

# Nottingham Board of Selectmen Agenda

**Monday, May 7, 2018**

at 6:30 pm in Conf. Room #1

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
  - II. Approve Manifests: A/P **5/7/2018** Payroll **5/8/2018**  
Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.
  - III. Approve Minutes: Public **4/23/2018** Non-public **4/23/2018**
  - IV. BOS Reports from Assigned Boards/Committees
  - V. Town Administrator Report
    - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
    - b.
    - c.
  - VII. General Business
    - a. **Board Priorities 2018-19**
    - b.
    - c. **Conservation Commission Appointment (change in terms)**
    - d.
    - e.
  - VI. Appointments
- 7:00 m  
7:15 m  
7:30 m
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required.
  - IX. Adjourn

Posted **5/3/2018**

DCM