

NOTTINGHAM
ZONING BOARD OF ADJUSTMENT
April 19, 2016

1 **Approved:** June 21, 2016

2 **Members Present:** Mike Russo, Chair; Bonnie Winona-MacKinnon, Vice- Chair; Peter
3 White, Terry Bonser; Kevin Bassett, Alternate

4 **Members Absent:** Teresa Bascom

5 **Others Present:** JoAnna Arendarczyk, Land Use Clerk; Nancy & Patrick Reagen,
6 Applicants; Steve Ross, Abutter

7 **Call to order:** 7:00pm

8 **Alternate Seated and Voting:** Kevin Bassett for Teresa Bascom

9 **Public Meeting:**

- 10 • **Appoint Peter White as full Board Member for 2016-2017**

11 **Motion made by:** Ms. Winona-MacKinnon to appoint Peter White as a full Board
12 member for the 2016-2017 term.

13 **Seconded by:** Mr. Bassett

14 **Vote:** 3-0-0 **motion passed**

15 Ms. Winona-MacKinnon swore Mr. White in and filled out the necessary form needed.

16 **Mr. Bonser arrived at 7:01pm**

17 **Public Hearing Cases**

18 **Public Hearing Opened:** 7:01pm

19 **Case 16-005-VA-** Application from Patrick & Nancy Reagen requesting a Variance from
20 Article II Section F3(c) of the Zoning Ordinance to allow less than the required 300' of
21 frontage on a Town or State maintained right-of-way. The Property is identified as Tax
22 Map 61 Lot 18 Sub Lot 4 and is located at 4 Shadow Lane Nottingham, NH 03290.

23 Nancy and Patrick Regan presented their plan. Nancy stated the reason for the request is
24 to allow them to be the caretakers of Nancy's parents. They will be building an
25 "addition" that will be connected to the main home by a deck therefore this puts the
26 "addition" (or duplex) into the multi- family dwelling category. Patrick added that they
27 have 42 acres and that the abutters cannot see the home.

28 **Public discussion:** Mr. Steve Ross, an abutter, came to show his support of the plan.

29 The Land Use Clerk stated that she received one phone call from an abutter who is also in
30 support of the plan.

31 **Motion made by:** Mr. Chairman to accept Case 16-005-VA as written.

32 **Seconded by:** Ms. Winona-MacKinnon

33 **Vote:** 4-0-1 **Motion Passed**

34 The applicants were informed of the 30-day appeal period.

35 **Public Hearing Closed:** 7:14pm

36 **Minutes**

37 **April 5th**

38 **Motion made by:** Mr. Russo to accept the minutes as corrected.

39 **Seconded by:** Mr. White

40 **Vote:** 4-0-1- (Mr. Bassett was absent from the January 5th meeting) **Motion Passed**

41 **By Laws**

42 **Motion made by:** Ms. Winona-MacKinnon to Change "clerk shall be elected" to "may
43 be elected".

44 **Seconded by:** Mr. White

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45 **Vote: 5-0-0 Motion Passed**

46 **Other Business**

47 OEP Annual Spring Conference is June 4th. If anyone is interested, contact the Land Use
48 Clerk.

49 **Adjournment**

50 **Motion made by:** Mr. Chairman to adjourn

51 **Seconded by:** Mr. White

52 **Vote: 5-0-0 Motion Passed**

53 **Adjourn at:** 7:19 pm

54 Respectfully Submitted, JoAnna Arendarczyk; Land Use Clerk