

Nottingham Board of Selectmen Agenda

Monday, February 12, 2018

at 6:30 pm in Conf. Room #1

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
- II. Approve Manifests: A/P **2/12/2018** Payroll **2/13/2018**
Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.
- III. Approve Minutes: Public Non-public
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
 - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
 - b.
 - c.
- VII. General Business
 - a. **Lamprey River Advisory Comm. Report**
 - b.
 - c.
 - d.
 - e.
- VI. Appointments
- 7:00 m **Conservation Commission Joint Public Hearing**
- 7:15 m **Town Fee Schedule Public Hearing**
- 7:30 m
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
- IX. Adjourn

Posted **2/9/2018**

DCM

