imprisoned not more than three months.*

**Order of Debate:** *No person shall speak in any meeting without leave of the moderator, nor when any person is orderly speaking; and all persons shall be silent at the desire of the moderator, on pain of forfeiting one dollar for each offense, for the use of the town.*

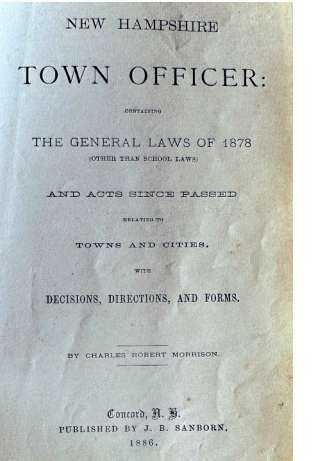
*If any person shall conduct in a disorderly manner, and, after notice from the moderator, persist therein, or shall in way disturb the meeting, or willfully violate any rule of proceeding, the moderator may command any constable (1) or any legal voter of the town to remove such disorderly person from the meeting, and detain him until the business is finished.*

**Reserved Militia:** *The names of all male citizens of this state between the ages of eighteen and forty-five shall annually, in April, be enrolled alphabetically by the selectmen of the towns and places and assessors of the cities in which they respectively reside.*

*Said lists shall contain the number enrolled in their respective towns, places, and cities, and the number exempt on said rolls.*

*They shall file said lists in the offices of the respective town or city clerks on or before the first day of May in each year.*

*All able-bodied male citizens enrolled in this state, not exempt by law and not belonging to the New Hampshire National Guard, shall be known as the Reserved Militia of New Hampshire.*





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“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.” —Matthew 11:28-30  
[www.new-hopechurch.com](http://www.new-hopechurch.com) Join us 10am on Sundays.





# Nottingham Community Newsletter

## Nottingham NH 03290

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