

Nottingham Board of Selectmen Agenda

Monday, November 5, 2018

at 6:30 pm in Conf. Room #1

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
 - II. Approve Manifests: A/P **11/5/2018** Payroll **11/6/2018**
Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.
 - III. Approve Minutes: Public **10/22/2018** Non-public
 - IV. BOS Reports from Assigned Boards/Committees
 - V. Town Administrator Report
 - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
 - b.
 - c.
 - VII. General Business
 - a.
 - b.
 - c.
 - d.
 - e.
 - VI. Appointments
- 7:00 pm **Therese Thompson - Lamprey River Advisory Committee**
- 7:15 pm
- 7:30 pm
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
 - IX. Adjourn

Posted **11/2/2018**

DEM