

# Nottingham Board of Selectmen Agenda

**Monday, June 18, 2018**

**at 6:30 pm in Conf. Room #1**

**Times are approximate and subject to change. Please plan accordingly.**

- I. Call to Order
  - II. Approve Manifests: A/P **6/18/2018** Payroll **6/19/2018**  
Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.
  - III. Approve Minutes: Public **6/4/2018** Non-public **6/4/2018**
  - IV. BOS Reports from Assigned Boards/Committees
  - V. Town Administrator Report
    - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
    - b.
    - c.
  - VII. General Business
    - a. **Building Permits on Private / Class VI Roads**
    - b. **Barn Preservation Easement**
    - c.
    - d.
    - e.
  - VI. Appointments
- 7:00 m **Conservation Hearing Public Hearing: To spend \$3100 for an appraisal**
- 7:15 m **300th Anniversary Committee Budget / Plan**
- 7:30 m **Chief Vichock re Truck Purchase**
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
- IX. Adjourn

Posted **6/15/2018**

*DCM*