

# Nottingham Board of Selectmen Agenda

**Monday, July 30, 2018**

at 6:30 pm in Conf. Room #1

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
  - II. Approve Manifests:   A/P    **7/30/2018**   Payroll **7/31/2018**  
Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.
  - III. Approve Minutes:   Public **7/16/2018**   Non-public **7/16/2018**
  - IV. BOS Reports from Assigned Boards/Committees
  - V. Town Administrator Report
    - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
    - b.
    - c.
  - VII. General Business
    - a. **Appoint Inspectors of Elections**
    - b. **NHMA Policy Conference**
    - c.
    - d.
    - e.
  - VI. Appointments
- 7:00 pm **Rebecca Hutchinson State Representative Candidate**  
7:15 pm **Gwen Friend State Representative Candidate**  
7:30 pm **Public Hearing to Amend Through Trucking Ordinance - Ledge Farm & Cooper Hill**
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
  - IX. Adjourn

Posted **7/27/2018**

DEM